Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|---------------------|-------------------------|---------------|---------------------------------|---|--------------------|------------|-----------------|--|--|--|-----------|---------|-----|---------|-----------------|-------|-----|--------|
| | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | | | | | | | | | | | | | | |
| Address 2: | | | | | | | _ = | | | | | | | | | | | | |
| City: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Name: Well #: Well #: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | _ | orage Permit #: | | In: | |
| | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | n Hole at | Tools in Hole at(depth) | w / _ Inch | sacks | s of cement Port | Collar:(depth) et | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | eet or Open Hole I | nterval | toFeet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole I | nterval | toFeet | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATTE | CT TUAT TUE INICODMA | TION CO | NTAINED HED | EIN IS TOLLE AND O | ODDECT TO THE E | DEST OF MV | NIOMI EDGE | | | | | | | | | | | |
| | | Submitte | ed Ele | ctronicall | y | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | Results: | | Date Plugged: | Date Repaired: | Date Put B | ack in Service: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | |

| from task tree one tage to and finish many tree was for the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Some State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 06, 2015

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-039-21186-00-00 Juenemann 1-7 NE/4 Sec.07-05S-30W Decatur County, Kansas

Dear Nick Ahlerich:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/06/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/06/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"