Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
|--|-----------------------|-----------------------|----------|----------------------|--------------------|--------------------------|----------------------|-----------|---------------------------------|-----------|---------|-----|---------|------------------------------|-----------------|--------|---|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S. | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | , | | | _ | orage Permit #: | Date Shut-In: _ | | | |
| | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | 3 | |
| | | | | | | | | | Size | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Depth and Type: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / _ | Set at: | s of cement Port | Collar: w et | | of cement | | | | | | | | | | |
| Geological Date: | · · | · | | J | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | Feet or Open Hole Interv | val to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | Feet or Open Hole Interv | val to | Feet | | | | | | | | | | |
| INDED DENALTY OF DEE | O ILIDVI LIEDEDV ATTE | CET THAT THE INICODMA | TION CO | NITAINED HED | EIN IS TOLIE AND O | PODDECT TO THE DEST | FOE MV KNOW! | EDCE | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: Date | ate Put Back in Serv | vice: | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office: | | | | | | | | | | | | | |

| Storm Stady Storm Storm State | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Some Street Street State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 13, 2015

Steve Hutcinson Hutchinson, William S. dba Hutchinson Oil Co. PO BOX 521 DERBY, KS 67037-0521

Re: Temporary Abandonment API 15-185-23224-00-01 FANSHIER 1-25 NE/4 Sec.25-23S-13W Stafford County, Kansas

Dear Steve Hutcinson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/13/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/13/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"