KANSAS CORPORATION COMMISSION 1237558

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#            |                |                |           | API No. 15-          | API No. 15 Spot Description:   |                             |        |  |  |  |
|-------------------------------|----------------|----------------|-----------|----------------------|--|-----------------------------|--------|--|--|--|
|                               |                |                |           | Spot Descr           |  |                             |        |  |  |  |
|                               |                |                |           |                      | Sec Twp S. R DE DW   |                             |        |  |  |  |
|                               |                |                |           |                      |  |                             |        |  |  |  |
| City:                         | State:         | Zip:           | +         |                      | feet from E / W Line of Section  |                             |        |  |  |  |
| Contact Person:               |                |                |           | GF 5 LUCali          | GPS Location: Lat:      , Long:         Datum:       NAD27         NAD83       WGS84         County: |                             |        |  |  |  |
|                               |                |                |           |                      |  |                             |        |  |  |  |
| Contact Person Email:         |                |                |           | Lease Nam            | Lease Name: Well #:  |                             |        |  |  |  |
| Field Contact Person:         |                |                |           |                      |  | Dil 🗌 Gas 🗌 OG 📃 WSW 🗌 Othe |        |  |  |  |
| Field Contact Person Phone:   | ()             |                |           |                      |  | ENHR Permit #:.             |        |  |  |  |
|                               | ()             |                |           | Gas Sto              | 0  | Dete Obset las              |        |  |  |  |
|                               |                |                |           | Spud Date:           |  | Date Shut-In:               |        |  |  |  |
|                               | Conductor      | Surfa          | се        | Production           | Intermedia   | ate Liner                   | Tubing |  |  |  |
| Size                          |                |                |           |                      |  |                             |        |  |  |  |
| Setting Depth                 |                |                |           |                      |  |                             |        |  |  |  |
| Amount of Cement              |                |                |           |                      |  |                             |        |  |  |  |
| Top of Cement                 |                |                |           |                      |  |                             |        |  |  |  |
| Bottom of Cement              |                |                |           |                      |  |                             |        |  |  |  |
| Casing Fluid Level from Surfa | ace:           |                | How Deter | mined?               |  | Date:                       |        |  |  |  |
| 0                             |                |                |           |                      |  | sacks of cement. Date:      |        |  |  |  |
| Do you have a valid Oil & Ga  | s Lease? 🗌 Yes | No             |           |                      |  |                             |        |  |  |  |
| Depth and Type: Junk in       | Hole at        | Tools in Hol   | e at      | Casing Leaks:        | Yes No   | Depth of casing leak(s):    |        |  |  |  |
|                               |                |                |           |                      |  |                             |        |  |  |  |
|                               |                |                |           |                      |  | Port Collar: w /            |        |  |  |  |
| Packer Type:                  | Size: .        |                |           | _ Inch Set at:       |  | _ Feet                      |        |  |  |  |
| Total Depth:                  | Plug B         | ack Depth:     |           | Plug Back Meth       | od:  |                             |        |  |  |  |
| Geological Date:              |                |                |           |                      |  |                             |        |  |  |  |
| Formation Name                | Formatio       | n Top Formatio | on Base   |                      | Com  | pletion Information         |        |  |  |  |
| 4                             | At:            | to             | Feet      | Perforation Interval | to   | Feet or Open Hole Interval  | to Fee |  |  |  |
| 1                             |                |                |           |                      |  |                             |        |  |  |  |

## Submitted Electronically

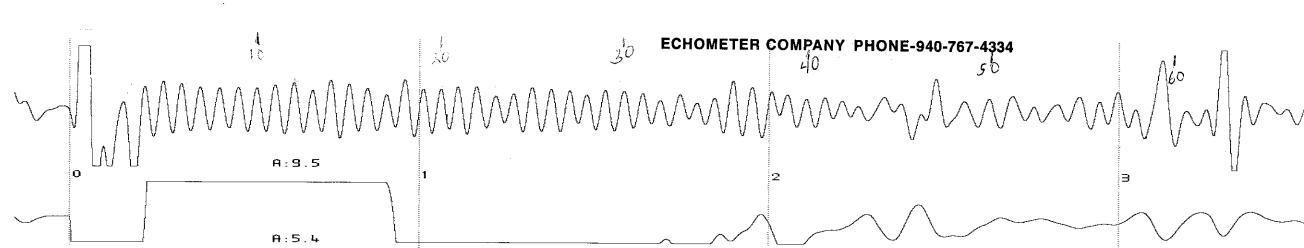
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes De                          | enied Date:  |           |               |                |                           |

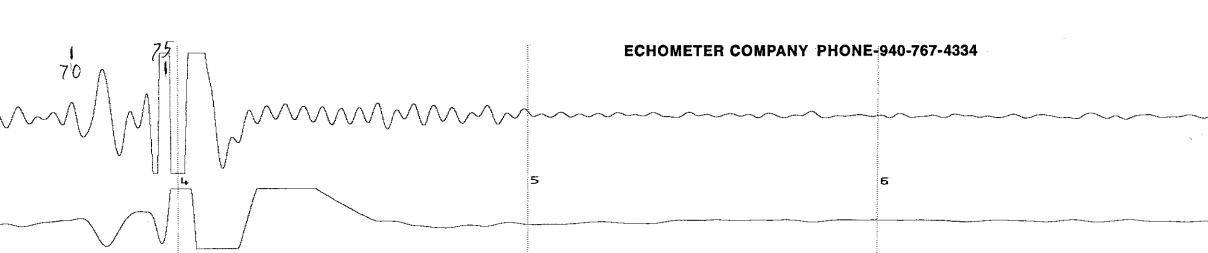
## Mail to the Appropriate KCC Conservation Office:

| Terms basis loss tota bas | These has the the the as and the share the term  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---------------------------|--|---|--------------------|--|
|                           | NAME         Date         Date <th< th=""><td colspan="2">KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td></td></th<>   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 |                    |  |
|                           | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720  | Phone 620.432.2300  |                    |  |
|                           | Anno and the set of th | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

|  | 3.975 Seconds × 1120 FT = 4452=2= ECHOMETER COMPANY PHONE-940-767-4334<br>2226 |                 |  |                     |  |  |
|--|--|-----------------|--|---------------------|--|--|
| WELL WOOD 5-29<br>CASING PRESSURE 415#<br>AP               | JOINTS TO LIQUID.<br>DISTANCE TO LIQUI<br>PBHP                                 | 75<br>D 2226 FT | COLLAR P-P mV 0.103<br>A: 9.5<br>LOWER | 3 GENERATE<br>PULSE |  |  |
| ΔΤ<br>PRODUCTION RATE <u>54</u><br>21:32:17 UTC 10/14/2014 | SBHP<br>PROD RATE EFF, %<br>MAX PRODUCTION                                     | <br>            | LIQUID P-P mV 1.940<br>A: 5.4          | tt.7<br>VOLTS       |  |  |

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 13, 2015

Katie Wright Chesapeake Operating, Inc. 6200 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-075-20531-00-01 WOOD 5A-29 NW/4 Sec.29-24S-40W Hamilton County, Kansas

Dear Katie Wright:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/13/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/13/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"