

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1237894

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | |
|---|-------------------------------|----------------|--------------|--|-------------------------|---|--|
| Name: | | | | Spot Description: | | | |
| Address 1: | | | _ | | Sec Tw | /p S. R East West | |
| Address 2: | | | | Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: | | | |
| City: State: Zip: + | | | | | | | |
| Contact Person: | | | | | | | |
| Phone: () | | | | | NE NW | SE SW | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathodi | ic C | ountv | r: | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Well #: | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: (Date) | | | |
| Producing Formation(s): List A | All (If needed attach another | sheet) | by | r: | | (KCC District Agent's Name) | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: Plugging Completed: | | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| Depth to | m:T.D | | | | | | |
| | | | | — | | | |
| Show depth and thickness of | | ations. | | | | | |
| Oil, Gas or Water Records | | | | asing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | . 00 | | | | | ds used in introducing it into the hole. If | |
| Plugging Contractor License #: | | | Name: | ne: | | | |
| Address 1: | | | Address 2: _ | | | | |
| City: | | | St | ate: _ | | Zip: + | |
| Phone: () | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | |
| State of County, | | | , | SS. | | | |
| | | | [| [| Employee of Operator or | Operator on above-described well, | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and