



TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? Yes No

Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)

Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

~~UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE~~

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

DOCKET # 2-27671

CASING MECHANICAL INTEGRITY TEST

Disposal Enhanced Recovery:

Repressuring
 Flood
 Tertiary

Date injection started _____
 API #15 -135 - 23,472.00-01

SW NW NW, Sec 31, T 16 S, R 21 E/A

4290 (4276) Feet from South Section Line
4950 (4933) Feet from East Section Line

Lease Thompson B Well # 2
 County Mad

Operator: Consumers Energy Corporation
 Name & Address 155N Market Ste 710
Wichita, KS. 67202

Operator License # 5389
 Contact Person Thad Steen
 Phone 316-263-5785

Max. Auth. Injection Press. 0 psi; Max. Inj. Rate 2000 bbl/d; DBD: will not have any

If Dual Completion - Injection above production _____ Injection below production _____

	Conductor	Surface	Production	Liner	Size	Tubing
Size		<u>8 1/2"</u>	<u>5 1/2"</u>			<u>2 3/8"</u>
Set at		<u>269'</u>	<u>4402'</u>			<u>4221'</u>
Cement Top		<u>0</u>	<u>3410'</u>			Type <u>Swalsh</u>
" Bottom		<u>269'</u>	<u>4402'</u>			
DV/Perf.	<u>1670' to 0'</u>			<u>4402'</u>		ft. depth
Packer type	<u>Baker-Hughes</u>					Set at <u>4221'</u>
Zone of Injection	<u>Cherokee</u>					Perf. or open hole <u>Reef</u>
			ft. to ft. <u>4263'-65'</u>			

Type Mit: Pressure Radioactive Tracer Survey Temperature Survey

F Time: Start 0 Min. 15 Min. 30 Min.

I Pressures: 310 310 310 Set up 1 System Pres. during test 0

L Set up 2 Annular Pres. during test 310

D Set up 3 Fluid loss during test 0 bbls.

D A Tested: Casing or Casing - Tubing Annulus

A The bottom of the tested zone is shut in with a packer

Test Date 5-2-11 Using Walker Tank Company's Equipment

The operator hereby certifies that the zone between 0 feet and 4221' feet was the zone tested

Thad Steen Signature Title FO-MAN

The results were Satisfactory , Marginal _____, Not Satisfactory _____

State Agent Michael J. Moore Title Dist II Witness: Yes No _____

REMARKS: Sys test - Nothing done to well since last test - Baker-Hughes packer fall

Orig. Conservation Div.; KDHE/T; Dist. Office;

Computer Update 38.62310
99.69658

KCC Form U-15/04

GPS entered

REC'D MAY 10 2011

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-225-8888
Fax: 620-225-8885
<http://kcc.ks.gov/>

Shari Feist Albrecht, Chair
Jay Scott Emler, Commissioner
Pat Apple, Commissioner

Sam Brownback, Governor

January 20, 2015

Rick Schreiber
Richlan Drilling, a General Partnership
598 2ND AVE
BEAVER, KS 67525-9226

Re: Temporary Abandonment
API 15-135-23472-00-01
THOMPSON B 2
NW/4 Sec.31-16S-21W
Ness County, Kansas

Dear Rick Schreiber:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/20/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/20/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"