Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | |
|--|------------------------|---------------------|------------|---|---|--------------------|--------------|------------|--------|---------------------------------|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp | _ S. R | E | ≣ | | | | | |
| Address 2: | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | |
| | | | | | | | | | | GPS Location: Lat: | | | | |
| | | | | КВ | | | | | | | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | Spud Date: | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | How De | termined? | | | | Date: _ | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ment, | to | w/ | sacks of cem | ent. Date: _ | | | | | | | |
| | | _ | | (top) | (bottom) | | | | | | | | | |
| Do you have a valid Oil & Ga | | | | | | | | | | | | | | |
| Depth and Type: | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | | cement | | | | | |
| Packer Type: | | | | | | | | | | | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation ⁻ | Top Formation Base | | | Completion | Information | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fee | et or Open Hole I | nterval | to | Feet | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fee | et or Open Hole I | nterval | to | Feet | | | | | |
| | | | | | | | | | | | | | | |
| LINDED BENALTY OF BED | IIIDV I HEBEBV ATTE | ET THAT THE INCODMA | TION CO | NITA INIED LIEB | DEIN IS TOLIE AND CO | DDECT TO THE D | ECT OF MV | INIONI E | DOE. | | | | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | | Date Plugged: Date Repaired: Date Put Back in Service | | | .ce: | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | |
| | | | | | | | | | _ | | | | | |
| TA Approved: Yes | Denied Date: _ | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | | | | | | | |

| States bade from the title (and pass facility states from the pass | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Size Name Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 20, 2015

Janna Burton Merit Energy Company, LLC 13727 NOEL RD STE 1200 DALLAS, TX 75240

Re: Temporary Abandonment API 15-081-20803-00-01 MLP TILLER A 1 SW/4 Sec.10-29S-34W Haskell County, Kansas

Dear Janna Burton:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/20/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/20/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"