



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1239649
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
 K.A.R. 82-3-117

Form CP-4
 March 2009

Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____
 Spot Description: _____
 _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ East West
 _____ Feet from North / South Line of Section
 _____ Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: _____
 Lease Name: _____ Well #: _____
 Date Well Completed: _____
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Plugging Commenced: _____
 Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|---|------|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____
 Address 1: _____ Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Phone: (_____) _____
 Name of Party Responsible for Plugging Fees: _____
 State of _____ County, _____, ss.
 _____ Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



WHISTLE REDI-MIX

701 Linco Drive
LaCygne, KS 66040

LaCygne Dispatch 913-757-4775

Pleasant Hill Dispatch • 816-540-3143
Holden Dispatch • 816-850-4000

015396

| | | |
|---------|------------|--------------|
| JOB NO. | CUST. P.O. | DATE 1-13-15 |
|---------|------------|--------------|

Sold To: *Lonejack Oil Co.*

ADDRESS:

DELIVER TO: *Massey Rd 50 of 1150*

HALL #1 #2 #3

FOR:

| | | | |
|---------------|--|-----------------|----------------|
| Yds. This Ld. | <input type="checkbox"/> AIR ENTRAINED <input type="checkbox"/> OVERTIME <input type="checkbox"/> PUMP MIX <input type="checkbox"/> PAKI LOAD | SLUMP REQUESTED | TOT. YDS. ORD. |
|---------------|--|-----------------|----------------|

| TOT. YDS. DEL. | DESCRIPTION | PRICE | TOTAL |
|----------------|-------------|-------|-------|
|----------------|-------------|-------|-------|

7520[#] Cement

480 gal water

783⁷⁰

| | | | |
|------------------|--------------|------------|-------------|
| WINTER SERVICE | <i>C.O.D</i> | <i>tax</i> | <i>6387</i> |
| % CALC. CHLORIDE | | | |

| | | | |
|------------------|--|--|--------------|
| GAL. CURE COMP | | | <i>84752</i> |
| FEET - EXP-JOINT | | | |

| | | |
|---------------------|----------------------|-------|
| Driver <i>Wayne</i> | Truck no. <i>115</i> | Slump |
|---------------------|----------------------|-------|

Customer or its authorized representative instructs driver to add to this load _____ gallons of water. "It is the express intent of the parties to this sale that, delivery and/or transportation charges (separately stated below) constitute a separate service apart from the sale. Title to the concrete passes to the buyer, when the truck leaves the premises of seller."

| Loaded | Arrived | Unloaded | Returned |
|-------------|--------------|--------------|----------|
| <i>9:15</i> | <i>10:11</i> | <i>11:11</i> | |

Customer will be charged \$1.00 per minute unloading time past 5 minutes per yard

Received by: *Robert Johnson*

| | |
|--------------|--|
| SUB TOTAL | |
| STATE TAX | |
| DELIVERY | |
| TOTAL | |
| TRUCK CHARGE | |
| GRAND TOTAL | |

DELIVERY TICKET
SUBJECT TO CONDITIONS ON REVERSE SIDE
CAUTION: CONCRETE MAY BURN SKIN WHEN WET. WASH SKIN CLEAN IMMEDIATELY.
When purchaser requests deliveries of concrete beyond the curb line, the Purchaser and Owner(s) of the real estate on which the concrete is to be used (or the Owner(s) of the real estate which is to benefit from the concrete) agree jointly and severally to assume all responsibility and liability for any and all damage to sidewalks, curbs, driveways, lawns, improvements, and to all other property, (real & personal), and the Purchaser and the Owner(s) agree to indemnify and hold Seller harmless from any and all loss, demand, suits, and expenses including reasonable attorney's fees and cost arising therefrom.