Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#		API No. 15-								
Name:				Spot Description:						
Address 1:					Sec.	Twp	S. R	[] I	≣	
Address 2:							= :	=		
City:		feet from L E / L W Line of Section								
Contact Person:	GPS Location: Lat:									
Phone:()										
Contact Person Email:										
Field Contact Person:										
Field Contact Person Phone: ()					SWD Permit #: ENHR Permit #:					
	,				orage Permit #:					
	Conductor	Surface	Pro	oduction	Intermediate		Liner	Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Do you have a valid Oil & Ga Depth and Type:	n Hole at [depth] I ALT. II Depth of Size: Plug Back Formation At:	Tools in Hole at	w/_w/_Inch	Set at: Plug Back Methor ration Interval	completed to	rt Collar:(deptinent	Hole Interval	to	Feet Feet	
		Submi	tted Ele	ctronically	y					
Do NOT Write in This Space - KCC USE ONLY				Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:			Comr	nents:						
TA Approved: Yes	Denied Date:									
		Mail to the Ar	nnronriate	KCC Conserv	ration Office					

NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
1000 1000 1000 1	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
The control of the co	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
dies trees trees that the large trees tree	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

March 03, 2015

Stan Mitchell Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-055-20056-00-00 ORVAL FINE 1 NE/4 Sec.06-22S-33W Finney County, Kansas

Dear Stan Mitchell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/03/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/03/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"