KANSAS CORPORATION COMMISSION 1241427

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#            |                  |                              |           |          | API No. 15  |                  |              |               |           |            |         |        |
|-------------------------------|------------------|------------------------------|-----------|----------|---|------------------|--------------|---------------|-----------|------------|---------|--------|
|                               |                  |                              |           |          | Spot Description:   |                  |              |               |           |            |         |        |
| Address 1:                    |                  |                              |           |          |   |                  |              |               |           |            | W       |        |
| Address 2:                    |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| City:                         | State:           | Zip:                         | +         |          | feet from E / W Line of Section   |                  |              |               |           |            |         |        |
| Contact Person:               |                  |                              |           |          | GPS Location: Lat: , Long:    Datum:  NAD27    NAD27  NAD83    WGS84    County: |                  |              |               |           |            |         |        |
| Phone:()                      |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Contact Person Email:         |                  |                              |           |          |   | e:               |              |               |           |            |         |        |
| Field Contact Person:         |                  |                              |           |          | Well Type: (d   | check one) 🗌 (   | Dil Gas      | OG ws         | sw 🗌 o    | ther:      |         |        |
| Field Contact Person Phone:   |                  |                              |           |          | SWD Permit #:    ENHR Permit #:   |                  |              |               |           |            |         |        |
| ricid Contact r croon r none. | //               |                              |           |          |   | rage Permit #: _ |              |               |           |            |         |        |
|                               |                  |                              |           |          | Spud Date:  |                  |              | Date Shut-    | ln:       |            |         |        |
|                               | Conductor        | Surfa                        | се        | Produ    | iction  | Intermedia       | ate          | Liner         |           |            | Tubing  |        |
| Size                          |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Setting Depth                 |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Amount of Cement              |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Top of Cement                 |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Bottom of Cement              |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Casing Fluid Level from Surfa | 200              |                              | How Deter | minod?   |   |                  |              |               | Dat       | <b>.</b> . |         |        |
| 0                             |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Casing Squeeze(s):            | (bottom)         |                              |           | (te      | op) 10  | (bottom)         |              |               | ent. Dat  |            |         |        |
| Do you have a valid Oil & Ga  | is Lease? Yes    | No                           |           |          |   |                  |              |               |           |            |         |        |
| Depth and Type: 🗌 Junk in     | Hole at          | Tools in Hol                 | e at      | _ Casin  | ng Leaks:   | Yes 🗌 No         | Depth of cas | sing leak(s): |           |            |         |        |
|                               |                  |                              |           |          |   |                  |              |               |           |            |         | cement |
| Type Completion: ALT.         |                  |                              |           |          |   |                  |              | (depth)       | ,         |            | ouch of | comon  |
| Packer Type:                  | Size: _          | Size: Inc                    |           |          | :h Set at: Feet   |                  |              |               |           |            |         |        |
| Total Depth:                  | Plug Back Depth: |                              |           | Plu      | Plug Back Method:   |                  |              |               |           |            |         |        |
| Geological Date:              |                  |                              |           |          |   |                  |              |               |           |            |         |        |
| Formation Name                | Formatio         | Formation Top Formation Base |           |          | Completion Information  |                  |              |               |           |            |         |        |
| i officiation Nume            |                  |                              | Feet      | Dentenet | ion Internal  | to               | Feet or      | Onen Hole I   | nterval   |            | to      | Feet   |
| 1                             | At:              | to                           | Feet      | Perforat | ion interval _  |                  |              | Open noie i   | intervar_ |            |         | _1000  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: Yes                                     | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

February 25, 2015

Don Bisbee Tontol, LLC 7807 E. BUENA TERRA WAY SCOTTSDALE, AZ 85250

Re: Temporary Abandonment API 15-001-25740-00-00 GERKEN 17 SW/4 Sec.07-26S-19E Allen County, Kansas

Dear Don Bisbee:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"