Form CP-111 June 2011 Form must be Typed Form must be signed

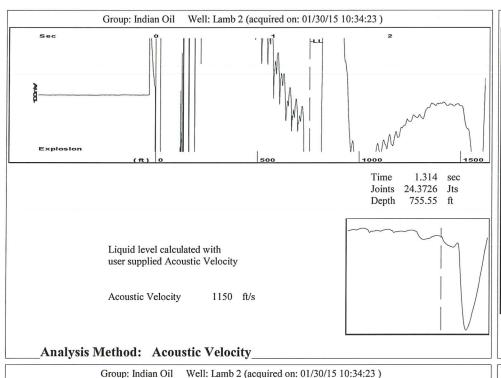
All blanks must be complete

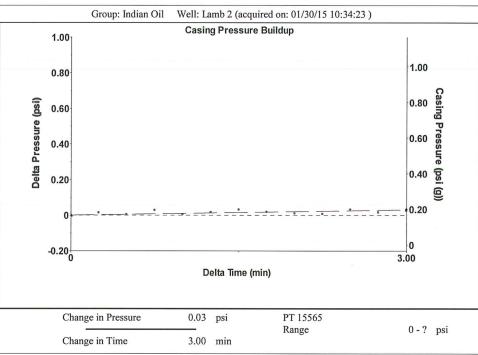
## TEMPORARY ABANDONMENT WELL APPLICATION

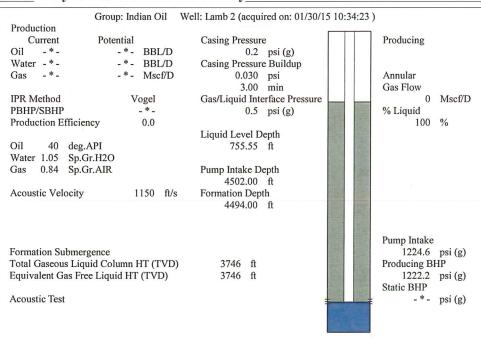
OPERATOR: License#			API N	o. 15							
Name:			Spot	Spot Description:							
Address 1:					Sec	Twp	S. R		E W		
Address 2:						feet from					
City:	State:	_ Zip: +				feet from			of Section		
Contact Person:		GPS	GPS Location: Lat:, Long:, Long:								
Phone:( )						wG364 evation:		G	∟∏кв		
Contact Person Email:			1.000								
Field Contact Person:			Well 1	Well Type: (check one)							
Field Contact Person Phone						ENH	R Permit #	<b>#</b> :			
	,		∐ G	Gas Storage Permit #:  Spud Date: Date Shut-In:							
	Conductor	Surface	Production		ntermediate	Liner					
Size	Conductor	Surface	Production	ır	itermediate	Liner		Tubing	3		
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Casing Squeeze(s):  (top)  Do you have a valid Oil & G  Depth and Type:	in Hole at(depth) I ALT. II Depth Size: Plug Ba	No Tools in Hole at	Casing Lea  w /  Inch Set at: _	sacks of cem	No Depth onent □ Port Co	of casing leak(s): ollar:(depth)					
1		to Feet	Perforation Int	erval	•	et or Open Hole	Interval	to	Feet		
2		to Feet				et or Open Hole					
LINDED DENALTY OF REE	D IIIDV I LIEBERV ATT		ed Electroni		TRUE AND COL	DDEATTA THE I	PEST OF	BAV IVAIOIA/I I	EDGE		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re	esults:	Da	ite Plugged:	Date Repaired:	Date Po	ut Back in Ser	vice:		
Review Completed by:			Comments:								
TA Approved: Yes	Denied Date										
		Mail to the App	ropriate KCC Co	nservation (	Office:						

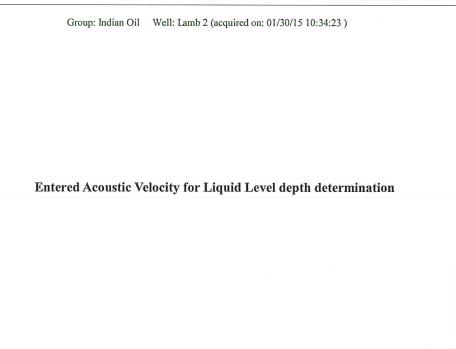
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tion from board from that became being many factor from the first factor	K	-	-			2 3	-	700	-	-	de la	_

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

February 10, 2015

ANthony Farrar Indian Oil Co., Inc. PO BOX 209 2507 SE US 160 HWY MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-047-20773-00-00 LAMB 2-34 SE/4 Sec.34-26S-16W Edwards County, Kansas

## Dear ANthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/10/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/10/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"