Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-						
Name:										
Address 1:						Twp S. R.		E W		
Address 2:						feet from N /				
City:	State:	Zip: +				feet from E /		f Section		
Contact Person:  Phone:( )  Contact Person Email:  Field Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84						
				County: Elevation: GL KB						
				Lease Name:						
										Field Contact Person Phone: ( )
				_	-	Date Shut-In:				
I				0,000		1				
	Conductor	Surface	Pro	duction	Intermediate	Liner	Tubing	<u> </u>		
Size										
Setting Depth										
Amount of Cement  Top of Cement										
Bottom of Cement										
Casing Squeeze(s):  (top)  Do you have a valid Oil & G  Depth and Type:  Type Completion:  Packer Type:  Total Depth:  Geological Date:  Formation Name  1.	as Lease? Yes in Hole at (depth)  I ALT. II Depth of Size: Plug Ba  Formation At: At:	No Tools in Hole at	Perfo	sing Leaks: sacks Set at: Plug Back Methor ration Interval _	Yes No Depth s of cement Port C Feet od: Completion to Fee	of casing leak(s): w / ollar: w /  Information et or Open Hole Interval _ et or Open Hole Interval _	sack o	of cement Feet Feet		
		_		ctronically						
Do NOT Write in This Date Tested: Results Space - KCC USE ONLY		esults:	Date Plugged: Date Repaired: Date Put Back in Service:			/ice:				
Review Completed by:			Comm	nents:						
TA Approved: Yes	Denied Date:									
		Mail to the Ann	ronriate l	KCC Conserv	ation Office:					

Name have been now toke tok and from homes mad man for home	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
1000 1000 1000 1000 1000 1000 1000 100	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The control of the co	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

March 03, 2015

Charles N Griffin Griffin, Charles N. PO BOX 347 PRATT, KS 67124-0347

Re: Temporary Abandonment API 15-007-21326-00-00 LONKER D 1 SW/4 Sec.15-32S-12W Barber County, Kansas

## Dear Charles N Griffin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/03/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/03/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"