Form CP-111 June 2011 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

OPERATOR: License#					API No. 15-							
Name:						iption:						
Address 1:						· Se						٧
Address 2:												
City:	State:	Zip:	+			1 -4-						r
Contact Person:					Dotum:	on: Lat: NAD27	e.g. xx.xxxxx)	Long:	:	(e.gxxx.)	xxxxx)	_
Phone:()						NADZI NA				Γ	□GL □KI	В
Contact Person Email:						e:						
Field Contact Person:					Well Type: (check one) Oil Gas OG WSW Other:							
Field Contact Person Phone:						ermit #:			IR Permit	#:		_
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Size												-
Setting Depth												
Amount of Cement												
Top of Cement												
Bottom of Cement												
Casing Fluid Level from Surfa												
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Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

February 10, 2015

Evan Mayhew BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-033-20475-00-00 Uhl Lease GMC 1-4 SW/4 Sec.04-31S-18W Comanche County, Kansas

Dear Evan Mayhew:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/10/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/10/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"