KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1242337

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | |
|--|-------------------|--|-------------|----------------------|----------------------------|----------------------------|-----------|-------|--|--|----------------|-----------------------|-----------|--|--|
| Name: | | | | | Spot Description: | | | | | | | | | | |
| Address 1: | | | | _ | Se | ec Twp S. R | E | W | | | | | | | |
| Address 2: | | | | | | feet from N / [| | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: Contact Person Email: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Well #: . | | |
| | | | | | | | | | | | | Field Contact Person: | | | |
| | | | | | Field Contact Person Phone | 9:() | | | | | ENHR Permit #: | | | | |
| | // | | | | 0 | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | |
| | Conductor | Surfac | e | Production | Intermedia | ate Liner | Tubing | | | | | | | | |
| Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determi | ned? | | Date: | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date: | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🛛 | No | | | | | | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | |
| | | | | | | | | omoni | | | | | | | |
| | | | | | | Port Collar: w / | Sack of C | emeni | | | | | | | |
| Packer Type: | Size: _ | | | Inch Set at: | | Feet | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Geological Date: | | ormation Name Formation Top Formation Base | | | Completion Information | | | | | | | | | | |
| - | Formatio | n Top Formatio | n Base | | 0011 | pletion information | | | | | | | | | |
| Geological Date: Formation Name 1. | | | | Perforation Interval | | Feet or Open Hole Interval | to | _Feet | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

General

| Well ID | _ * _ | |
|---------------------|---------------------------|----|
| Well | ELSEY 3025 1-1H | |
| Company | SANDRIDGE ENERGY | |
| Operator | _ * _ | |
| Lease Name | ELSEY 3025 1-1H | |
| Elevation | 0.00 | ft |
| Production MethoEle | ectrical Submersible Pump | |

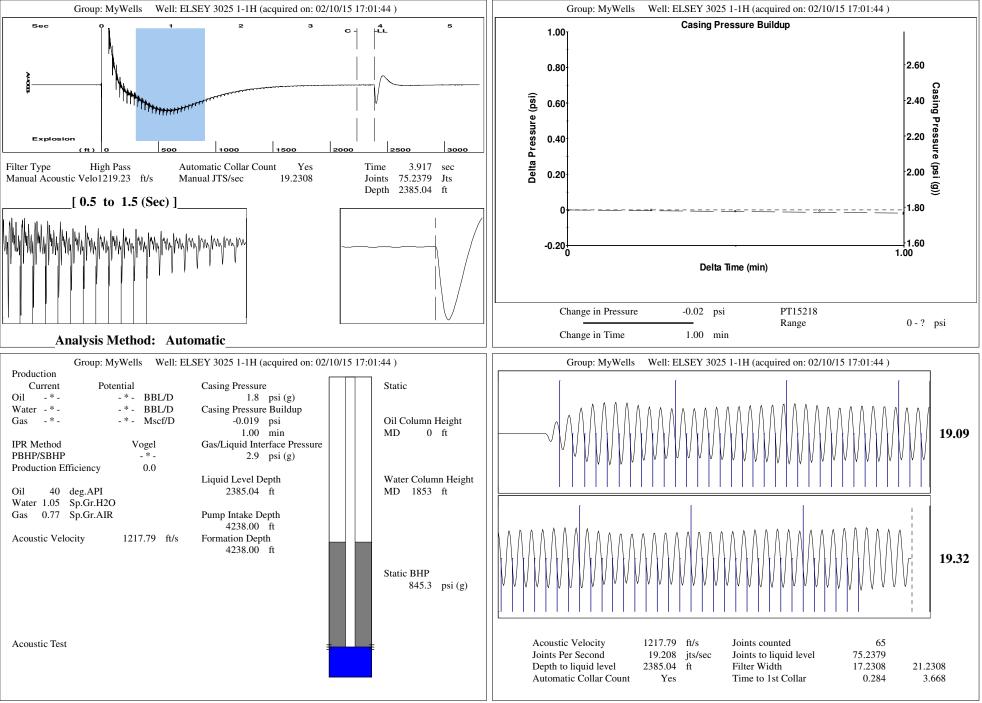
Comment

| - | | |
|-------|----|-------|
| / Faa | hu | ars |
| тu | vu | iai s |

| Tubulars Tubing OD Average Joint Length Sliding Sleeve Casing OD | 2.875 31.700 _*_ 7.000 | ft ft | Pump Assem Installation Date Pump Intake Dep PIP Gage | _ * _ | | | | | |
|---|---|----------|--|--------|--------|--------|--|--|--|
| Liner OD Top of Liner PBTD | -*- in Gas Separator -*- ft Gas Separator Not Used -*- ft | | | | | | | | |
| Kelly Bushing | Bushing 0.00 ft Tubing Discharge Temp - * - deg F | | | | | | | | |
| Pump Configurat | Pump Configuration | | | | | | | | |
| Pump Manufacturer | 10 | op Pump | Pump 2 | Pump 3 | Pump 4 | Pump 5 | | | |
| Pump Dexcription/Series | , | _ * _ | _ * _ | | | | | | |
| Serial Number | , | _ * _ | _ * _ | | _ * _ | _ * _ | | | |
| Stage Count | | 0 | 0 | 0 | 0 | 0 | | | |
| Pump Housing | | _ * _ | _ * _ | _ * _ | _ * _ | _ * _ | | | |
| Total Length of Pump Assembly - * - ft Shroud is Not Used | | | | | | | | | |

| Electric Equip | ment | | Cable Data | | | | | | Con | ditions | | |
|----------------------|-------------|-----------|-------------------|-------------------|------------|-------|----------------------|------------|---------|------------------------|-------|------------|
| Control Panel | _ * _ | - | Round Cable Typ | e _*- | | | | | | | | |
| Variable Frequency | is Not Used | | Round Cable Len | | | | Pressure | | | Production | | |
| Overload Set Point | _ * _ | - | Flat Cable Type | _ * _ | | | Static BHP | 845.3 | psi (g) | Oil Production | _ * _ | BBL/D |
| Underload Set Point | _ * _ | - | Flat Cable Length | -*- ft | | | Static BHP Method | Acoustic | 1 .0, | Water Production | | BBL/D |
| Overvoltage Set Poin | nt -*- | - | | | | | Static BHP Date | 02/10/2015 | | Gas Production | | Mscf/D |
| Undervoltage Set Po | oint - * - | - | Electrical Co | ost | | | Static Bin Bate | 02/10/2015 | | Production Date | _ * _ | |
| Frequency | _ * _ | - | Cost Per kW-Hou | | | | Producing BHP | _ * _ | psi (g) | Troduction Date | | |
| Pump Up Time | _ * - | - | Cost Per kW | _*_ | | | Producing BHP Method | _ * _ | r (8) | Tomporaturas | | |
| | | | Cost i ei an | | | | Producing BHP Date | _ * _ | | Temperatures | 70 | 1 F |
| Motor Assemb | ly Docori | intion | | | | | Formation Depth | 4238.00 | ft | Surface Temperature | | deg F |
| MOTOL ASSEIND | | | Motor 2 | Matan 2 | Matan 4 | | | | | Bottomhole Temperature | 150 | deg F |
| Manufacturer | 1 | Fop Motor | Motor 2 | Motor 3 | Motor 4 | | Surface Producing | Proseuros | | | | |
| Series | | _ * _ | _ * _ | _ * _ | _ * _ | | Tubing Pressure | | | Fluid Properties | | |
| | | _ * _ | _ * _ | _ * _ | _ * _ | | e e | 1.8 | psi (g) | Oil API | | deg.API |
| Туре НР | | _ * _ | _ * _ | _ * _ | _ * _ | | Casing Pressure | 1.8 | psi (g) | Water Specific Gravity | 1.05 | Sp.Gr.H2O |
| Volts/Amps | | _ * _ | _ * _ | _ * _ | _ * _ | | | | | | | |
| Total Length of Mot | or Assembly | | -*- ft | Installation Date | | _ * _ | Casing Pressure B | | | | | |
| Total Lengul of Mot | of Assembly | ' | - · - 11 | Instantation Date | | | Change in Pressure | -0.019 | | | | |
| Fl 4 1 D | | | | | | | Over Change in Time | 1.00 | min | | | |
| Electrical Para | imeters | | | | | | | | | | | |
| AMPS | | | | VOLTS | | | | | | | | |
| r | _ * _ | BA Input | - * - | A-gnd | _ * _ | | | | | | | |
| | -*- | CB Input | - * - | B-gnd | - * - | | | | | | | |
| C Input | _ * _ | AC Input | _ * _ | C-gnd | _ * _ | | | | | | | |
| Kilowatt | _ * _ | Power Fac | ctor - * - | Date and Time of | Measuremen | t -*- | | | | | | |

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

February 17, 2015

Tiffany Golay SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-025-21548-01-00 Elsey 3025 1-1H NE/4 Sec.01-30S-25W Clark County, Kansas

Dear Tiffany Golay:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/17/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/17/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"