

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1242338

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                             |            |                    | API No. 15   |                   |                       |  |
|---|------------|--------------------|--|-------------------|-----------------------|--|
| Name:   |            |                    | Spot Description:  |                   |                       |  |
| Address 1:                                      |            |                    | SecTwpS. R East West                                     |                   |                       |  |
| Address 2:                                      |            |                    | F6   | eet from North /  | South Line of Section |  |
| City:   | State: Z   | ip:+               | Fe   | eet from East /   | West Line of Section  |  |
| Contact Person:                                 |            |                    | Footages Calculated from Nearest Outside Section Corner: |                   |                       |  |
| Phone: ()                                       |            |                    | □NE □NW □SE □SW  |                   |                       |  |
| CONTRACTOR: License #                           |            |                    | GPS Location: Lat:, Long:                                |                   |                       |  |
| Name:   |            |                    |  | (e.g. xx.xxxxx)   | (e.gxxx.xxxxx)        |  |
| Wellsite Geologist:                             |            |                    | Datum: NAD27   | NAD83 WGS84       |                       |  |
| Purchaser:                                      |            |                    | County:  |                   |                       |  |
| Designate Type of Completion:                   |            |                    | Lease Name: Well #:                                      |                   |                       |  |
|   | e-Entry    | Workover           | Field Name:  |                   |                       |  |
|   | _          |                    | Producing Formation:                                     |                   |                       |  |
| ☐ Oil ☐ WSW ☐ D&A                               | ☐ SWD      | ∐ SIOW<br>∏ SIGW   | Elevation: Ground: Kelly Bushing:                        |                   |                       |  |
|   | GSW        | Temp. Abd.         | Total Vertical Depth:                                    | Plug Back Total D | epth:                 |  |
| CM (Coal Bed Methane)                           |            |                    | Amount of Surface Pipe Set and Cemented at: Feet         |                   |                       |  |
| Cathodic Other (Core, Expl., etc.):             |            |                    | Multiple Stage Cementing                                 | Collar Used? Yes  | No                    |  |
| If Workover/Re-entry: Old Well Info as follows: |            |                    | If yes, show depth set:                                  |                   |                       |  |
| Operator:                                       |            |                    | If Alternate II completion, cement circulated from:      |                   |                       |  |
| Well Name:                                      |            |                    | feet depth to:   | w/                | sx cmt.               |  |
| Original Comp. Date:                            |            |                    |  |                   |                       |  |
| Deepening Re-perf                               | J          | ENHR Conv. to SWD  | Drilling Fluid Managemer                                 | nt Plan           |                       |  |
| Plug Back                                       | Conv. to G |                    | (Data must be collected from to                          |                   |                       |  |
| Commingled                                      | Permit #   |                    | Chloride content:  | ppm Fluid volume  | : bbls                |  |
| Dual Completion                                 |            |                    | Dewatering method used:_                                 |                   |                       |  |
| SWD   |            |                    | Location of fluid disposal if                            | hauled offsite:   |                       |  |
| ENHR  | Permit #:  |                    |  |                   |                       |  |
| GSW Permit #:                                   |            |                    | Operator Name:   |                   |                       |  |
|   |            |                    | Lease Name:  |                   |                       |  |
| Spud Date or Date R                             | eached TD  | Completion Date or | Quarter Sec  | TwpS. R           | East West             |  |
| Recompletion Date                               |            | Recompletion Date  | County:  | Permit #:         |                       |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |
| Date:                           |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |

Page Two



| Operator Name:  |  |                                    |                            | _ Lease I   | Name: _                |                                     |                          | Well #:          |                       |            |
|---|--|------------------------------------|----------------------------|---|------------------------|-------------------------------------|--------------------------|------------------|-----------------------|------------|
| Sec Twp   | S. R   | East                               | West                       | County  | :                      |                                     |                          |                  |                       |            |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to                                    | ring and shut-in presson surface test, along | sures, whether<br>with final chart | shut-in pre<br>(s). Attach | ssure reac<br>extra shee  | hed stati<br>t if more | c level, hydrosta<br>space is neede | tic pressures, bot<br>d. | tom hole temp    | erature, fluid        | recovery,  |
| Final Radioactivity Lo-<br>files must be submitte   |  |                                    |                            |   |                        | ogs must be ema                     | ailed to kcc-well-lo     | gs@kcc.ks.go     | v. Digital elec       | tronic log |
| Drill Stem Tests Taken Yes No (Attach Additional Sheets)  |  |                                    |                            |   |                        |                                     | on (Top), Depth ar       |                  | Sam                   |            |
| Samples Sent to Geo   | logical Survey                               | Yes                                | ☐ No                       |   | Nam                    | e                                   |                          | Тор              | Datu                  | m          |
| Cores Taken<br>Electric Log Run   |  | Yes Yes                            | ☐ No<br>☐ No               |   |                        |                                     |                          |                  |                       |            |
| List All E. Logs Run:   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            | RECORD  | Ne                     |                                     |                          |                  |                       |            |
|   | 0  | · ·                                |                            |   |                        | ermediate, product                  |                          | T "0 1           | I                     |            |
| Purpose of String   | Size Hole<br>Drilled                         | Size Ca<br>Set (In 0               |                            | Weig<br>Lbs.  |                        | Setting<br>Depth                    | Type of<br>Cement        | # Sacks<br>Used  | Type and I<br>Additiv |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  | Al                                 | DDITIONAL                  | CEMENTI   | NG / SQL               | JEEZE RECORD                        |                          |                  |                       |            |
| Purpose:  | Depth<br>Top Bottom                          | Type of C                          | ement                      | # Sacks   | Used                   | Type and Percent Additives          |                          |                  |                       |            |
| Perforate Protect Casing  | Top Bottom                                   |                                    |                            |   |                        |                                     |                          |                  |                       |            |
| Plug Back TD Plug Off Zone  |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
| r lug on zone   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
| Did you perform a hydrau  | ulic fracturing treatment                    | on this well?                      |                            |   |                        | Yes                                 | No (If No, ski           | p questions 2 ar | nd 3)                 |            |
| Does the volume of the to   |  |                                    |                            |   |                        |                                     |                          | p question 3)    |                       |            |
| Was the hydraulic fractur   | ing treatment information                    | on submitted to th                 | ne chemical o              | disclosure re   | gistry?                | Yes                                 | No (If No, fill          | out Page Three   | of the ACO-1)         |            |
| Shots Per Foot  PERFORATION RECORD - Bridge Plugs Set/Type  Specify England of England Referenced |  |                                    |                            | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                        |                                     |                          |                  |                       |            |
| Specify Footage of Each Interval Perforated (Amount and Kind of Material Used)                    |  |                                    |                            | Берит   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
| TUBING RECORD:  | Size:  | Set At:                            |                            | Packer A  | +-                     | Liner Run:                          |                          |                  |                       |            |
| TOBING FILEGORIS.   | 0.20   | 001711.                            |                            | r donor 7   | ••                     | [                                   | Yes No                   |                  |                       |            |
| Date of First, Resumed  | Production, SWD or EN                        | NHR. Pro                           | oducing Meth               |   | a $\Box$               | Coo Lift 0                          | Other (Evelein)          |                  |                       |            |
| Estimated Dradustics  | 0.11   | Dhla                               | Flowing                    | Pumpin  |                        |                                     | Other (Explain)          | Nee Oil D-#-     |                       |            |
| Estimated Production<br>Per 24 Hours  | Oil  | Bbls.                              | Gas                        | Mcf   | Wat                    | eı B                                | bls. C                   | Gas-Oil Ratio    | G                     | iravity    |
|   |  |                                    |                            |   |                        |                                     |                          |                  |                       |            |
|   | ON OF GAS:                                   | Open                               |                            | METHOD OF Perf.   |                        |                                     | nmingled                 | PRODUCTION       | ON INTERVAL:          |            |
| Vented Sold   | Used on Lease  bmit ACO-18.)                 |                                    | (Specify)                  | _ 1 011.  | (Submit                |                                     | mit ACO-4)               |                  |                       |            |



27/985

LOCATION Offanger

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

| DATE          | CUSTOMER# | WELL           | NAME & NUME | BER                    | SECTION        | TOWNSHIP        | RANGE      | COUNTY      |
|---------------|-----------|----------------|-------------|------------------------|----------------|-----------------|------------|-------------|
| 10-17-14      | 4448      | Haves          | KR.         | 34                     | S42 13         | 18              | 22         | M:          |
| CUSTOMER      | , Quece   | 11000          | EAD         |                        |                |                 |            |             |
| MAILING ADDRE |           | urces          | LAU         | £1/1/24                | TRUCK#         | DRIVER          | TRUCK#     | DRIVER      |
| 9393          | W110      | 244            |             | 7134                   | 368            | 110 1190        | Sasery     | Meet        |
| CITY          | 10 110    | STATE          | ZIP CODE    |                        | 300            | William .       | P709675    | · G         |
| Overlan       | A Pack    | 15             | 66A10       | 1                      | 510            | Don't Up        | 000 138    | 10          |
| JOB TYPE OU   |           | HOLE SIZE      | 57/9        | I<br>HOLE DEPTH        | 500            | CASING SIZE & V | VEIGHT 27  | 9 <u>14</u> |
| CASING DEPTH  | 0700      | DRILL PIPE     | <u> </u>    | TUBING                 | 1              | CASING SIZE & F |            | 338.75      |
| SLURRY WEIGH  |           | SLURRY VOL     |             | WATER gal/s            | k              | CEMENT LEFT jn  |            | -           |
| DISPLACEMENT  | 2 2       | DISPLACEMEN'   | •           | MIX PSI 2              | 00             | RATE 46         | DASING YE  |             |
| REMARKS: Ho   | TR 11.00: | tine E         | 5 to 11 5   | had                    | 1040           | Mind of         | Die a Do   | 0 m         |
| cel 8         | Mariel    | 100, 74        | 3 = 1/3     | 50 157                 | C. C. of Co.   | at alice        | Pan pe     | 1 4         |
| 1/2#          | I hene (c | 1 100          | (SC CV      | C 130                  | J. Xa-0        | come            | do ge      |             |
| Fluck         | ned no    | m of the       | LAM DOD     | 1).                    | 19/100         | COL             | Sthe       |             |
| 11/01/        | nel-0     | 800 06         | T           | 2/0                    | 9-10-6         | 4 Sins          | AJTIE,     |             |
| WEI           | NEIZE I   |                | 2. 06       | <del>&gt; /- / /</del> | 1091           | -               |            |             |
|               |           |                |             |                        |                |                 | ***        |             |
| Ta            | Kman      |                |             |                        |                | 1000            | 1          |             |
| 396           | DINIAN    |                |             |                        |                | Mao             | Joe        |             |
|               |           |                |             |                        |                | en / Vago       |            |             |
| ACCOUNT       |           |                | Γ           |                        |                | W               | I          |             |
| CODE          | QUANITY   | or UNITS       | DE          | SCRIPTION of           | SERVICES or PR | ODUCT           | UNIT PRICE | TOTAL       |
| 5401          |           |                | PUMP CHARGI | E                      |                | 368             |            | 108500      |
| 3406          |           | •              | MILEAGE     |                        |                | 368             |            |             |
| 3402          | 57        | 0.25           | C-051       | 10 F1                  | entace.        | 368             |            |             |
| 5407          | 120       | 111            | 4,20        | mile.                  | 5              | 548             |            | 18400       |
| 55026         | 1         |                | 80 4        | ./ .                   |                | 320             |            | 100         |
|               | •         |                | 100         |                        |                | 010             |            | 100         |
|               |           |                |             |                        |                | 10.11           |            |             |
| 1124          | 7 4       | ີ່             | 50 15       | 0 (0.                  | u eut          |                 | 908,50     |             |
| 11180         |           | 3 #            | 30 10       | , , ,                  | u cu)          |                 | 51 21      |             |
|               |           |                | Pheur       |                        |                |                 | 51,26      |             |
| 11071         | 40        | 7              | Pheur       | 3cal                   |                |                 | 54.00      |             |
|               |           |                |             |                        |                | 545             | 1013.76    |             |
|               |           |                |             |                        | 40.99          | 30%-            | ,304,13    |             |
| 11 /          |           |                | 4 1         |                        | mater          | ial tota        | R L        | 29.00       |
| 4402          |           |                | 2/2         | 2195                   |                |                 |            | 29.50       |
| 1.22          |           |                | , ,         |                        |                |                 |            |             |
|               |           |                |             | 1 1                    |                |                 |            |             |
| 7.00          |           | Maria .        | TA COL      | nnigtan                | 1730           |                 |            |             |
| 1000          |           | l <sub>m</sub> | TI COL      | mininn                 |                |                 | 2492.07    |             |
|               |           |                |             |                        |                | -153h           | SALES TAX  | 56.54       |
| Ravin 3737    | 110 60    | mpany          | rep         |                        | 19: 40         |                 | ESTIMATED  | - / -       |
|               | NO CO     | a Duin         | •           |                        |                |                 | TOTAL      | 2164.69     |
| AUTHORIZTION  | V./       | n usa          |             | TITLE_                 |                |                 | DATE       |             |

### Jackman Oilfield Services 1 West Mulberry St. Colony, KS 66015 620-852-3350

# WELL LOG Kansas Resource Exploration & Development, LLC Hays KR-34

### October 16, 2014

| Thickness<br>of Strata | <u>Formation</u> | <u>Total</u> |  |
|------------------------|------------------|--------------|--|
| 8.00                   | soil/clay        | 8.00         |  |
| 15.00                  | lime             | 23.00        |  |
| 25.00                  | shale            | 48.00        |  |
| 2.00                   | lime             | 50.00        |  |
| 40.00                  | shale            | 90.00        |  |
| 18.00                  | lime             | 108.00       |  |
| 9.00                   | shale            | 117.00       |  |
| 13.00                  | lime             | 130.00       |  |
| 9.00                   | shale            | 139.00       |  |
| 8.00                   | lime             | 147.00       |  |
| 8.00                   | shale            | 155.00       |  |
| 21.00                  | lime             | 176.00       |  |
| 6.00                   | shale            | 182.00       |  |
| 13.00                  | lime             | 195.00       |  |
| 139.00                 | shale            | 334.00       |  |
| 4.00                   | lime             | 338.00       |  |
| 19.00                  | shale            | 357.00       |  |
| 2.00                   | coal             | 359.00       |  |
| 11.00                  | lime             | 370.00       |  |
| 4.00                   | lime w/shale     | 374.00       |  |
| 2.00                   | lime             | 376.00       |  |
| 12.00                  | shale            | 388.00       |  |
| 4.00                   | oil sand         | 392.00       | heavy bleed  |
| 19.00                  | shale            | 411.00       | SCHOOL SINGLE AND SCHOOL STANDARD SCHOOL SCHOOL STANDARD SCHOOL SCHO |
| 2.00                   | coal             | 413.00       |  |
| 4.00                   | shale            | 417.00       |  |
| 4.00                   | lime             | 421.00       |  |
| 16.00                  | shale            | 437.00       |  |
| 2.00                   | lime             | 439.00       |  |
| 2.00                   | coal             | 441.00       |  |
| 13.00                  | shale            | 454.00       |  |

462.00

8.00

lime

| 15.00 | shale                 | 477.00 |             |
|-------|-----------------------|--------|-------------|
| 6.00  | lime                  | 483.00 |             |
| 2.00  | shale                 | 485.00 |             |
| 2.00  | lime                  | 487.00 |             |
| 1.00  | oil sand              | 488.00 | heavy bleed |
| 1.50  | lime w/oil            | 489.50 |             |
| 1.50  | lime                  | 491.00 |             |
| 1.50  | shale                 | 492.50 |             |
| 3.00  | grey sand             | 495.50 |             |
| 1.00  | oil sand              | 496.50 | light bleed |
| 3.50  | oil sand              | 500.00 | med. Bleed  |
| 1.00  | oil sand              | 501.00 | heavy bleed |
| 3.00  | broken sand(98%shale) | 504.00 | light bleed |
| 54.00 | shale                 | 558.00 |             |
| 1.00  | lime                  | 559.00 |             |
| 21.00 | shale                 | 580.00 | TD          |
|       |                       |        |             |

Drilled a 9 7/8" hole to 19'7" Drilled a 5 7/8" hole to 580'

Set 20' of 7" surface casing cemented with 8 sacks of portland cement Set 570.25' of 2 7/8" round upset tubing. Baffle @ 538.35'

Hays KR-34