Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#					API No. 15																
Name:				Spot Description:																	
Address 1:					· Sec	: Tv	vp S. R.		E W												
Address 2:							feet from N /	=													
City:				feet from E /W Line of Section																	
				GPS Location: Lat:																	
Phone:()					County:																
													,						Date Shut-In:		
													Conductor	Surface	Pro	duction	Intermediat	e	Liner	Tubing	3
												Size									
Setting Depth																					
Amount of Cement																					
Top of Cement																					
Bottom of Cement																					
Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date:	T. I ALT. II Depth o	of: DV Tool:(depth)	w / Inch	Set at:	s of cement F	Port Collar:			of cement												
Formation Name	Formation	Top Formation Base			Compl	etion Informa	tion														
1		•	Porfo	ration Interval	•		Feet or Open Hole Interval		Foot												
2		to Feet					pen Hole Interval		Feet												
INDED DENALTY OF BEI	O IIIDV I UEDEDV ATTE			ctronicall		D COBBECT	TO THE BEST OF	E BAV NPIVINI E	EDCE												
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re		Date Plugged	d: Date R	epaired: Date	Put Back in Ser	vice:													
Review Completed by: TA Approved: Yes									_												
res	Deflied Date.																				
		Mail to the App	ropriate	KCC Conserv	ation Office:																

Name had been one only too and had been body and the body	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
1000 1000 1000 1000 1000 1000 1000 100	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
100 to 10	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
Size that the first part of the part of the the the part of the pa	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

April 24, 2015

Matt Burton Lasso Energy LLC PO BOX 465 1125 SOUTH MAIN CHASE, KS 67524-0465

Re: Temporary Abandonment API 15-015-23749-00-01 ASMUSSEN 16-1 SE/4 Sec.16-29S-04E Butler County, Kansas

Dear Matt Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/24/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/24/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"