Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | | | | | |
|--|----------------------|-----------------------|-----------|-----------------------------|---------------------|---|-----------|------------|-----------------------|--|--|--|--|--|-----|--------|------|--|
| | | | | | | | | | Address 1: | | | | | Sec | Twp | _ S. R | DE W | |
| address 2: | | | | | | | = | | | | | | | | | | | |
| City: State: + Contact Person: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person Email: | | | | | ie: | | | | |
| | | | | | | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | | | | Opua Bato. | | Bato onat | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | | | | | | | | | | | | | | | | | | |
| o you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | | | | | | | | | |
| Pepth and Type: | | | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | |
| ype Completion: ALT. | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | |
| otal Depth: | Plug Back Depth: | | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| ormation Name | Formation 7 | Top Formation Base | | | Completion | Information | | | | | | | | | | | | |
| · | At: | to Feet | Perfo | ration Interval | to Fe | et or Open Hole I | nterval | toFeet | | | | | | | | | | |
| | At: | to Feet | Perfo | ration Interval | to Fe | et or Open Hole I | nterval | toFeet | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | ET TUAT TUE INICODMAT | 101 001 | NTAINED HER | EIN IS TOLIE AND CO | DDECTTO THE B | EST OF MV | NIOWI EDGE | | | | | | | | | | |
| | | Submitte | ed Ele | ctronicall | у | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | Date Tested: Results: | | | Date Plugged: | d: Date Repaired: Date Put Back in Servio | | | | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | _ Comm | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the Appro | opriate I | CC Conserv | vation Office: | | | | | | | | | | | | | |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 Phone 785.625.0550 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

February 20, 2015

jj Hanke A X & P, Inc. PO BOX 1176 INDEPENDENCE, KS 67301-1176

Re: Temporary Abandonment API 15-205-01111-00-00 WOLFE EAST 40Z NW/4 Sec.33-30S-16E Wilson County, Kansas

Dear jj Hanke:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by March 22, 2015.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than March 22, 2015 of your intention to file the application, and your complete application is due April 21, 2015. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Alan Dunning