June 2011 Form must be Typed

Phone 316.630.4000

Phone 620.432.2300

Phone 785.625.0550

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License#                           |                         |                        |                        |            |   | API No. 15 Spot Description: |                     |            |               |          |          |
|--|-------------------------|------------------------|------------------------|------------|---|------------------------------|---------------------|------------|---------------|----------|----------|
|  |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Address 2:                                   |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| City:         +                              |                         |                        |                        |            |   |                              |                     |            |               |          |          |
|  |                         |                        |                        |            |   |                              |                     |            |               |          | Phone:() |
| Contact Person Email:                        |                         |                        |                        |            | Lease Name: Well #:                             |                              |                     |            |               |          |          |
|  |                         |                        |                        |            |   | (check one) 🗌 Oil 🗌          |                     |            |               |          |          |
| Field Contact Person Phone: ( )              |                         |                        |                        |            | SWD Permit #: ENHR Permit #:                    |                              |                     |            |               |          |          |
| ,  |                         |                        |                        |            | Gas Storage Permit #:  Spud Date: Date Shut-In: |                              |                     |            |               |          |          |
|  | Conduct                 | tor                    | Surface                | Pro        | duction   | Intermediate                 | Liner               |            | Tubing        |          |          |
| Size   |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Setting Depth                                |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Amount of Cement                             |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Top of Cement                                |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Bottom of Cement                             |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Depth and Type:                              | I ALT. II               | Depth of:              | DV Tool:(depth)        | w/_        | sacks   | s of cement Port             | Collar:(depth)      |            |               | f cement |          |
| Fotal Depth:                                 | Depth: Plug Back Depth: |                        |                        |            | _ Plug Back Method:                             |                              |                     |            |               |          |          |
| Geological Date:                             |                         |                        |                        |            |   |                              |                     |            |               |          |          |
| Formation Name                               | p Formation Base        | Completion Information |                        |            |   |                              |                     |            |               |          |          |
| 1  | At:                     |                        | _ to Feet              | Perfo      | ration Interval .                               | to F                         | Feet or Open Hole I | nterval    | to            | Feet     |          |
| 2  | At:                     |                        | _ to Feet              | Perfo      | ration Interval -                               | to F                         | eet or Open Hole I  | nterval    | to            | Feet     |          |
| INDED DENALTY OF BED                         | IIIBV I UEBE            | DV ATTEC               |                        |            | ctronicall                                      |                              | ADDECT TO THE E     | EST OF MAN | ' KNOWI E     | DOE      |          |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date -                  | Tested:                | Results:               |            |   | Date Plugged:                | Date Repaired:      | Date Put E | Back in Servi | ice:     |          |
| Review Completed by:                         |                         |                        |                        | Comm       | nents:  |                              |                     |            |               |          |          |
| TA Approved: Yes                             | Denied                  | Date:                  |                        |            |   |                              |                     |            |               |          |          |
|  |                         |                        | Mail to the App        | ropriate l | KCC Conserv                                     | vation Office:               |                     |            |               |          |          |
|  | L L                     | (CC District           | Office #1 - 210 F From | ntview Sui | te A Dodge Ci                                   | tv. KS 67801                 |                     | Pho        | ne 620 225    | 5 8888   |          |

KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

February 24, 2015

GARY DAKIL The Raven Company LLC PO BOX 6691 GRANBURY, TX 76049

Re: Temporary Abandonment API 15-125-25510-00-00 LUCKYBECK EA K 115 SW/4 Sec.36-33S-14E Montgomery County, Kansas

## Dear GARY DAKIL:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/24/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/24/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**Duane Sims**"