

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## GAS CONSERVATION DIVISION

43231

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: _    |                             |                               | API No          | API No. 15   |                                     |                                       |  |  |
|---------------------------|-----------------------------|-------------------------------|-----------------|--|-------------------------------------|---------------------------------------|--|--|
| Name:                     |                             |                               |                 | Spot Description:  |                                     |                                       |  |  |
| Address 1:                |                             |                               |                 | Sec Twp S. R East West   |                                     |                                       |  |  |
| Address 2:                |                             |                               |                 | Feet from North / South Line of Section  |                                     |                                       |  |  |
| City:                     | State:                      | Zip: +                        |                 | Feet from East / West Line of Section  |                                     |                                       |  |  |
| Contact Person:           |                             |                               | Footag          | Footages Calculated from Nearest Outside Section Corner:                             |                                     |                                       |  |  |
| Phone: ( )                |                             |                               |                 | NE NW SE SW  |                                     |                                       |  |  |
| Type of Well: (Check one) | Oil Well Gas We             | II OG D&A Catl                | hodic           |  |                                     |                                       |  |  |
| Water Supply Well         | Other:                      | SWD Permit #:                 |                 |  |                                     |                                       |  |  |
| ENHR Permit #:            |                             | as Storage Permit #:          |                 | Lease Name: Well #:  Date Well Completed:  |                                     |                                       |  |  |
| Is ACO-1 filed? Yes       | No If not, i                | s well log attached? Yes      |                 | The plugging proposal was approved on: (Date) by: (KCC <b>District</b> Agent's Name) |                                     |                                       |  |  |
| Producing Formation(s): L |                             |                               |                 |  |                                     |                                       |  |  |
|                           | •                           | Bottom: T.D                   |                 |  |                                     |                                       |  |  |
| •                         | •                           | Bottom: T.D                   | Pluggi          | 9  |                                     |                                       |  |  |
|                           |                             | Bottom: T.D                   | Pluggi          | ng Completed:  |                                     |                                       |  |  |
|                           |                             |                               |                 |  |                                     |                                       |  |  |
| Show depth and thickness  | s of all water, oil and gas | formations.                   |                 |  |                                     |                                       |  |  |
|                           | /ater Records               |                               | Casing Record ( | Surface, Conductor & Prod  | luction)                            |                                       |  |  |
| Formation                 | Content                     | Casing                        | Size            | Setting Depth  | Pulled Out                          |                                       |  |  |
| Tomaton                   | Content                     | Odomig                        | GIZO            | Cotting Deptin   | 1 diled out                         |                                       |  |  |
|                           |                             |                               |                 |  |                                     |                                       |  |  |
|                           |                             |                               |                 |  |                                     |                                       |  |  |
|                           |                             |                               |                 |  |                                     |                                       |  |  |
|                           |                             |                               |                 |  |                                     |                                       |  |  |
|                           |                             |                               |                 |  |                                     |                                       |  |  |
|                           |                             | ter of same depth placed from | •               |  | ods used in introducing it into the | , , , , , , , , , , , , , , , , , , , |  |  |
| Plugging Contractor Licen | se #:                       |                               | Name:           |  |                                     |                                       |  |  |
| Address 1:                |                             |                               | Address 2:      |  |                                     |                                       |  |  |
| City:                     |                             |                               | State:          |  |                                     |                                       |  |  |
| Phone: ( )                |                             |                               |                 |  |                                     |                                       |  |  |
| Name of Party Responsib   | le for Plugging Fees:       |                               |                 |  |                                     |                                       |  |  |
| State of                  | Cou                         | ınty,                         | , ss.           |  |                                     |                                       |  |  |
|                           |                             | •                             |                 | Employee of Operator of  | r Operator on above-descri          | hed well                              |  |  |
|                           | (Print Nai                  |                               |                 | Employee of Operator of  | Detailed on above-descri            | JGU WEII,                             |  |  |

**Submitted Electronically** 

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

## 810 E 7<sup>TH</sup> PO Box 92 EUREKA, KS 67045 (620) 583-5561



Ticket No. 2088

Foreman Rick Led Cond

Camp Euleko Ks

|   | GEINET.                                  |              |  |          |                                       |                |          |                |                                       |  |  |  |
|---|--|--------------|--|----------|---------------------------------------|----------------|----------|----------------|---------------------------------------|--|--|--|
| Date  | Cust. I                                  | D#           | Lease & Well Number  |          | Section                               | Township       | Range    | Coun           | ty State                              |  |  |  |
| 1-22-1  | 5 100.                                   | 3            | Wolf R-44  | 41       |                                       |                | 1        | Aller          | RS                                    |  |  |  |
| Customer  |  |              |  | Safety   | Unit #                                | Dri            |          | Unit#          | Driver                                |  |  |  |
| Calt Factor Inc. Meeting 102 Chr.   |  |              |  |          | 15 B.                                 |                |          |                |                                       |  |  |  |
| Mailing Address   |  |              |  |          | ()a,                                  | e G.           | 1 2 2 2  | al Un sin mary |                                       |  |  |  |
| P.O. Box 388  |  |              |  |          | li . 76 . 74 . 1                      |                | 2        |                |                                       |  |  |  |
| City  |  |              | State Zip Code   |          |                                       |                |          |                |                                       |  |  |  |
| IOIA KS 66749   |  |              |  |          |                                       |                |          |                |                                       |  |  |  |
| 4 20  |  |              |  |          |                                       |                |          | 0.7/           | " O ROLL                              |  |  |  |
| Job Type P.T.A cld Hole Depth Slurry Vol.   |  |              |  |          |                                       | #              | Tul      |                | " @ 894'                              |  |  |  |
| Casing Depth Hole Size Slurry Wt  |  |              |  |          |                                       | Dri            | II Pipe  |                |                                       |  |  |  |
| Casing Size & Wt Cement Left in Casing Water Gal/SK   |  |              |  |          |                                       | Other          |          |                |                                       |  |  |  |
| Displacement PSI Bump Plug to   |  |              |  |          |                                       | BPM            |          |                |                                       |  |  |  |
|   |  |              |  |          |                                       |                |          |                | .1 . 1                                |  |  |  |
| Remarks: Datety meeting - King up to 1" hidill inside 1718 tobing. 1 lixed 35 sxs class A   |  |              |  |          |                                       |                |          |                |                                       |  |  |  |
| Remarks: Safety meeting- Rig up to 1" hydrill inside 27/8" tubing. Mixed 35 sxs class A cement will 1700 cace 2 14+/gel. pull 1" out truped well off. Tob complete. Rig down. |  |              |  |          |                                       |                |          |                |                                       |  |  |  |
|   |  |              |  |          |                                       | 180            |          |                | <del></del>                           |  |  |  |
| 4   |  | . 2 30 7     |  |          |                                       |                |          |                |                                       |  |  |  |
|   |  | 01           |  |          |                                       |                |          |                |                                       |  |  |  |
|   |  |              | Notes to All the sections  | (30)     | fotos                                 |                | 1.12     |                |                                       |  |  |  |
| 7   |  |              |  |          |                                       | r salama s     | va i     | 1              | 1 1                                   |  |  |  |
|   |  | i<br>Istorei | 50 ) - 1 102 (4  |          |                                       | 97 0.50        |          | 7              |                                       |  |  |  |
|   | ** - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  |              |  |          |                                       |                | 1        | #<br>#         |                                       |  |  |  |
|   |  |              |  |          |                                       |                |          | 40<br>30       |                                       |  |  |  |
|   | -  |              | The  | 2012 You | · · · · · · · · · · · · · · · · · · · | · · ·          |          | 198            |                                       |  |  |  |
|   | 1 1                                      | -            |  |          |                                       |                | T 11.7.  |                |                                       |  |  |  |
| Code  | Qty or Unit                              | S            | Description of Product or Serv   | ices     | i jasanta .                           |                | Unit F   |                | Total                                 |  |  |  |
| C105  | ·  | 100          | Pump Charge  |          |                                       |                | 75       | 50.00          | 750.00                                |  |  |  |
| (10)  | 50                                       |              | Mileage 1st will of 2  |          |                                       |                |          | 3.95           | 197.50                                |  |  |  |
| v   |  |              |  |          |                                       | 41             | 7 3      |                |                                       |  |  |  |
| [200  | 35 513                                   |              | class A remort   |          | . x                                   |                | 15       | 7.00           | 525.00                                |  |  |  |
| 1 - 21  | 354                                      |              | Do Call2   |          |                                       |                |          | 100            | 21.00                                 |  |  |  |
| C205  | - 33                                     | +            | " ( acc  | ,        |                                       |                | <b>'</b> | (80            | 71.00                                 |  |  |  |
|   | 1.65                                     |              |  |          |                                       |                | 1        |                | 34500                                 |  |  |  |
| C168A   | 1. "                                     |              | ton mileage bulk tox   |          |                                       |                | m/       | 2              | 343.00                                |  |  |  |
|   |  |              | The state of the s | <u> </u> |                                       |                |          |                |                                       |  |  |  |
| -   | 4 12 12 12 12 12 12 12 12 12 12 12 12 12 |              |  |          |                                       |                | -        |                | <del></del>                           |  |  |  |
|   |  |              | 8 191  |          |                                       | 41             |          |                | · · · · · · · · · · · · · · · · · · · |  |  |  |
|   |  |              |  |          | •                                     |                |          |                |                                       |  |  |  |
|   |  |              |  |          | *                                     | 9              |          |                | 2                                     |  |  |  |
|   |  |              |  |          |                                       |                | ,        |                |                                       |  |  |  |
|   |  |              |  |          |                                       |                |          |                |                                       |  |  |  |
|   |  | _            |  |          |                                       | 1              |          |                |                                       |  |  |  |
|   |  | +            | 1 20   | 70       | 100 12                                | 1:1            |          |                |                                       |  |  |  |
|   | *  | _            |  | (() <    | - 7N:13                               | 1              | -        | *              |                                       |  |  |  |
|   |  |              |  |          | 1815.86                               | <del>) /</del> |          |                |                                       |  |  |  |
|   |  |              |  |          | 10 10.00                              |                |          |                |                                       |  |  |  |
| 1 . 1   |  |              |  | #<br>*   |                                       |                | Subtata  | 1 .            | 1838.50                               |  |  |  |
|   |  |              |  | * 9      |                                       | 7.40%          | Sales    | s Tax          | 136.05                                |  |  |  |
|   | ation <u>witers</u>                      |              | P  | 1.       | les.                                  | ,              |          | Total          | 1974.55                               |  |  |  |
| Authoriza   | ation with                               | 80 1         | Title  | 10.      | 141.                                  |                |          | Total          | 1 1 19.33                             |  |  |  |