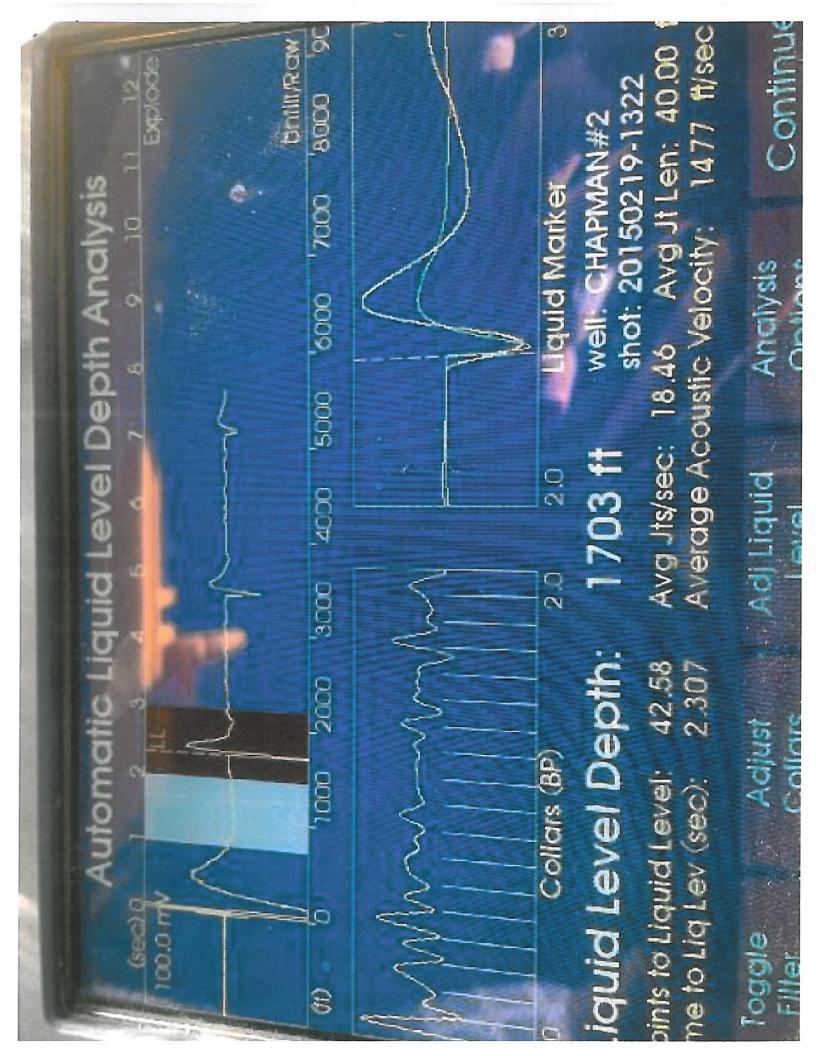
Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
|----------------------------------------------|-----------------------------------------|------------------------------|----------|------------------------|-------------------|-------------------------|---------------|----------|-----------------------------------------------------------------------------------|-------|--------|---|------------|--|---------------|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp S. | . R | E W | | | | | | | | | | |
| Address 2: | | | | | | feet from I | | | | | | | | | | | | |
| City: State: Zip: | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: ENHR Permit #: ENHR Permit #: | | | | | | | | | |
| | | | | | | | | | | | | | | | , | | | |
| | | | | | | | | | | | | | Spud Date. | | Date Shut-in. | | | |
| | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | j | | | | | | |
| | | | | Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & C Depth and Type: | in Hole at(depth) I. I ALT. II Depth o | Tools in Hole at | w / _ | Set at: | s of cement Port | Collar: w et | | | | | | | | | | | | |
| iotai beptii. | Flug Da | ск Берш. | | Flug Back Metri | ou | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole Interv | val to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole Interv | val to | Feet | | | | | | | | | | |
| UNDER REMAITY OF RE | D IIIDV I LIEDEDV ATTE | | | ctronicall | | ABBEATTA THE BEST | OE MA KNOWI E | EDCE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | | Date Plugged: | Date Repaired: Da | ate Put Back in Serv | vice: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | w | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | /ation Office: | | | | | | | | | | | | | |

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

February 20, 2015

Joe Driskill Endeavor Energy Resources, LP 110 N MARIENFELD, STE 200 MIDLAND, TX 79701

Re: Temporary Abandonment API 15-191-21250-00-00 CHAPMAN 2 NW/4 Sec.28-34S-02E Sumner County, Kansas

Dear Joe Driskill:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/20/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/20/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Daniel K. Fox"