Confidentiality Requested: Yes No

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1243447

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   |  |
| Address 2:   | Feet from Dorth / South Line of Section  |
| City: State: Zip:+   | Feet from East / West Line of Section  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ()  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:  |
| Name:  | (e.g. xx.xxxx) (e.gxxx.xxxx)   |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84   |
| Purchaser:   | County:  |
| Designate Type of Completion:  | Lease Name: Well #:  |
| New Well Re-Entry Workover   | Field Name:  |
| Oil  WSW  SWD  SIOW    Gas  D&A  ENHR  SIGW    OG  GSW  Temp. Abd.    CM (Coal Bed Methane)  Octhor (Q = 5 - ( + + + ))  | Producing Formation:   |
| Cathodic Other (Core, Expl., etc.):  | If yes, show depth set: Feet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from:  |
| Operator:  | feet depth to:w/sx cmt.  |
| Well Name:     Original Comp. Date:     Deepening  Re-perf.  Conv. to ENHR    Plug Back  Conv. to GSW  Conv. to Producer | Drilling Fluid Management Plan    (Data must be collected from the Reserve Pit)    Chloride content: ppm    Fluid volume: bbls |
| Commingled Permit #:   | Dewatering method used:  |
| Dual Completion Permit #:  |  |
| SWD Permit #:  | Location of fluid disposal if hauled offsite:  |
| ENHR    Permit #:      CSW    Permit #:  | Operator Name:   |
| GSW Permit #:  | Lease Name: License #:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter Sec TwpS. R East West      County: Permit #:   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |
|                                 |

|                         | Page Two    |         |
|-------------------------|-------------|---------|
| Operator Name:          | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County:     |         |

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken (Attach Additional Sheets) |                              | Yes No                             | L                     | og Formatio      | on (Top), Depth and | d Datum          | Sample                        |
|---|------------------------------|------------------------------------|-----------------------|------------------|---------------------|------------------|-------------------------------|
| Samples Sent to Geo                               | ,                            | Yes No                             | Nam                   | e                |                     | Тор              | Datum                         |
| Cores Taken<br>Electric Log Run                   |                              | Yes No                             |                       |                  |                     |                  |                               |
| List All E. Logs Run:                             |                              |                                    |                       |                  |                     |                  |                               |
|   |                              |                                    |                       |                  |                     |                  |                               |
|   |                              | CASING<br>Report all strings set-c |                       |                  | on, etc.            |                  |                               |
| Purpose of String                                 | Size Hole<br>Drilled         | Size Casing<br>Set (In O.D.)       | Weight<br>Lbs. / Ft.  | Setting<br>Depth | Type of<br>Cement   | # Sacks<br>Used  | Type and Percent<br>Additives |
|   |                              |                                    |                       |                  |                     |                  |                               |
|   |                              |                                    |                       |                  |                     |                  |                               |
|   |                              |                                    |                       |                  |                     |                  |                               |
|   |                              | ADDITIONAL                         | CEMENTING / SQU       | EEZE RECORD      |                     |                  |                               |
| Purpose:<br>Perforate                             | Depth<br>Top Bottom          | Type of Cement                     | # Sacks Used          |                  | Type and Pe         | ercent Additives |                               |
| Protect Casing                                    |                              |                                    |                       |                  |                     |                  |                               |
| Plug Off Zone                                     |                              |                                    |                       |                  |                     |                  |                               |
| Did you perform a hydrau                          | ulic fracturing treatment of | on this well?                      |                       | Yes              | No (If No, skip     | o questions 2 an | d 3)                          |
| Does the volume of the t                          | otal base fluid of the hyd   | raulic fracturing treatment ex     | ceed 350,000 gallons' | Yes              | No (If No, skip     | o question 3)    |                               |
| Was the hydraulic fractur                         | ring treatment informatio    | n submitted to the chemical o      | lisclosure registry?  | Yes              | No (If No, fill o   | out Page Three o | of the ACO-1)                 |
|   | DEDEODATI                    |                                    | o Cot/Turno           | Asid From        | tura Chat Comant    |                  | L                             |

| Shots Per Foot                       | Specify Footage of Each Interval Perforated |                  |            |                 |        |                     |                          | of Material Used)            | Depth          |         |
|--------------------------------------|---|------------------|------------|-----------------|--------|---------------------|--------------------------|------------------------------|----------------|---------|
|                                      |   |                  |            |                 |        |                     |                          |                              |                |         |
|                                      |   |                  |            |                 |        |                     |                          |                              |                |         |
|                                      |   |                  |            |                 |        |                     |                          |                              |                |         |
|                                      |   |                  |            |                 |        |                     |                          |                              |                |         |
|                                      |   |                  |            |                 |        |                     |                          |                              |                |         |
| TUBING RECORD:                       | Siz   | ze:              | Set At     | :               | Packer | r At:               | Liner F                  |                              | No             |         |
| Date of First, Resumed               | Product                                     | ion, SWD or ENHF | <b>}</b> . | Producing Me    | ethod: | ping                | Gas Lift                 | Other (Explain)              |                |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb           | ls.        | Gas             | Mcf    | Wate                | er                       | Bbls.                        | Gas-Oil Ratio  | Gravity |
| DISPOSITI                            | ON OF G                                     | GAS:             |            |                 | METHOD | OF COMPLE           | TION:                    |                              | PRODUCTION INT | ERVAL:  |
| Vented Solo                          | J 🗌   | Used on Lease    |            | Open Hole       | Perf.  | Dually<br>(Submit ) | Comp.<br>( <i>CO-5</i> ) | Commingled<br>(Submit ACO-4) |                |         |
| (If vented, Su                       | bmit ACC                                    | D-18.)           |            | Other (Specify) |        | (                   | ,                        |                              |                |         |
|                                      |   |                  |            |                 |        |                     |                          |                              |                |         |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

|  | NCOLIDATE   |            |   |                                |                  |                          | - 1 h  | 11-   |
|--|---|------------|---|--------------------------------|------------------|--------------------------|--|---|
|  | NSOLIDATE   |            |   |                                |                  |                          |  | 20  |
|  | n fren gerriges, fr   |            |   |                                |                  | FOREMAN                  | 122 Y  |   |
| Box 884. Cha   | anute, KS 66720   | FIEL       | DTICKET   |                                | MENT REP         | ORT                      |  | KS  |
| )-431-9210 or  | 800-467-8676  |            |   | CEMEN                          |                  | TOWNSHIP                 | RANGE  | COUNTY  |
| DATE   | CUSTOMER #  |            | AME & NUMB  | BER                            | SECTION          |                          | and the second second  | and the second second   |
| 1-13-14  | B   | ot K       | .2  |                                | 7                | 23                       | 3  | Harve-  |
| STOMER   |   | 111        |   | Buridon                        | TRUCK #          | DRIVER                   | TRUCK #  | DRIVER  |
| LING ADDRES  | SS (a   | 666        |   | wiedy in a                     | 603              | Traced                   |  | participation de la construction de la construcción de la construcción de la construcción de la construcción de |
| 15 W.  |   | 2760       | Color Taria   | 2.20-                          | 7+3              | Struew                   | ar eis Xiersaur .  |   |
| TY TY  | STA   | TE Z       | ZIP CODE  | Blu Z                          |                  | Terry                    | a veragen e Campo  |   |
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| ASING DEPTH_   |   | LL PIPE    |   |                                |                  | R IN SHEPPING            | OTHER  |   |
| LURRY WEIGHT   |   | RRY VOL    | 1.4   | WATER gal/s                    | k                | CEMENT LEFT in           | CASING_20  |   |
| SPLACEMENT   |   | PLACEMENT  | PSI   |                                | 190 P.S. 190 B   | RATE                     | Strategie - Carl   |   |
|  | staty meet.   | ng on      | Fossil  | 42.                            | RIGUPI           | and circ.                |  | Nit   |
| 2955K  | 5 CLASSI  | A 34       | 11 20   | Dor De u                       | 1 112 \$ pol.    | SLAKE.                   | Displace   | 45 83   |
| ٨  | ut in.  |            |   | and the second                 | 1                |                          |  |   |
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| Cemei  | td.d  | CYTLL      | late  | APProx                         | i mataly         | 5 BBL                    | 40 pit   |   |
|  | •   |            |   | 10.1                           | 1                |                          |  |   |
|  |   |            |   |                                |                  | and a fair of the second | 1.   |   |
|  |   |            |   |                                |                  |                          | las a li   | 6 14  |
|  |   |            |   |                                |                  | ( ngn                    |  | 174   |
|  |   |            |   |                                |                  | ( ng v                   | t ciru   |   |
| ACCOUNT  |   |            |   |                                |                  |                          | t crru   | 2   |
| ACCOUNT<br>CODE  | QUANITY or U  | JNITS      | DI  | ESCRIPTION o                   | f SERVICES or Pl |                          | UNIT PRICE   | TOTAL   |
| CODE   |   |            | DI<br>PUMP CHARG  |                                | f SERVICES or Pl |                          | UNIT PRICE   | TOTAL   |
| CODE   | QUANITY or U  |            | PUMP CHARC  | GE                             |                  |                          | 4 CVY 4<br>UNIT PRICE<br>870 = 9<br>4 2 9  | <b>TOTAL</b>  |
| CODE   | 1<br>55   |            | PUMP CHARC  |                                |                  |                          | UNIT PRICE   | TOTAL   |
| CODE<br>54015<br>5406                                      | 1<br>55   |            | PUMP CHARC  | GE                             |                  |                          | 4 CIYU<br>UNIT PRICE<br>870 = 9<br>4 29<br>1 41                                  | TOTAL<br>870<br>231<br>1077<br>2  |
| CODE<br>54015<br>5406                                      | 55  | i don      | PUMP CHARC  | GE<br>N: Lease                 |                  |                          | 4 CVY 4<br>UNIT PRICE<br>870 = 9<br>4 2 9  | TOTAL<br>870  |
| CODE<br>54015<br>5406<br>5407 A                            | 55  | i dow      | PUMP CHARC<br>MILEAGE<br>To N M   | GE<br>Nilvage                  | Deliver          |                          | 4 CIYU<br>UNIT PRICE<br>870 = 9<br>4 29<br>1 41                                  | TOTAL<br>870<br>231<br>1077<br>41631<br>663   |
| CODE<br>54015<br>5406<br>5407 A<br>11045                   | 55  | i don      | PUMP CHARC<br>MILEAGE<br>To N M   | GE<br>N: Lease                 | Deliver          |                          | + CIYU<br>UNIT PRICE<br>870 99<br>4 29<br>1 91<br>1 91<br>1 5 29<br>. 78<br>. 78 | TOTAL<br>870<br>231<br>1077<br>4631<br>663<br>132   |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | i dow      | PUMP CHARGE<br>MILEAGE<br>TO N M<br>CLASS<br>CALCI<br>G L   | GE<br>A'lenge<br>A'<br>um chle | Deliver          |                          | + CIYU<br>UNIT PRICE<br>870 99<br>4 29<br>1 91<br>1 91<br>1 5 29<br>. 78         | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>370<br>370<br>370<br>370<br>370<br>370<br>370<br>370      |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102           | 55  | don<br>sts | PUMP CHARGE   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT                   | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>370<br>370  |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARGE<br>MILEAGE<br>TO N M<br>CLASS<br>CALCI<br>G L   | GE<br>A'lenge<br>A'<br>um chle | Deliver          |                          | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>4631<br>663<br>132<br>370  |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARGE<br>MILEAGE<br>TO N M<br>CLASS<br>CALCI<br>G L   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT                   | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>4663<br>132<br>370<br>7976<br>30  |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1102   | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT                   | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976   |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976<br>17976                                      |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT                   | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976   |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976<br>17976                                      |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976   |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976<br>17976                                      |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>41631<br>663<br>132<br>132<br>7976<br>17976                                      |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARC<br>MILEAGE<br>TON M<br>CLASS<br>CALCI<br>GAL   | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | 4 CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>141<br>1529<br>.78<br>.22<br>247       | TOTAL<br>870<br>231<br>1077<br>4631<br>663<br>132<br>132<br>7976<br>1789<br>21<br>1789<br>21                    |
| CODE<br>54015<br>5406<br>5407 A<br>11045<br>1102<br>1118 B | 55  | don<br>sts | PUMP CHARG  | GE<br>A'lenge<br>A'<br>um chle | Deliver          | RODUCT<br>SUBJAL         | + CIYU<br>UNIT PRICE<br>870 = 9<br>429<br>142<br>152<br>.78<br>.78<br>.22        | TOTAL<br>870<br>231<br>1077<br>4631<br>663<br>132<br>132<br>7976<br>1789<br>21<br>1789<br>21                    |

18472

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

| CONSOLIDATED                  |  |
|-------------------------------|--|
| <b>Oil Well Services, LLC</b> |  |

TICKET NUMBER 48427 LOCATION\_180

FOREMAN Jeffs

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

CEMENT APT 15-079-20709-00-00

| DATE          | CUSTOMER #                | WEI        | LL NAME & NUME    | BER            | SECTION      | TOWNSHIP            | RANGE         | COUNTY              |
|---------------|---------------------------|------------|-------------------|----------------|--------------|---------------------|---------------|---------------------|
| 11/19/14      |                           | Bott       | K                 | -2             | 7            | 23                  | 3             | Harvey              |
| CUSTOMER      |                           |            |                   |                |              |                     |               |                     |
| Kantor C      | il compa                  | nV         | 的时代生活的            |                | TRUCK #      | DRIVER              | TRUCK #       | DRIVER              |
| MAILING ADDRE |                           | 1          |                   |                | 603          | Tracy               |               | Sec. Space          |
|               | st. ste                   | 2401       | <b>新生长。</b> 1999年 | Market Price   | 491          | Dustin              |               | Long and            |
| CITY          | The second                | STATE      | ZIP CODE          |                | 539          | Jeff                |               | Store Married       |
| Tulsa         |                           | OK         | 74119             |                |              |                     |               | Real State          |
| JOB TYPE lon  | gstring B                 | HOLE SIZE  | 7719              | HOLE DEPTH     | 3901         | CASING SIZE & W     | /EIGHT_ 5 1/2 |                     |
| CASING DEPTH  | 3494                      | DRILL PIPE |                   | TUBING         |              |                     | OTHER         | Strain and          |
| SLURRY WEIGH  |                           | SLURRY VOL | 65.0              | WATER gal/s    | k            | CEMENT LEFT in      |               | And Street Street   |
| DISPLACEMENT  |                           |            | NT PSI 650        |                |              | RATE 5,2            |               | Contraction of the  |
| REMARKS: So   | fety Mee                  | ting, Se   | et packer         | shoe w         | : + 4 17001. | bs pressu           | re pump       | ed                  |
| 500091        | m úd flus                 | h Plugge   | d rathol          | e with         | RJSKS CE     | mentoum             | ped 225       | SKS                 |
| C1935 P       | ACEMENT                   | + 2% C     | Alcium.           | 3% ge1         | 5% Kols      | egl displ           | Aced pl       | un doun             |
| with ?        | 3/2 11- 7.                | eshwat     | er and ]          | and Ed 9       | + 100016     | -                   |               |                     |
|               |                           |            |                   |                |              | Carl Standing       |               | State of the second |
|               | and a subscription of the |            | illia s. Antras.  |                | ALCONTRACTOR | and a second second |               |                     |
|               |                           |            |                   |                |              | Name of Stations    |               |                     |
|               | And the second second     |            |                   | and the second |              |                     |               |                     |

| ACCOUNT<br>CODE | QUANITY of        | UNITS   | DESCRIPTION of SERVICES or PRODUCT  | UNIT PRICE         | TOTAL     |
|-----------------|-------------------|---------|---|--------------------|-----------|
| 5-101           |                   | 1       | PUMP CHARGE   | 1085.00            | 1095.00   |
| 5406            | Mar Philip Philip | 58      | MILEAGE   | 4,20               | 243.60    |
| 5407A           |                   | 12.9Tor | Ton Milegge delivery  | 1.41               | 1054.94   |
| 5402            |                   | 1994ft  | Casing footage (1500'ordeeper)  | ,23                | 458.62    |
| 11043           | iling des sines   | 2505KS  | Class A cement  | 15.70              | 3925.00   |
| 1102            |                   | 400165  | Calcium chloride  | ,78                | 312,00    |
| 1118B           | And the second    | 750165  | Gel   | ,22                | 165.00    |
| 1110 A          |                   | 1250165 | Kol Segl  | , 46               | 575.00    |
| 11-14 G         |                   | 500991  | DV1100 Mudflush   | 1,10               | 550.00    |
| 4104            |                   | 3       | 51/2 Cement Baskets   | 290,00             | 870,00    |
| 4136            |                   | 8       | 51/2 Turbolizers  | 7575               | 606.00    |
| 4253            |                   | )       | 5 1/2 Type A Packer Shoe  | 1663,00            | 1663,00   |
| 4234            |                   | 1       | 51/2 Aluminum baffle Plate  | 66,25              | 66,25     |
| 4454            |                   | 1       | 5/2 latchdown Plug  | 246,75             | 266.75    |
|                 |                   |         |   |                    | 210 0170  |
|                 |                   |         |   | Sultotal           | 1194.18   |
|                 |                   |         | Minus 30% material  | Discount           | 1493,10   |
|                 | -1                |         | - 1   | Sultotal           | 10348.08  |
| vin 3737        |                   | 1       | and the second se | SALES TAX          | 843.37    |
|                 | 1 IR              | 1       | //L   | ESTIMATED<br>TOTAL | 11,191,45 |

AUTHORIZTION

DATE

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

TITLE Sunday 1 Se