KANSAS CORPORATION COMMISSION 1244114

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                                       |             |              |         | API No. 15-  |                |             |               |           |       |               |
|-----------------------------|---------------------------------------|-------------|--------------|---------|--|----------------|-------------|---------------|-----------|-------|---------------|
| Name:                       |                                       |             |              |         | Spot Descri  | ption:         |             |               |           |       |               |
| Address 1:                  |                                       |             |              |         |  | S              | ec          | _ Twp         | _ S. R.   |       | E V           |
| Address 2:                  |                                       |             |              |         |  |                |             |               |           |       |               |
| City:                       | State:                                | Zip:        | +            |         |  | on: Lat:       |             |               |           | L W L | ine of Sectio |
| Contact Person:             |                                       |             |              |         | GPS Location: Lat: , Long:    Datum:  NAD27  NAD83  WGS84    County: |                |             |               |           |       |               |
| Phone:()                    |                                       |             |              |         |  |                |             |               |           |       |               |
| Contact Person Email:       |                                       |             |              |         | Lease Nam  | ə:             |             |               | Well #:   |       |               |
| Field Contact Person:       |                                       |             |              |         | •••••  | check one) 🗌   |             |               |           |       |               |
| Field Contact Person Phon   | e:()                                  |             |              |         | SWD Permit #: ENHR Permit #:   |                |             |               |           |       |               |
|                             | , , , , , , , , , , , , , , , , , , , |             |              |         |  | rage Permit #: |             |               | n.        |       |               |
|                             | 1                                     |             |              |         |  |                |             |               |           |       |               |
|                             | Conductor                             | Surfa       | ace          | Pro     | duction  | Intermedi      | ate         | Liner         |           | Т     | Fubing        |
| Size                        |                                       |             |              |         |  |                |             |               |           |       |               |
| Setting Depth               |                                       |             |              |         |  |                |             |               |           |       |               |
| Amount of Cement            |                                       |             |              |         |  |                |             |               |           |       |               |
| Top of Cement               |                                       |             |              |         |  |                |             |               |           |       |               |
| Bottom of Cement            |                                       |             |              |         |  |                |             |               |           |       |               |
| Casing Fluid Level from Su  | Irface:                               |             | How Dete     | rmined? |  |                |             |               | Date      | e:    |               |
| Casing Squeeze(s):          | tow                                   | /           | sacks of cem | ient,   | to   | (bottom) w /   |             | sacks of cem  | ent. Dat  | e:    |               |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes                      | No          |              |         |  |                |             |               |           |       |               |
| Depth and Type: Dunk        | in Hole at                            | Tools in Ho | le at        | Cas     | ing Leaks:   | Yes 🗌 No       | Depth of ca | sing leak(s): |           |       |               |
| Type Completion:            |                                       |             |              |         |  |                |             |               |           |       |               |
| Packer Type:                |                                       |             | ,            |         |  |                |             | (depth)       |           |       |               |
| Total Depth:                | Plug Back Depth:                      |             |              | F       | _ Plug Back Method:  |                |             |               |           |       |               |
| Geological Date:            |                                       |             |              |         |  |                |             |               |           |       |               |
| Formation Name              | Formation Top Formation Base          |             |              |         | Completion Information   |                |             |               |           |       |               |
| 1                           | At:                                   | to          | Feet         | Perfor  | ation Interval _   | to             | Feet or     | Open Hole I   | nterval_  | to    | pFee          |
| 2                           | At:                                   | to          | Feet         | Perfor  | ation Interval -   | to             | Feet or     | Open Hole I   | nterval _ | to    | oFee          |
|                             |                                       |             |              |         |  |                |             |               |           |       |               |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 10, 2015

Richard West Nadel and Gussman LLC 15 E 5TH ST STE 3200 TULSA, OK 74103-4340

Re: Temporary Abandonment API 15-093-20462-00-00 TATE 4 NE/4 Sec.02-26S-37W Kearny County, Kansas

**Dear Richard West:** 

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/10/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/10/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"