Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| PPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | |
|--|--------------|--------------------------------------|-------------|--|---|--|-------------|----------------|----------------|--|--------------------------|-----------|---------|-----|----------|--------------|-------|--|--------|--|
| lame: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | 🗌 E | \square W | | | | | | | | | | | |
| Address 2: | | | | | | | = = | = | | | | | | | | | | | | |
| City: Contact Person: Phone: Contact Person Email: Cield Contact Person: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Spud Date: Date Shut-In: | | | | | | | | | |
| | | | | | | | | | | | | 0 1 1 | 0. (| | 1 0 | | | | | |
| | | | | | | | | | | | Cina | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| | | | | | | | | | | | Size Setting Depth | | | | | | | | | |
| | | | | | | | | | | | Amount of Cement | | | | | | | | | |
| | | | | | Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| | | sacks of cell No No Tools in Hole at | catto Col | sing Leaks: sack: Set at: Plug Back Meth ration Interval | W / W / W / W / W / Fee lood: | sacks of cements of casing leak(s): Collar: (depth) et In Information eet or Open Hole eet or Open Hole | nent. Date: | sack of | cementFeetFeet | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: | Date Put E | Back in Servic | e: | | | | | | | | | | | |
| Review Completed by: TA Approved: Yes | | | | | | | | | _ | | | | | | | | | | | |
| | | Mail to the App | propriate l | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |

| Name today takes now one one one one back manage made one that have | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| Name Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

March 03, 2015

Kevin Wiles Sr American Warrior, Inc. 3118 CUMMINGS RD PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-055-20292-00-00 FEDERAL LANK BANK - B 1 NW/4 Sec.33-23S-32W Finney County, Kansas

Dear Kevin Wiles Sr:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/03/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/03/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"