Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|---|-------------------------------------|----------------------|---------------------|-------------------|------------------|-----------------------------------|----------|-----------------|-------|-----------|--|--|--|--|-----------------------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | | E W | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() | | | | | County: Elevation: GL | | | | | |
| | Conductor | Surface | Dro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | Conductor | Surface | FIC | duction | memediate | Linei | | rubing | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: | in Hole at(depth) I Depth of Size: | No Tools in Hole at | Ca w / _ Inch | sing Leaks: sacks | Yes No Del | pth of casing leak(s): rt Collar: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Complet | ion Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval _ | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| INDED DENALTY OF DEE | IIIDV I UEDEDV ATTE | COT THAT THE INCODMA | TION CO | NTAINED LIED | EIN IS TRITE AND | COBBECT TO THE | DEST OF | MV I/NOMI E | :DCE | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronically | / | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: | Date Pu | ıt Back in Serv | vice: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

March 03, 2015

WALTER INNES PHILLIPS Pintail Petroleum, Ltd. 225 N MARKET STE 300 WICHITA, KS 67202-2024

Re: Temporary Abandonment API 15-063-21142-00-00 CHAPMAN B (BEARCUB UNIT) 1-23 NW/4 Sec.23-15S-26W Gove County, Kansas

Dear WALTER INNES PHILLIPS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/03/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/03/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"