



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1245306  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# J. A. G.

107738

P.O. Box 1493

Construction  
DODGE CITY, KANSAS 67801

620-225-0061

SUBLETTE, KS  
620-675-8301

LIBERAL, KS  
620-624-0200

GUYMON, OK  
580-338-3188

## UNLOADING

Driver's are prohibited from delivering concrete except under the truck's own power, and where site conditions permit the safe and proper operation of his equipment. Drivers are not permitted to add water to the mix to exceed the maximum slump nor to go beyond the curb line, except upon the authorization of the customer and his acceptance of risk for any loss or damage. Claims for shortages will not be allowed unless made at time of delivery. Standing time in excess of 60 minutes charged at the prevailing rate.

**(Terms: 1.5% per month or 18% Annum Net 10th prox.)**

LEAVE PLANT
ARRIVE JOB
FINISH POURING
LEAVE JOB
ARRIVE PLANT

SLUMP PLACED	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> ACTUAL
LOAD TESTED	<input type="checkbox"/> YES <input type="checkbox"/> NO
TESTED BY	
CYLINDERS TAKEN	<input type="checkbox"/> YES <input type="checkbox"/> NO

WATER ADDED AT CUSTOMER'S REQUEST	GALLONS
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By: \_\_\_\_\_  
CUSTOMER SIGNATURE

CUSTOMER ID	P.O. NUMBER	ZONE	TIME	DATE	TICKET
			11:18 AM	3/17/15	107738

SOLD TO	DELIVER TO	DRIVER
<i>John Paul Hughes</i>	JETMORE E. TO NE 221 R	

QUANTITY THIS LOAD	QUANTITY ORDERED	QUANTITY DELIVERED	PRODUCT CODE	PRODUCT DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
10	10.00	10.00	H1211	3500# 10% ROCK	yd	\$97.40	\$974.00
				<i>Hahn 1-15H Paid CH # 6245</i>			
TRUCK	PLANT	SLUMP	DUE AT JOB	USE OF CONCRETE	SUB TOTAL		\$974.00
K1	01	5 in			TAX		\$71.10
ACCEL	AIR ENTRAIN	SUPER PLAS.	TWO I.D.S.	C.O.D. DELIVERY	TOTAL		\$1,045.10

DELIVERY INSTRUCTIONS  
SPECIAL INSTRUCTIONS

**RUNNING TOTAL \$1,045.10**