KANSAS CORPORATION COMMISSION 1245421

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | |
|-----------------------------|---|-------------------|-----------------|---|------------------|----------------|-------------|-----------|---------|---------|--------|
| Name: | | | | Spot Descr | iption: | | | | | | |
| Address 1: | | | | | Se | ec T | wp | _ S. R. | | _ [] E | W |
| Address 2: | | | | | | | | | | | |
| City: State: Zip: + | | | | GPS Location: Lat:, Long:, (e.gxxx.xxxxx) | | | | | | | |
| Contact Person: | | | | | NAD27 NA | | , Long. | | (e.gxxx | .xxxxx) | |
| Phone:() | | | | | | | | | | GL | KB |
| Contact Person Email: | | | | Lease Nam | e: | | | Well #: | | | |
| Field Contact Person: | | | | | (check one) 🗌 | | | | | | |
| Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | orage Permit #:_ | | | | | | |
| | | - | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surface | Pro | oduction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | ŀ | low Determined? | | | | | Date | ə: | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No | Depth of casir | ng leak(s): | | | | |
| Type Completion: | | | | | | | | | | | cement |
| | | | , | | | | (depth) | | | | |
| | Size: Inch Set at: Feet | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | ation Name Formation Top Formation Base | | | Completion Information | | | | | | | |
| 1 | At: | to | _ Feet Perfo | ration Interval | to | Feet or C | Dpen Hole I | nterval_ | | to | Feet |
| 2 | At: | to | Feet Perfo | ration Interval - | to | Feet or C | Dpen Hole I | nterval _ | | to | Feet |
| | D IIIDV I LEDEDV ATT | ECT TU AT TUE INI | | | | | | Eet of | | | DOE |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 17, 2015

Brady Pfeiffer Norstar Petroleum, Inc. 88 INVERNESS CIR E. UNIT F104 ENGLEWOOD, CO 80112-5514

Re: Temporary Abandonment API 15-033-20388-00-01 GIRK 2 NW/4 Sec.36-33S-20W Comanche County, Kansas

Dear Brady Pfeiffer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/03/2016.

Your exception application expires on 03/03/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/03/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier