

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1245630

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:        |                               |  | API No. 1             | API No. 15  Spot Description:   |  |  |  |  |  |  |
|-----------------------------|-------------------------------|--|-----------------------|---|--|--|--|--|--|--|
|                             |                               |  |                       |   |  |  |  |  |  |  |
| Address 1:                  |                               |  |                       | Sec Twp S. R East West  |  |  |  |  |  |  |
| Address 2:                  |                               |  |                       | Feet from North / South Line of Section   |  |  |  |  |  |  |
| City:                       | State: _                      | Zip:+  |                       | Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW |  |  |  |  |  |  |
| Contact Person:             |                               |  | Footages              |   |  |  |  |  |  |  |
| Phone: ( )                  |                               |  |                       |   |  |  |  |  |  |  |
| Type of Well: (Check one)   | Oil Well Gas Well             | OG D&A Cathod  | ic County:            |   |  |  |  |  |  |  |
| Water Supply Well           | Other:                        | SWD Permit #:  |                       | Lease Name: Well #:   |  |  |  |  |  |  |
| ENHR Permit #:              | Gas                           | Storage Permit #:  |                       |   | · · · · · · · · · · · · · · · · · · ·        |  |  |  |  |  |
| Is ACO-1 filed? Yes         | No If not, is                 | well log attached? Yes   |                       | The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced:           |  |  |  |  |  |  |
| Producing Formation(s): Lis | t All (If needed attach and   | other sheet)   | by:                   |   |  |  |  |  |  |  |
| Depth                       | to Top:                       | ottom: T.D   | Plugging              |   |  |  |  |  |  |  |
| Depth                       | to Top:                       | ottom: T.D   |                       | Plugging Completed:   |  |  |  |  |  |  |
| Depth                       | to Top: B                     | ottom: T.D   |                       |   |  |  |  |  |  |  |
|                             |                               |  |                       |   |  |  |  |  |  |  |
| Show depth and thickness of | of all water, oil and gas for | ormations.   |                       |   |  |  |  |  |  |  |
| Oil, Gas or Wat             | er Records                    |  | Casing Record (Sur    | luction)  |  |  |  |  |  |  |
| Formation                   | Content                       | Casing   | Size                  | Setting Depth   | Pulled Out                                   |  |  |  |  |  |
|                             |                               |  |                       |   |  |  |  |  |  |  |
|                             |                               |  |                       |   |  |  |  |  |  |  |
|                             |                               |  |                       |   |  |  |  |  |  |  |
|                             |                               |  |                       |   |  |  |  |  |  |  |
|                             |                               |  |                       |   |  |  |  |  |  |  |
|                             |                               | ugged, indicating where the muc<br>er of same depth placed from (bot |                       |   | ods used in introducing it into the hole. If |  |  |  |  |  |
| Plugging Contractor License |                               | Name:  | me:                   |   |  |  |  |  |  |  |
| Address 1:                  |                               |  | Address 2:            |   |  |  |  |  |  |  |
| City:                       |                               |  | State:                |   | Zip:+  |  |  |  |  |  |
| Phone: ( )                  |                               |  |                       |   |  |  |  |  |  |  |
| Name of Party Responsible   | for Plugging Fees:            |  |                       |   |  |  |  |  |  |  |
| State of                    | Cour                          | ty,  | , ss.                 |   |  |  |  |  |  |  |
|                             | 0)                            | Er   | mployee of Operator o | Operator on above-described well,   |  |  |  |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

## QUALITY JILWELL CEME TING, INC.

Federal Tax I.D.# 20-2886107

Home Office P.O. Box 32 Russell, KS 67665 Phone 785-483-2025

No. 925

| Cell 785-324-1041            |            |                 |  |  |                    |               |             |            |   |                  |
|------------------------------|------------|-----------------|--|--|--------------------|---------------|-------------|------------|---|------------------|
| Sec.                         | Twp.       | Range           |  | County   | State              |               | On Location |            | Finish                                  |                  |
| Date 2-25-15 4               | 15         | 18              | E  | 1113   | K5                 |               | . Was       |            |   | AM               |
| Date - 33 is                 |            |                 | Location   | on Hays  | S to F             | ntonin        | o Rd        | 7/9        | W                                       | Sinta            |
| Lease Jocobs                 | ſ          | Well No. # /    |  | Owner  |                    |               |             |            |   |                  |
| Contractor Discovery #2      |            |                 | 21   | Vou are here   | ilwell Cementing   | to rent ceme  | enting equ  | ipment     | and furn                                | ish              |
| Type Job Plag                |            |                 |  | cementer an  | d helper to as:    | sist owner o  | r contracte | or to do   | work as                                 | listed.          |
| Hole Size 7 7/8              | T.D.       | 3700'           |  | Charge H   | ertel (            | 2:1           |             |            |   |                  |
| csg. Drill Pipe              | Depth      |                 |  | Street   |                    |               | <u> </u>    |            | Til | <del> </del>     |
| Tbg. Size                    | Depth      | *               |  | City   |                    |               | ate         | × 8        |   |                  |
| Tool                         | Depth      |                 |  | The above wa   | as done to satisfa | action and su | pervision o | f owner a  |   |                  |
| Cement Left in Csg.          | Shoe       | loint           |  | Cement Am  | ount Ordered       | 305           | 6/40        | 4%         | $G_{c}$                                 | Yy Ll            |
| Meas Line                    | Displac    | ce              |  |  | <i>0</i> =         |               |             |            | <del></del>                             | 5 E T            |
| EQUIP                        | MENT       |                 |  | Common /   | 80                 |               |             |            |   |                  |
|                              | )avid      |                 |  | Poz. Mix   | 22                 |               |             |            |   |                  |
| Bulktrk 13 No. Driver Driver | 90         |                 |  | Gel. //  |                    |               |             |            |   |                  |
| O. No. Driver                | > † †      | 8 (S            |  | Calcium  |                    |               |             |            |   |                  |
| JOB SERVICES                 | & REMA     | ARKS            |  | Hulls  | 8                  |               |             |            |   |                  |
| Remarks:                     | * ****     |                 |  | Salt   | ar no              |               | . *         |            |   |                  |
| Rat Hole - 30 5x             |            | *               | 1976<br>1976 - 1976 - 1976   | Flowseal   | 6#                 |               |             |            | 2                                       |                  |
| Mouse Hole . 15 sk           |            |                 |  | Kol-Seal   | *                  |               |             |            |   |                  |
| Centralizers                 |            |                 |  | Mud CLR 48   | 3                  |               |             |            | . Wall                                  |                  |
| Baskets                      |            |                 | go.  | CFL-117 or   | CD110 CAF 38       | 3             |             |            |   |                  |
| D/V or Port Collar           |            |                 |  | Sand   |                    | 990c          |             |            |   |                  |
| - Commented                  |            |                 |  | Handling   | \$16               |               |             |            |   |                  |
| 151 Ph. @ 3634               | $\omega L$ | 50 0            |  | Mileage  |                    |               |             | nggggger . | 100                                     | - 1 - 10-24-00 C |
| - January Company            |            |                 |  | 85/8   | FLOAT E            | QUIPMENT      |             |            |   |                  |
| 2nd Plug @ 17 15             | Guide Shoe |                 |  |  |                    |               |             |            |   |                  |
| THAT IS CONTRACTOR           |            |                 |  | Centralizer  |                    |               |             |            |   |                  |
| 3rd Plu @ 500                | w/ 1       | 00 sx           |  | Baskets  |                    |               |             |            |   |                  |
| 7                            |            |                 |  | AFU Inserts  |                    |               |             |            |   |                  |
| 4. h PL @ 275                | Float Shoe |                 |  |  |                    | 3             |             |            |   |                  |
| 1171 1384                    |            | 50 sx           | 100  | Latch Down   | 800 800            | ***           |             | 2000       | <br>                                    | - 200            |
| SIL PL. Q. 40                | 1/ 1/      | ) 5x            |  | Wood   | Plugal             |               |             |            |   |                  |
| 210 1199 52                  | × ,        |                 |  |  | 7                  |               |             |            |   |                  |
|                              |            |                 |  | Pumptrk Ch   | arge D/L           | <u> </u>      | <u> </u>    |            |   |                  |
|                              |            | W 1860          | AND THE RESERVE OF THE PERSON  | Mileage  | 7 [                | ك             | <i></i>     |            |   |                  |
|                              |            | 207 N/O NO NAME | NI CONTRACTOR OF THE CONTRACTO |  | 62                 | <b>1</b> 1    |             | Tax        |   |                  |
|                              | 901        | 1               |  |  | 16                 | 100           |             | scount     | _                                       | _                |
| X<br>Signature               | ノニ         | 1               | _  |  |                    |               | Total (     | Charge     |   |                  |
|                              |            |                 |  | TOTAL CONTRACTOR OF THE PARTY O |                    |               |             |            |   |                  |