Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-						
Name:				Spot Description:						
Address 1:					Sec.	Twp	S. R		E W	
Address 2:						feet from				
City:				feet from E / W Line of Section GPS Location: Lat: Long:						
Contact Person:				GPS Location: Lat:						
										Contact Person Email:
Field Contact Person Phone: ( )					SWD Permit #: ENHR Permit #:					
	Conductor	Surface	Dry	oduction	Intermediate	Liner		Tubing		
Size	Conductor	Surface	PIC	Dauction	Intermediate	Liner		Tubing		
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	ALT. II Depth o	of: DV Tool:(depth)	w/_ Inch	sacks	s of cement Po	ort Collar:(depth) Feet	w /	sack o	f cement	
Formation Name		Top Formation Base			•	tion Information				
1	At:	to Fee	t Perfo	ration Interval				_ to	Feet	
2	At:	to Fee	t Perfo	ration Interval -	to	Feet or Open Hole	interval	to	Feet	
INDED DENALTY OF DED	IIIDV I UEDEDV ATTE			ctronicall		CODDECT TO THE D	DEST OF MV L	CNIONALI E	DOE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:			Date Plugged: Date Repaired:		Date Put Back in Service:			
Review Completed by:			Comn	nents:						
TA Approved: Yes	Denied Date:									
		Mail to the App	propriate	KCC Conserv	ation Office:					
	KCC Diet	riot Office #1 210 E Fro	ntulous Cal	to A Dodge O	h, VC 67004		Dharra	. 620.22	F 0000	

There have been one one one one one one one of the best of the best one	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
Since	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
See	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

March 26, 2015

Kent Roberts AGV Corp. PO Box 377 ATTICA, KS 67009-0377

Re: Temporary Abandonment API 15-191-22452-00-00 MILLER 1A SW/4 Sec.07-32S-03W Sumner County, Kansas

## Dear Kent Roberts:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/26/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/26/2016.

You may contact me at the number above if you have questions.

Very truly yours,

STEVE VANGIESON"