

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | APIN | No. 15 | |
|--|-------------------------------|--|---------------|-----------------------------|--|
| Name: | | | | Description: | |
| Address 1: | | | | Sec T | ſwp S. R East West |
| Address 2: | | | | Feet from | North / South Line of Section |
| City: | State: | Zip:+ | | Feet from | East / West Line of Section |
| Contact Person: | | | Foota | ages Calculated from Near | est Outside Section Corner: |
| Phone: () | | | | NE NW | SE SW |
| Type of Well: (Check one) (Compared to the Charles) (Compared to the Charles) (Compared to the Charles) (Check one) (Check one | Other: Gas Sto | OG D&A Cathodi SWD Permit #: rage Permit #: log attached? Yes | Leas Date | e Name: | Well #: (Date) |
| Producing Formation(s): List A | All (If needed attach another | sheet) | | | (KCC District Agent's Name) |
| | | m: T.D | | | |
| Depth to | o Top: Botto | m: T.D | 1 | | |
| Depth to | o Top: Botto | m:T.D | Plugg | ging Completed: | |
| | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | |
| Oil, Gas or Water | r Records | | Casing Record | (Surface, Conductor & Produ | uction) |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| cement or other plugs were us | | | • | | ods used in introducing it into the hole. If |
| Plugging Contractor License # | #: | | Name: | | |
| Address 1: | | | Address 2: | | |
| City: | | | State | : | Zip:+ |
| Phone: () | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | |
| State of | County | | . 88 | | |
| | | | | Franksis of Orest | Operator on alternative to the |
| | (Print Name) | | | Employee of Operator or | Operator on above-described well, |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



REMIT TO

MAIN OFFICE

P.O.Box884 Chanute,KS 66720 620/431-9210,1-800/467-8676 Fax 620/431-0012

Consolidated Oil Well Services,LLC Dept:970 P.O.Box 4346 Houston,TX 77210-4346

Invoice#

802296

Invoice Date:

Invoice

11/30/14

Terms:

Net 30

Page

1

YALENERGY PKA SICITIO 200 WEST DOUGLAS SUITE 520

WICHITA KS 67202 USA BEACHNER 3-7

RECEIVED

DEC 0 6 2014

9233.3

Plus

Cener

| | | ======================================= | | | | |
|---------|-----------------------------------|---|---------------|---|----------|--|
| Part No | Description | Quantity | Unit Price | Discount(%) | Total | |
| 5405N | P & A New Wells | 1.000 | 1,395.0000 | 10.000 | 1,255.50 | |
| 5406 | Mileage Charge | 30.000 | 5.2500 | 10.000 | 141.75 | |
| 5407A | Ton Mileage Delivery Charge | 1.000 | 577.5000 | 10.000 | 519.75 | |
| 1131 | 60/40 Poz Mix | 255.000 | 15.8600 | 10.000 | 3,639.87 | |
| 1118B | Premium Gel / Bentonite | 877.000 | 0.2700 | 10.000 | 213.11 | |
| 1107 | Flo-Seal | 64.000 | 2.9700 | 10.000 | 171.07 | |
| 1111 | Sodium Chloride (Granulated Salt) | 100.000 | 0.0000 | 0.000 | 0.00 | |
| 4432 | 8 5/8 Wooden Plug | 1.000 | 100.7500 | 10.000 | 90.68 | |
| | | | | Subtotal | 6,701.92 | |
| | | | Discounte | Discounted Amount SubTotal After Discount | | |
| | | | SubTotal Afte | | | |
| | | | Amount I | Amount Due 7,028.81 If paid after 12/30/1 | | |

Tax:

294.21

Total:

6,325.94



TICKET NUMBER

| LOCATION | CKR1ey |
|----------|--------|
| FOREMAN | bres |

| | | | | TT OVER | N | | | |
|---|-----------------------------------|---|---------------------------------------|--------------------|-----------------------------|-----------------|-------------|---------------------------------------|
| PO Box 834, Cl 620-431-9210 (| hanute, KS 667 or 800-467-8676 | LV | LD TICKE | T & TREAT CEMEN | ΓΜΈΝΤ REP ⁽ Τ | ORT | • | 125 |
| DATE | CUSTOMER# | WEL | L NAME & NUMI | BER | SECTION | TOWNSHIP | RAŅGE | COUNTY |
| 11-19-14 | 8576 | Bea | chner 3- | 7 | 7 | 85 | 35w | Thomas |
| CUSTOMER | 1/1 | 1 | , | Lewst, | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRE | SS Vai | Bricky | <u></u> | NENIG | : 3997 | MichaelR | /1000.1 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | | NoEinh | 460 | Cocy R | | |
| CITY | ÷ | STATE | ZIP CODE | 1 | , | wey. | | |
| | | | | • | Section . | | | |
| JOB TYPE | TA | HOLE SIZE | 77/8 | _ HOLE DEPTH | 4825 | CASING SIZE & V | /EIGHT | |
| CASING DEPTH | | DRILL PIPE | 4/2 | _TUBING | · | | OTHER | E- |
| SLURRY WEIGH | it <u>/3,8</u> | SLURRY VOL_ | 1.42 | WATER gal/s | k | CEMENT LEFT in | CASING | · · · · · · · · · · · · · · · · · · · |
| DISPLACEMENT | Τ | DISPLACEMEN | IT PSI | MIX PSI | | RATE | | |
| REMARKS: | Saftrimo | elsex x | - Con Caso | 29 V21 | 7 plage | as ordered | with 2 | <u>55 skr</u> |
| 68/40 | poz hox | 48/201 | 1/4 A 665 | 09/: | | | | |
| | / | | · · | | | | <u></u> | |
| <u> </u> | Ks @ 28 | <u> 20' </u> | | | | • | | <u> </u> |
| 100 81 | Ks.C. 18 | 85' | · · · · · · · · · · · · · · · · · · · | | | | | <u>```</u> |
| 50 s/ | KS @ 2 | 801 | | - <u>-</u> | | | | * h |
| 1051 | KS @ 41 | 2 with | 8 5/8 W | oden DI | ud | | your of | 09 |
| 15 51 | ks mh | 303ks | Rh | | 0 | | ary or | crew_ |
| . 1 | * | | | | | | | |
| | | | • | 4 | | | 1 | |
| ACCOUNT | OHANITY | AT LINITS | · n | SCOUDTION of | SERVICES or PR | ODUCT | UNIT PRICE | TOTAL |

| ACCOUNT | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-------------|---|------------------------------------|--------------------|---------|
| 5405 g | | PUMP CHARGE | 1395=0 | 137500 |
| 5406 | 30 | MILEAGE , | 5-25 | 15750 |
| 5407A | 11 | ton milegge delivery | 125 | 57750 |
| | • | | , | 30 |
| 1131 | 2555ks | 60/40 pozmix | 1536 | 404430 |
| 11186 | 877# | ge/ | 27 | 236/7 |
| 1107 | GU-T | \$65es | 297 | 170 |
| 1116 | 1004 | Salt | NC 100 75 | NC - |
| 4432 | | 8 3/8 Wooden play | 100- | 100 |
| | | , , | 345/061 | 67013 |
| | | | 100disc | 6704 |
| | | | 546total | 6031-2 |
| | - · · · · · · · · · · · · · · · · · · · | | | |
| | | | | , |
| | | | | |
| | | | • | |
| | | 100 110 | | |
| <u> </u> | | | SALES TAX | 294,20 |
| rin 3737 | · ~ h | my I include | ESTIMATED TOTAL | 4325.93 |
| UTHORIZTION | \nearrow | TITLE | _ DATE | ••••• |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.