

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1245800

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | A | API No. 15 - | | | | | | |
|-----------------------------------------------------|-------------------------------|-----------------------------|----------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|--|--|--|--|
| Name: | | | | | Spot Description: | | | | | |
| Address 1: | | | | | SecTwp S. R East West | | | | | |
| Address 2: | | | | | Feet from North / South Line of Section | | | | | |
| City: State:Zip:+ Contact Person: | | | | | Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: | | | | | |
| | | | | | | | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathod | ic C | County | | | | | | |
| Water Supply Well | Other: | SWD Permit #: | | Lease Name: Well #: | | | | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | Date Well Completed: The plugging proposal was approved on: | | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | | | | | | | |
| Producing Formation(s): List A | All (If needed attach another | sheet) | b | y: | | (KCC District Agent's Name) | | | | |
| Depth to | o Top: Botto | m: T.D | _ | Pluggin | na Commenced: | | | | | |
| Depth to | o Top: Botto | m: T.D | | Plugging Commenced: | | | | | | |
| Depth to | o Top: Botto | m:T.D | ' | luggiii | ig Completed. | | | | | |
| | | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | | | | |
| Oil, Gas or Wate | r Records | | Casing Rec | ord (S | urface, Conductor & Produc | etion) | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| cement or other plugs were u | sed, state the character of | same depth placed from (bot | ttom), to (top |) for ea | ach plug set. | | | | | |
| Plugging Contractor License #: | | | | | | | | | | |
| Address 1: | | | Address 2: | | | | | | | |
| City: | | | S | tate:_ | | Zip:+ | | | | |
| Phone: () | | | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | | | |
| State of | County, _ | | , | SS. | | | | | | |
| (Print Name) | | | | E | Employee of Operator or | Operator on above-described well, | | | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



TICKET NUMBER 49410
LOCATION Dakley
FOREMAN Dane Retzloff

SALES TAX

ESTIMATED TOTAL

DATE

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

Ravin 3737

FIELD TICKET & TREATMENT REPORT

| DATE | CUSTOMER# | WEL | L NAME & NUM | IBER | SECTION | TOWNSHIP | RANGE | COUNTY | |
|------------------------|-------------------------------|------------------------|-------------------------|----------------|-------------------------|--------------------------|---------------------------------------|---------------|--|
| 2-4-15 | 2199 | Levens | # 2-10 | | /0 | | | | |
| CUSTOMER | 1. | | 9-10 | Hwy 27 | 70 | 21 | 40 | Hamilton | |
| Chesapeake | | | 3. 3 East 1/4 N E.S. | TRUCK# | DRIVER | TRUCK# | DRIVER | | |
| MAILING ADDRESS | | | | 731 | Jeremy | - Intellegion | Turntanne (p) | | |
| | | | | 560 | Larry | | | | |
| S | | STATE | ZIP CODE | - | | 1 | | | |
| IOB TYPE ÖHP HOLE SIZE | | HOLE SIZE_ | | HOLE DEPTH | | CASING SIZE & WEIGHT 4/2 | | | |
| | | | | TUBING | | OTHER Bull head plug | | | |
| SLURRY WEIGH | SLURRY WEIGHT 13.8 SLURRY VOL | | | | | CEMENT LEFT is | NT LEFT in CASING | | |
| DISPLACEMENT DISPLA | | | | | | | fictor formation at any Text (Thill A | | |
| | Eben Subasa | emicros micro | pili terre og | | an and h | | | | |
| #80 | 03336 | in sin sin Cancerna | DENTAL SE | | Complete in the | ge roll eldin reg | | 2/14/2/Je | |
| ACCOUNT CODE | QUANITY | or UNITS | DE | SCRIPTION of S | ERVICES or PR | ODUCT | UNIT PRICE | TOTAL | |
| 5405A | | YOUR DEPT. | PUMP CHARG | GE . | Andreal on 1986 | D I INDIAN | 875.00 | 875.00 | |
| 540% | 100 | at a best mill. | MILEAGE | | = 3161.11.1 | E-market Harris | 5.25 | 525.00 | |
| 5467A | 946 | | Ton Mile | age Delic | ery | 1.75 | 1655.50 | | |
| 1131 | 220 | 5Vs | 60/40 Poz | 2 miv | | The sealer | 15.86 | 3489.20 | |
| 11184 | 7574 | 建 | Bentonito | | | | | 204.39 | |
| 1107 | 55 [#] | - | Flo Sea | | | | | 163.35 | |
| 1105 | 3004 | | Cottonse | | | Control of the David | 2.97 | 174.00 | |
| | | | | | or proceeding | | 111/2/11/11 | ,,,,,, | |
| | | | | | | La object | sub | 7086:44 | |
| | | | | | | or in 1771 by Senith | less 15% | 1062.96 | |
| | | | | | A SECTION OF THE PERSON | and the second second | Total | 6023.48 | |
| | | | | 140 | | de Contacto de | | | |
| | | | | (13)37 | THE RESERVE | | | Dayle B. Amil | |
| | | | 1 | | | | | | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.