1246349

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
**Form must be Typed**

# EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: SandRidge Exploration and Production LLC
License Number: 34192

Operator Address: 123 ROBERT S. KERR AVE OKLAHOMA CITY OK 73102 6406

Contact Person: Wanda Ledbetter
Phone Number: ( 405 ) 429 - 5500

Permit Number *(API No. if applicable)*: 15-077-22008-01-00
Lease Name: Matthew 3306

Well Number: 1-27H

Source of Waste:

- ☐ Emergency Pit
- ☐ Settling Pit
- ☐ Workover Pit
- ☑ Drilling Pit
- ☐ Burn Pit
- ☐ Haul-off Pit
- ☐ Steel Pit
- ☐ Spill / Escape
- ☐ Dike

Source Location (QQQQ): NW - NW - NE - NW

Sec. 34 Twp. 33 R. 6 ☐ East ☑ West

230 Feet from ☑ North / ☐ South Line of Section

1340 Feet from ☐ East / ☑ West Line of Section

GPS Location: Lat: _____ *(e.g. xx.xxxxx)* , Long: _____ *(e.g. -xxx.xxxxx)*

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: Harper

No Waste to be Hauled: ☑ *(If checked, provide an explanation as to why no waste was hauled in the Comments area.)*

Type of waste to be disposed: ☐ Fluid ☐ Soil ☐ Mud / Cuttings ☐ Other: _____

Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS

Destination of waste: ☐ Reserve Pit ☐ Haul Off Pit ☐ Disposal Well ☐ Lease Road ☐ Dike / Berm ☐ Other: _____

If waste is transferred to another reserve pit, is the lease active? ☐ Yes ☐ No

Location of Waste Disposal:

Destination Out of State: ☐ *(If checked, provide the location of where the waste was hauled in the Comments area.)*

Date of Waste Transfer: _____

Operator Name: _____ License No.: _____

Lease Name: _____ Sec. _____ Twp. _____ R. _____ ☐ East ☐ West

Docket No./API No.: _____ County: _____

Comments:

All mud from this well was used for driling and lost circulation on the following wells:
Joe Bishop 2811 3-23H, Alfalfa County, OK (1690 Bbls).
Nona 3204 1-23H, Sumner County, KS (1720 Bbls).
Perth 3302 2-18H, Sumner County, KS. (280 Bbbls).
Harden 2811 4-13H, Alfalfa County, OK. (1920 Bbls).

Submitted Electronically

**Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**