Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|---|------------------------------|----------|--|------------------|-------------------------|----------------|------|---------------------------------|--|--|--|--|---|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp S. | R | E W | | | | | | | | | | | |
| Address 2: | | | | | | feet from [] | = | | | | | | | | | | | | |
| City: Contact Person: Phone: Contact Person Email: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | , | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date. | | Date Shut-in. | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | g | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & C Depth and Type: | in Hole at(depth) T. I ALT. II Depth o | Tools in Hole at | w / _ | Set at: | s of cement Port | Collar: w depth) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Formation Top Formation Base | | Completion Information pration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | | | | | |
| 1 | | to Feet | | | | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to F | eet or Open Hole Interv | /al to | Feet | | | | | | | | | | | |
| UNDER REMAITY OF RE | D IIIDV I LIEDEDV ATTE | | | ctronicall | | ABBEATTA THE BEST | OE MA INIOMI I | EDGE | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | Mail carlos A | | V00 0 | ration Office | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | |

| Notes to the last not not to be not been some for the last | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| No. No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 07, 2015

Leon Rodak Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-065-01566-00-00 HOOF NW LKC UNIT 104 SE/4 Sec.31-09S-23W Graham County, Kansas

Dear Leon Rodak:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/07/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/07/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"