KANSAS CORPORATION COMMISSION 1247820

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Address 1:<br>Address 2:<br>City:<br>Contact Person: | State:                                   | _ Zip: +         |             |                              | Sec            | ;                        |                    | S      |                                 |  |  |  |  |  |
|--|--|------------------|-------------|------------------------------|----------------|--------------------------|--------------------|--------|---------------------------------|--|--|--|--|--|
| Address 2:<br>City:<br>Contact Person:               | State:                                   | _ Zip: +         |             |                              |                |                          | feet from N /      | S      |                                 |  |  |  |  |  |
| City:<br>Contact Person:                             | State:                                   | _ Zip: +         |             |                              |                |                          |                    |        | Line of Section                 |  |  |  |  |  |
| Contact Person:                                      |  |                  |             |                              |                |                          | feet from     F /  |        | feet from N / S Line of Section |  |  |  |  |  |
| Contact Person:                                      |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Phone:()   |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
|  |  | Phone:()         |             |                              |                | County: Elevation: GL KB |                    |        |                                 |  |  |  |  |  |
| Contact Person Email:                                |  |                  |             | Lease Name: Well #:          |                |                          |                    |        |                                 |  |  |  |  |  |
| Field Contact Person:                                |  |                  |             | Well Type: (                 | check one) 🗌 O | il 🗌 Gas 🗌               | ]og 🗌 wsw 🗌 d      | Other: |                                 |  |  |  |  |  |
| Field Contact Person Phone: (                        |  |                  |             | SWD Permit #: ENHR Permit #: |                |                          |                    |        |                                 |  |  |  |  |  |
| (.   | ,  |                  |             |                              | rage Permit #: |                          |                    |        |                                 |  |  |  |  |  |
|  |  |                  |             | Spud Date:                   |                |                          | Date Shut-In:      |        |                                 |  |  |  |  |  |
|  | Conductor                                | Surface          | Pro         | oduction                     | Intermediat    | e                        | Liner              |        | Tubing                          |  |  |  |  |  |
| Size   |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Setting Depth  |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Amount of Cement                                     |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Top of Cement  |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Bottom of Cement                                     |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Casing Fluid Level from Surfac                       | e:                                       | How D            | Determined? | ,                            |                |                          | Da                 | te:    |                                 |  |  |  |  |  |
| Casing Squeeze(s):                                   | _ to w                                   | / sacks of o     |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Do you have a valid Oil & Gas                        | Lease? Yes                               | No               |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Depth and Type: Dunk in H                            | ole at                                   | Tools in Hole at | Ca          | ising Leaks:                 | Yes No E       | Depth of cas             | ing leak(s):       |        |                                 |  |  |  |  |  |
| Type Completion: ALT. I                              |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Packer Type:   |  |                  | <i>'</i>    |                              |                |                          | (depin)            |        |                                 |  |  |  |  |  |
| Total Depth:   | Plug Back Depth:                         |                  |             | Plug Back Method:            |                |                          |                    |        |                                 |  |  |  |  |  |
| Geological Date:                                     |  |                  |             |                              |                |                          |                    |        |                                 |  |  |  |  |  |
| Formation Name                                       | hation Name Formation Top Formation Base |                  |             | Completion Information       |                |                          |                    |        |                                 |  |  |  |  |  |
| 1  | At:                                      | to Fe            | et Perfo    | oration Interval             | to             | Feet or                  | Open Hole Interval | t      | oFeet                           |  |  |  |  |  |
| 2  | At:                                      | to Fe            | et Perfo    | ration Interval.             | to             | _ Feet or                | Open Hole Interval | t      | oFeet                           |  |  |  |  |  |
|  | DVILLEDEDV ATT                           |                  |             |                              |                |                          |                    | -      |                                 |  |  |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---|---|--------------------|--|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 30, 2015

Janna Burton Merit Energy Company, LLC 13727 NOEL RD STE 1200 DALLAS, TX 75240

Re: Temporary Abandonment API 15-055-21930-00-00 GCH 4-D36-26-32 NW/4 Sec.36-26S-32W Finney County, Kansas

Dear Janna Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/30/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/30/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"