KANSAS CORPORATION COMMISSION 1247823

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: |                |                |                  | API No. 15-            | API No. 15                                                 |                                                   |        |       |  |  |
|-------------------------------------|----------------|----------------|------------------|------------------------|------------------------------------------------------------|---------------------------------------------------|--------|-------|--|--|
|                                     |                |                |                  | Spot Descri            | Spot Description:                                          |                                                   |        |       |  |  |
|                                     |                |                |                  | _                      | Sec Twp S. R E □ W                                         |                                                   |        |       |  |  |
| Address 2:                          |                |                |                  |                        |                                                            | feet from N /                                     |        |       |  |  |
| City:                               | State:         | Zip:           | +                |                        | GPS Location: Lat:, Long:                                  |                                                   |        |       |  |  |
| Contact Person:                     |                |                |                  | GF 5 LOCali            | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                                                   |        |       |  |  |
|                                     |                |                |                  |                        | County:                                                    |                                                   |        |       |  |  |
|                                     |                |                |                  | Lease Nam              |                                                            |                                                   |        |       |  |  |
| Field Contact Person:               |                |                |                  |                        |                                                            | Oil Gas OG WSW Oth                                |        |       |  |  |
| Field Contact Person Phon           |                |                |                  |                        |                                                            | ENHR Permit #:                                    |        |       |  |  |
|                                     | . ,            |                |                  |                        | 0                                                          | Date Shut-In:                                     |        |       |  |  |
|                                     | 1              |                |                  |                        |                                                            |                                                   |        |       |  |  |
|                                     | Conductor      | Surfa          | ce               | Production             | Intermedi                                                  | ate Liner                                         | Tubing |       |  |  |
| Size                                |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Setting Depth                       |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Amount of Cement                    |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Top of Cement                       |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Bottom of Cement                    |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Casing Fluid Level from Su          | rface:         |                | _ How Determin   | ned?                   |                                                            | Date:                                             |        |       |  |  |
| Casing Squeeze(s):                  | ) to w         | /              | sacks of cement, | , to                   | (bottom) w /                                               | sacks of cement. Date:                            |        |       |  |  |
| Do you have a valid Oil & O         | Gas Lease? Yes | No             |                  |                        |                                                            |                                                   |        |       |  |  |
| Depth and Type: Junk                | in Hole at     | Tools in Hol   | e at             | Casing Leaks:          | Yes No                                                     | Depth of casing leak(s):                          |        |       |  |  |
|                                     |                |                |                  |                        |                                                            | Port Collar: w /                                  |        |       |  |  |
| Packer Type:                        |                |                | ,                |                        |                                                            | ,                                                 |        |       |  |  |
|                                     |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Total Depth:                        |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Total Depth:                        |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
| Total Depth:                        |                |                |                  |                        |                                                            |                                                   |        |       |  |  |
|                                     | -              | n Top Formatic | n Base           |                        | Com                                                        | pletion Information                               |        |       |  |  |
| Geological Date:                    | Formatio       | •              |                  | Perforation Interval _ |                                                            | pletion Information<br>Feet or Open Hole Interval | to     | _Feet |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--|
|                                                        | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|                                                        | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|                                                        | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 30, 2015

Janna Burton Merit Energy Company, LLC 13727 NOEL RD STE 1200 DALLAS, TX 75240

Re: Temporary Abandonment API 15-081-21822-00-00 MCCOY D 1 NW/4 Sec.24-30S-32W Haskell County, Kansas

Dear Janna Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/30/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/30/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"