







CHARGE TO: **AMERICAN WARRIOR**  
 ADDRESS:  
 CITY, STATE, ZIP CODE:

TICKET 28289

PAGE 1 OF 2

SERVICE LOCATIONS  
 1. **NESS CITY, KS.** WELL/PROJECT NO. **1-14** LEASE **NIQUETTE FARMS** COUNTY/PARISH **FINNEY** STATE **KS.** CITY **SCOTT CITY, KS.** DATE **25 FEB 15** OWNER  
 2. TICKET TYPE  SERVICE  SALES CONTRACTOR **DUKE DRLG # 5** RIG NAME/NO. SHIPPED VIA DELIVERED TO ORDER NO.  
 3. WELL TYPE **OIL** WELL CATEGORY **DEVELOPMENT** JOB PURPOSE **5 1/2 LONGSTRING** WELL PERMIT NO. WELL LOCATION **So. To Co. Line, SW 9S, 2 W, 1/2 N, W/4 T10**  
 4. REFERRAL LOCATION INVOICE INSTRUCTIONS

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION              | QTY. |     | U/M |  | UNIT PRICE         | AMOUNT             |
|-----------------|-------------------------------------|------------|------|----|--------------------------|------|-----|-----|--|--------------------|--------------------|
|                 |                                     | LOC        | ACCT | DF |                          |      |     |     |  |                    |                    |
| 575             |                                     |            |      |    | MILEAGE #115             | 90   | MIL |     |  | 5 <sup>00</sup>    | 450 <sup>00</sup>  |
| 578             |                                     |            |      |    | Pump CHARGE              | 1    | JOB |     |  | 1250 <sup>00</sup> | 1250 <sup>00</sup> |
| 402             |                                     |            |      |    | CENTRALIZER              | 9    | EA. |     |  | 60 <sup>00</sup>   | 540 <sup>00</sup>  |
| 403             |                                     |            |      |    | CEMENT BASKET            | 2    | EA. |     |  | 250 <sup>00</sup>  | 500 <sup>00</sup>  |
| 405             |                                     |            |      |    | FORMATION PACKER SHOE    | 1    | EA. |     |  | 1300 <sup>00</sup> | 1300 <sup>00</sup> |
| 406             |                                     |            |      |    | LATCH DOWN PLUG & BAFFLE | 1    | EA. |     |  | 225 <sup>00</sup>  | 225 <sup>00</sup>  |
| 281             |                                     |            |      |    | MUD FLUSH                | 500  | gal |     |  | 1 <sup>25</sup>    | 625 <sup>00</sup>  |
| 221             |                                     |            |      |    | LIQUID KCL               | 2    | gal |     |  | 25 <sup>00</sup>   | 50 <sup>00</sup>   |

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *Kenneth M. Lue*  
 DATE SIGNED **25 FEB 15** TIME SIGNED **2000**  A.M.  P.M.

REMIT PAYMENT TO:  
**SWIFT SERVICES, INC.**  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

| SURVEY  | AGREE | UN-DECIDED | DIS-AGREE |   |
|---|-------|------------|-----------|---|
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?  |       |            |           | PAGE TOTAL 1 4940 <sup>00</sup><br>2 6783 <sup>50</sup> |
| WE UNDERSTOOD AND MET YOUR NEEDS?   |       |            |           | subtotal 11,723 <sup>50</sup>                           |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?  |       |            |           | Finney TAX 7.3% 639 <sup>75</sup>                       |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?                        |       |            |           |   |
| ARE YOU SATISFIED WITH OUR SERVICE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |       |            |           | TOTAL 12,363 <sup>25</sup>                              |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                                       |       |            |           |   |

**CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR *Paul Rutledge* APPROVAL

Thank You!



PO Box 466  
Ness City, KS 67560  
Off: 785-798-2300

TICKET CONTINUATION

1-14

TICKET No. 28289

CUSTOMER: AMERICAN WARRIOR  
WELL: NIQUETTE FARMS  
DATE: 25 FEB 15  
PAGE 2 OF 2

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | TIME | DESCRIPTION    | QTY                           |              | U/M       |     | UNIT PRICE       | AMOUNT             |
|-----------------|-------------------------------------|------------|------|----|------|----------------|-------------------------------|--------------|-----------|-----|------------------|--------------------|
|                 |                                     | LOC        | ACCT | DF |      |                | QTY                           | U/M          | QTY       | U/M |                  |                    |
| 276             |                                     |            |      |    |      | FLOCELE        | 65                            | lbs          |           |     | 2 <sup>25</sup>  | 146 <sup>25</sup>  |
| 283             |                                     |            |      |    |      | SALT           | 1250                          | lbs          |           |     | 20 <sup>00</sup> | 250 <sup>00</sup>  |
| 284             |                                     |            |      |    |      | CALSEAL        | 12                            | sx           |           |     | 30 <sup>00</sup> | 360 <sup>00</sup>  |
| 292             |                                     |            |      |    |      | HALAD-322      | 200                           | lbs          |           |     | 8 <sup>00</sup>  | 1600 <sup>00</sup> |
| 290             |                                     |            |      |    |      | D-AIR          | 2 <sup>1</sup> / <sub>2</sub> | gal          |           |     | 42 <sup>00</sup> | 105 <sup>00</sup>  |
| 325             |                                     |            |      |    |      | STANDARD EA-2  | 250                           | sx           |           |     | 12 <sup>25</sup> | 3062 <sup>50</sup> |
| 581             |                                     |            |      |    |      | SERVICE CHARGE |                               |              |           |     | 1 <sup>50</sup>  | 375 <sup>00</sup>  |
| 583             |                                     |            |      |    |      | MILEAGE CHARGE | TOTAL WEIGHT                  | LOADED MILES | TON MILES |     | 75               | 884 <sup>75</sup>  |
|                 |                                     |            |      |    |      |                | 26215                         | 70           | 1179.67   |     |                  |                    |

CONTINUATION TOTAL 6783<sup>50</sup>

JOB LOG

SWIFT Services, Inc.

DATE 25 FEB 15 PAGE NO.

CUSTOMER AMERICAN WARRIOR WELL NO. 1-14 LEASE NIQUETTE FARMS JOB TYPE 1 5 1/2 LONGSTRING TICKET NO. 28289

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS  |
|-----------|------|------------|--------------------|-------|---|----------------|--------|---|
|           |      |            |                    | T     | C | TUBING         | CASING |   |
|           | 1400 |            |                    |       |   |                |        | ON LOCATION   |
|           | 1610 |            |                    |       |   |                |        | START PIPE 5 1/2-17"<br>RTD@4950 LTD@4952<br>SHOEJT. 42 SET@4640<br>CENTRALIZERS 1,2,3,5,7,9,11,13,15<br>BASKETS 2,10 |
|           | 1800 |            |                    |       | ✓ |                | 1000   | SET PACKER SHOE CIRCULATE   |
|           | 1824 | 6          | 12                 |       | ✓ |                | 300    | Pump 500 gal mud FLUSH  |
|           |      | 6          | 20                 |       | ✓ |                | 300    | Pump 20 BBL KCL SPACER  |
|           | 1830 |            | 7.5                |       |   |                |        | PLUG RA-30sx MH-20sx  |
|           | 1835 | 4          | 48                 |       | ✓ |                |        | MIX 200sx EA-2  |
|           | 1854 |            |                    |       |   |                |        | WASH OUT Pump & LINES   |
|           | 1857 | 6          |                    |       | ✓ |                |        | START DISPLACING PLUG   |
|           | 1915 | 8          | 107                |       | ✓ |                | 1500   | PLUG DOWN - LATCH PLUG IN.  |
|           | 1918 |            |                    |       |   |                |        | RELEASE PSI - DRY   |
|           | 1921 |            |                    |       |   |                |        | WASH TRUCK  |
|           | 2000 |            |                    |       |   |                |        | JOB COMPLETE  |
|           |      |            |                    |       |   |                |        | THANKS #115   |
|           |      |            |                    |       |   |                |        | JASON DAVE COLE TYLER   |