REMIT TO P.O. BOX 93999

## ALLIED OIL & GAS SERVICES, LLC 063940 Federal Tax I.D. # 20-8651475

SERVICE POINT:

| SOUTHLAKE, TEXAS 76092                            |                |            |             |       |                 | great Blow                              |                      |               |  |
|---|----------------|------------|-------------|-------|-----------------|---|----------------------|---------------|--|
| 10-24-14<br>DATE                                  | SEC.           | TWP.       | RANGE       | CA    | ALLED OUT       | ON LOCATION<br>7:30pm                   | JOB START            | JOB FINISH    |  |
| Clark   |                |            |             | . '/. |                 |   | COUNTY               | STATE         |  |
| LEASE CONTRACTOR                                  | WELL#          | 5-21       | •           | vilas | w 53Rd          | DN JE                                   | Kiorn                | 1/2           |  |
| OLD OR NEW (Ci                                    | rcie one)      |            | Schotz      |       |                 |   |                      |               |  |
| CONTRACTOR  | 4-2-1          | 44         |             |       | OWNER M         | me                                      |                      |               |  |
| TYPE OF JOB                                       | Sustan         | u _        |             |       |                 |   |                      |               |  |
| HOLE SIZE 124 T.D. 610                            |                |            |             |       | CEMENT          | 1 -                                     | /=                   |               |  |
| CASING SIZE 85% 24#DEPTH 610 TUBING SIZE DEPTH    |                |            |             |       | AMOUNT OR       | DERED <u>200 .</u><br>200 M             | 05/35                | 67-get 57.    |  |
| DRILL PIPE DEPTH                                  |                |            |             |       | - upe           | 2.0 %                                   | Can 4                | Jrec_         |  |
| TOOL  |                | DE         | PTH         |       |                 |   |                      |               |  |
| PRES. MAX 5                                       | 40             |            | NIMUM 190   |       |                 | 20024                                   |                      | 3580          |  |
| MEAS. LINE  | 1.000          | <u>5H</u>  | OE JOINT 42 |       | POZMIX          |   |                      |               |  |
| CEMENT LEFT IN PERFS.                             | N CSG.         | 7/         |             |       | GEL<br>CHLORIDE | 1100 #                                  | @ <i></i>            | 1210          |  |
| DISPLACEMENT                                      | H24            | 36.1       | 8 BBI       |       | ASC             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ @ <del>_ /-/</del> |               |  |
| EQUIPMENT   |                |            |             |       | Alo sent        | 38#                                     | @ Z.97               | 112.86        |  |
|   | 24.            |            |             |       | alled ligh      | Tript 200                               | 19.88                | 3976          |  |
| PUMP TRUCK  | CEMENT         | ER Ch      | reles King  | -     |                 | Mateu                                   | ab Total             | 8878.86       |  |
|   |                |            | newell      |       |                 | <del></del>                             | <u>XSCI570</u><br>@  | 22/9.72       |  |
| BULK TRUCK  |                | <i>.</i>   | ٠,          |       |                 |   |                      |               |  |
|   | DRIVER         | Reper      | · veighou   | u_    |                 | Ser                                     | vice                 |               |  |
| BULK TRUCK<br>#                                   | DRIVER         |            |             |       |                 | 7.00                                    | @                    | - OF 2 108    |  |
| •   | DICITER        |            |             |       | HANDLING_       |   |                      | 953.49        |  |
|   | DE             | MARKS:     |             |       | MILEAGE         | 720.35                                  | <u> </u>             | 1/33-07       |  |
| Ric Ran 610                                       |                |            | eshe are    | VIRG  | <               |   |                      |               |  |
| mad book  |                |            |             |       |                 |   |                      |               |  |
| mix 200 m   | 6513           | 5 34-0     | c 6%-get t  | flor  |                 | //-                                     |                      |               |  |
| mix 200 N   |                |            |             |       | DEPTH OF JO     |   |                      | 2058.50       |  |
| BBI H20 PL  | ue dis         | Pland      | Ploat de    | il.   | EXTRA FOO       |   | @                    | 2008.00       |  |
| hold cem  |                |            | centate     |       | MILEAGE         |   | @ <u>7.70</u>        | 192.50        |  |
|   |                |            |             |       | MANIFOLD        |   |                      | 275           |  |
|   |                |            |             |       | LVM 2           | 25 mi                                   | @ <u>4.40</u>        | 110           |  |
| _   |                | 4          | -1          |       | -               |   | @                    |               |  |
| CHARGE TO:  | mine           | e peu      | Meum        |       |                 |   | TOTAL                | 4745.38       |  |
| STREET  |                |            |             |       |                 |   | Diara                | 5% 1186.34    |  |
| CITY  | S              | TATE       | ZIP _       |       |                 |   |                      |               |  |
| C111  |                |            |             |       | 4               | PLUG & FLOA                             | AT EQUIPME           |               |  |
|   |                |            |             |       | Rubbes          | plug                                    |                      | <u> </u>      |  |
| +1 1  |                | ,          |             |       |                 |   |                      |               |  |
| Thank<br>To: Allied Oil &                         | - you          | v!         | _           |       |                 |   |                      |               |  |
| To: Allied Oil &                                  | Gås Serv       | rices, LLC | ).<br>      |       |                 |   |                      |               |  |
| You are hereby and furnish cem                    |                |            |             |       |                 |   |                      |               |  |
| contractor to do                                  |                |            |             |       |                 |   |                      | , , ,         |  |
| done to satisfact                                 |                |            |             |       |                 |   | TOTA                 | L 131         |  |
| contractor. I ha                                  |                |            |             |       |                 |   | Dièi 09              | % <i>p</i> .  |  |
| TERMS AND CONDITIONS" listed on the reverse side. |                |            |             |       | SALES TAX       | 12-                                     | r + 011              | <del></del>   |  |
|   |                |            |             |       | TOTAL CHA       |   | 25.29                | inclas        |  |
| PRINTED NAMI                                      | E              | <b>1</b>   |             |       | DISCOUNT        | 3406.00                                 | 2 IF PA              | ID IN 30 DAYS |  |
| 10: 1 - 2 2 2 1 11 11111                          | DI             | /          | 1) -        | -     | (#              | 10349.18                                |                      | )             |  |
| SIGNATURE   | $   \sqrt{M} $ | PRT        | HURNI       | l     | \ '             |   |                      |               |  |
| OIGHAI ONE  |                |            | 11          | •     |                 |   |                      |               |  |