Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|------------------------|----------------------|----------|--|--------------------|---------------------------|--------------|------------|---|----------------|--|--|--|------------------------------|--|--|--|--|--|
| | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R | [[| E W | | | | | | | | | | | |
| Address 2: | | | | | | feet from N | = | | | | | | | | | | | | |
| City: State: Zip: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | , | | | | | ☐ Gas Storage Permit #: | | | | | |
| | | | | | | T T | | Opud Bato. | | Buto criat iii | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sui Casing Squeeze(s):(top, Do you have a valid Oil & G | to w / | sacks of ce | | | | | ate: | | | | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | n of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: ALT | | | | | | | | f cement | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | | | | eet or Open Hole Interval | | | | | | | | | | | | | |
| INDED DENALTY OF DES | O ILIDV I LIEDEDV ATTE | CT TUAT TUE INICODMA | TION CO | NTAINED HER | EIN IS TRUE AND CO | OBBECT TO THE BEST O | E MV KNOW! E | DOE | | | | | | | | | | | |
| | | Submitte | ed Ele | ctronicall | у | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | esults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ann | ronriate | KCC Conserv | vation Office: | | | | | | | | | | | | | | |

| Notes been from the total and facility make made from the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Similar Date Note (see process for the page form took themselves the page for the pag | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

April 07, 2015

Ron Schraeder Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-051-06113-00-02 JORGENSEN 9 SW/4 Sec.07-11S-17W Ellis County, Kansas

Dear Ron Schraeder:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/07/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/07/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"