Confidentiality Requested: Yes No

### KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

1248310

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

#### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                              | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:                                       |  |
| Address 2:                                       | Feet from Dorth / South Line of Section                  |
| City: State: Zip:+                               | Feet from East / West Line of Section                    |
| Contact Person:                                  | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()  |  |
| CONTRACTOR: License #                            | GPS Location: Lat:, Long:, (e.gxxx.xxxxx)                |
| Name:  | Datum: NAD27 NAD83 WGS84                                 |
| Wellsite Geologist:                              | County:  |
| Purchaser:                                       |  |
| Designate Type of Completion:                    | Lease Name: Well #:                                      |
| New Well Re-Entry Workover                       | Field Name:  |
|  | Producing Formation:                                     |
|  | Elevation: Ground: Kelly Bushing:                        |
| OG GSW Temp. Abd.                                | Total Vertical Depth: Plug Back Total Depth:             |
| CM (Coal Bed Methane)                            | Amount of Surface Pipe Set and Cemented at: Feet         |
| Cathodic Other (Core, Expl., etc.):              | Multiple Stage Cementing Collar Used? See No             |
| If Workover/Re-entry: Old Well Info as follows:  | If yes, show depth set: Feet                             |
| Operator:  | If Alternate II completion, cement circulated from:      |
| Well Name:                                       | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:       |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD    | Drilling Fluid Management Plan                           |
| Plug Back     Conv. to GSW     Conv. to Producer | (Data must be collected from the Reserve Pit)            |
| Commingled Permit #:                             | Chloride content: ppm Fluid volume: bbls                 |
| Dual Completion     Permit #:                    | Dewatering method used:                                  |
| SWD     Permit #:                                | Location of fluid disposal if hauled offsite:            |
| ENHR Permit #:                                   |  |
| GSW Permit #:                                    | Operator Name:   |
|  | Lease Name: License #:                                   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS. R East West                            |
| Recompletion Date Recompletion Date              | County: Permit #:  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

#### Submitted Electronically

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |  |  |  |

|                       | Page Iwo    | 1248310 |  |
|-----------------------|-------------|---------|--|
| Operator Name:        | Lease Name: | Well #: |  |
| Sec TwpS. R East West | County:     |         |  |

INSTRUCTIONS: Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional Shi | eets)                | Yes No                             | L                     | og Formatio                | n (Top), Depth and | d Datum         | Sample                        |
|--|----------------------|------------------------------------|-----------------------|----------------------------|--------------------|-----------------|-------------------------------|
| Samples Sent to Geolog                           | ,                    | Yes No                             | Nam                   | e                          |                    | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run                  |                      | Yes No                             |                       |                            |                    |                 |                               |
| List All E. Logs Run:                            |                      |                                    |                       |                            |                    |                 |                               |
|  |                      |                                    |                       |                            |                    |                 |                               |
|  |                      | CASING<br>Report all strings set-c | RECORD Ne             |                            | on, etc.           |                 |                               |
| Purpose of String Size Hole Drilled              |                      | Size Casing<br>Set (In O.D.)       | Weight<br>Lbs. / Ft.  | Setting<br>Depth           | Type of<br>Cement  | # Sacks<br>Used | Type and Percent<br>Additives |
|  |                      |                                    |                       |                            |                    |                 |                               |
|  |                      |                                    |                       |                            |                    |                 |                               |
|  |                      |                                    |                       |                            |                    |                 |                               |
|  |                      | ADDITIONAL                         | CEMENTING / SQL       | JEEZE RECORD               |                    |                 |                               |
| Purpose:<br>Perforate                            | Depth<br>Top Bottom  | Type of Cement                     | # Sacks Used          | Type and Percent Additives |                    |                 |                               |
| Protect Casing Plug Back TD                      |                      |                                    |                       |                            |                    |                 |                               |
| Plug Off Zone                                    |                      |                                    |                       |                            |                    |                 |                               |
| Did you perform a hydraulic                      | fracturing treatment | on this well?                      |                       | Yes                        | No (If No. skip    | questions 2 an  | d 3)                          |
|  | 0                    | Iraulic fracturing treatment ex    | ceed 350,000 gallons' |                            |                    | question 3)     |                               |
| Was the hydraulic fracturing                     | treatment informatio | n submitted to the chemical o      | lisclosure registry?  | Yes                        | No (If No, fill c  | out Page Three  | of the ACO-1)                 |

|   | 1         |                 |   |                  |            |       |                              |                  |                     |         |
|---|-----------|-----------------|---|------------------|------------|-------|------------------------------|------------------|---------------------|---------|
| Shots Per Foot                              |           | PERFORATION     |   |                  |            | A     | <b>D</b> "                   |                  |                     |         |
|   |           | Specify Fo      | otage of                                | Each Interval F  | Perforated |       |                              | (Amount and Kind | l of Material Used) | Depth   |
|   |           |                 |   |                  |            |       |                              |                  |                     |         |
|   |           |                 |   |                  |            |       |                              |                  |                     |         |
|   |           |                 |   |                  |            |       |                              |                  |                     |         |
|   |           |                 |   |                  |            |       |                              |                  |                     |         |
|   |           |                 |   |                  |            |       |                              |                  |                     |         |
| TUBING RECORD:                              | Siz       | ze:             | Set At:                                 |                  | Packe      | r At: | Liner R                      |                  | No                  |         |
| Date of First, Resumed                      | Product   | ion, SWD or ENH | ٦.                                      | Producing M      | lethod:    |       |                              |                  |                     |         |
|   |           |                 |   | Flowing          | Pum        | ping  | Gas Lift                     | Other (Explain)  |                     |         |
| Estimated Production Oil Bt<br>Per 24 Hours |           | ls.             | Gas Mcf W                               |                  | Wat        | ər    | Bbls.                        | Gas-Oil Ratio    | Gravity             |         |
|   |           |                 |   |                  |            |       |                              |                  |                     |         |
| DISPOSITION OF GAS:                         |           |                 |   | METHOD OF COMPLE |            |       | TION:                        |                  | PRODUCTION IN       | TERVAL: |
| Vented Sole                                 | d 🗌 l     | Jsed on Lease   | Open Hole Perf. Dually (<br>(Submit AC) |                  |            |       | Commingled<br>(Submit ACO-4) |                  |                     |         |
| (If vented, Su                              | ıbmit ACC | )-18.)          |   | Other (Specify)  |            |       |                              |                  |                     |         |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | Belle 1                |
| Doc ID    | 1248310                |

## Tops

| Name          | Тор  | Datum |  |  |  |  |  |
|---------------|------|-------|--|--|--|--|--|
| Heebner       | 3645 | -2095 |  |  |  |  |  |
| Brown Lime    | 3836 | -2286 |  |  |  |  |  |
| Stark         | 4213 | -2663 |  |  |  |  |  |
| Base KC       | 4299 | -2749 |  |  |  |  |  |
| Mississippian | 4390 | -2840 |  |  |  |  |  |
| Kinderhook    | 4567 | -3017 |  |  |  |  |  |
| Viola         | 4670 | -3120 |  |  |  |  |  |
| Simpson       | 4778 | -3228 |  |  |  |  |  |
| Simpson Sand  | 4790 | -3240 |  |  |  |  |  |

## QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Home Office 324 Simpson St., Pratt, KS 67124

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

2

6344

|  |                       | -                       | -                                     |   |                                   |                                     |  |  |  |  |  |
|--|-----------------------|-------------------------|---------------------------------------|---|-----------------------------------|-------------------------------------|--|--|--|--|--|
| Sec.   | Twp. Range            | -                       | County                                | State                                       | On Location                       | Finish                              |  |  |  |  |  |
| Date 03-31-/5 27   | 325 12W               | Ba                      | Rber                                  | KS  | 12:30Am                           | 3:15AM                              |  |  |  |  |  |
|  | Well No. /            | Locatio                 | on 281 416                            | 00 Jut, 25, 21                              | 4w, 145/000                       |                                     |  |  |  |  |  |
| Contractor Mavenick #106                                   |                       |                         | Owner GR                              |   | 12 Illin 0.17                     | 3 <u>13</u> <i>17</i>               |  |  |  |  |  |
| Type Job Surface   |                       |                         | You are here                          | /ell Service, Inc.<br>eby requested to rent | cementing equipment               | nt and furnish                      |  |  |  |  |  |
| Hole Size / 2/4  | т.р. 270              |                         | cementer ar                           | nd helper to assist ow                      | ner or contractor to c            | lo work as listed.                  |  |  |  |  |  |
| Csg. 8 5/8   | Depth 270             | 5 j                     | To Er, Hin Maragoniant                |   |                                   |                                     |  |  |  |  |  |
| Tbg. Size  | Depth                 | 2° -                    | Street                                | 1.4<br>                                     | o<br>Anos                         | n <sup>a t</sup> ha a<br>D <u>k</u> |  |  |  |  |  |
| Tool   | Depth                 | 2                       | City                                  | 2   | State                             | e"                                  |  |  |  |  |  |
| Cement Left in Csg. 20                                     | Shoe Joint NA         | X X 4                   | 18 70                                 |   | nd supervision of owner           | agent or contractor.                |  |  |  |  |  |
| Meas Line  | Displace 15% BBI      | 15 Fresh                | Cement Am                             | ount Ordered /75                            | sx class A+2                      | Clogel + SPEC                       |  |  |  |  |  |
| EQUIP  | MENT                  | 1.1.5                   | +14#1                                 | Flosen                                      |                                   |                                     |  |  |  |  |  |
| Pumptrk & No. David F                                      |                       |                         | Common                                | 175   |                                   | a a constant                        |  |  |  |  |  |
| Bulktrk 9 No. Dwid B                                       | E Contracting         |                         | Poz. Mix                              | · · · · · · · · · · · · · · · · · · ·       |                                   |                                     |  |  |  |  |  |
| Bulktrk No.  |                       |                         | Gel. 3                                | 1 <sup>2</sup>                              | 2<br>//                           | 4 1.9 N. <sup>19</sup>              |  |  |  |  |  |
| Pickup No.   |                       |                         | Calcium 10                            | 1   | 5 m25                             |                                     |  |  |  |  |  |
| JOB SERVICES   | & REMARKS             | 3                       | Hulls                                 |   |                                   |                                     |  |  |  |  |  |
| Rat Hole   | 28<br>18              |                         | Salt                                  |   |                                   |                                     |  |  |  |  |  |
| Mouse Hole   | - 6 6                 | 1                       | Flowseal 43.75                        |   |                                   |                                     |  |  |  |  |  |
| Centralizers   | 8<br>8 3<br>1 8 3     |                         | Kol-Seal                              |   |                                   |                                     |  |  |  |  |  |
| Baskets  | 14 A                  |                         | Mud CLR 48                            |   |                                   |                                     |  |  |  |  |  |
| D/V or Port Collar   |                       |                         | CFL-117 or CD110 CAF 38               |   |                                   |                                     |  |  |  |  |  |
| Pipe an BHM. Brue  | Ciac. Pump Spa        | up                      | Sand                                  |   |                                   |                                     |  |  |  |  |  |
| Mix 1755x A243 Cem   | ent Start Di          | sp. w/                  | Handling 184                          |   |                                   |                                     |  |  |  |  |  |
|  | k, Slow Rate S        | 5+00                    | Mileage 10                            |   |                                   |                                     |  |  |  |  |  |
| O IFICARI I  | tal Disp. Shut        | Lin                     | FLOAT EQUIPMENT                       |   |                                   |                                     |  |  |  |  |  |
| Cement Did   |                       | 18                      | Guide Shoe                            |   |                                   |                                     |  |  |  |  |  |
|  | 8                     | ii<br>D                 | Centralizer                           |   | D<br>61                           |                                     |  |  |  |  |  |
|  | ें हैं। यह<br>22. स्थ | 19<br> 2                | Baskets                               | e : • • ٨                                   | 18 12 <sup>13</sup> 1             | a a *                               |  |  |  |  |  |
|  |                       | 3                       | AFU Inserts                           |   |                                   |                                     |  |  |  |  |  |
| v 1 <sup>2</sup>   | a <sup>3</sup>        | ň.                      | Float Shoe                            |   |                                   |                                     |  |  |  |  |  |
|  |                       | 3                       | Latch Down                            |   | Anne Annos                        | ()<br>2                             |  |  |  |  |  |
| а<br>8<br>0  |                       |                         | LMV                                   | 10  | Page 1 for the later of the later |                                     |  |  |  |  |  |
| р <del>аница се </del> |                       |                         |                                       | ie Suparvisie                               | *                                 |                                     |  |  |  |  |  |
|  |                       | and a second particular |                                       | arge Surface.                               | × *                               | 9                                   |  |  |  |  |  |
| р. ж.  |                       |                         |                                       | 20  |                                   |                                     |  |  |  |  |  |
|  |                       | 1                       | · · · · · · · · · · · · · · · · · · · | 2   | Tax                               |                                     |  |  |  |  |  |
|  |                       | i.                      |                                       |   | Discount                          |                                     |  |  |  |  |  |
| X<br>Signature   | Furnee                |                         | 1                                     |   | Total Charge                      | 1                                   |  |  |  |  |  |
| Cignature  | 200 CT 85             |                         |                                       |   |                                   | Taylor Printing Inc                 |  |  |  |  |  |



# 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET 1718 12406 A

| PRES   | SURE PUMPI                        | NG & WIRELINE               |                                     | DATE TICKET NO            |                               |  |  |  |  |  |  |  |
|--|-----------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------------------|--|--|--|--|--|--|--|
| DATE OF<br>JOB 04-06   | -15 DI                            | STRICT ARAH                 | Life                                |                           |                               |  |  |  |  |  |  |  |
|  | Frie                              | MININGSA                    | 4                                   | LEASE /-                  | LEASE BELLE / WELL NO         |  |  |  |  |  |  |  |
| ADDRESS  | 8                                 |                             | à                                   | COUNTY                    | COUNTY BARRER STATE KAN       |  |  |  |  |  |  |  |
| CITY   | 585<br>585                        | STATE                       |                                     | SERVICE C                 |                               | How Egise Benchy   |  |  |  |  |  |  |
| AUTHORIZED BY  |                                   | 8                           | 92                                  | JOB TYPE:                 | JOB TYPE: WW Stations Stag    |  |  |  |  |  |  |  |
| EQUIPMENT#   | HRS                               | EQUIPMENT#                  | HRS                                 | EQUIPMENT#                | HRS                           | TRUCK CALLED   |  |  |  |  |  |  |
| * 7.07.5   | 11-                               |                             |                                     |                           |                               | ARRIVED AT JOB   |  |  |  |  |  |  |
| 1991   | 45                                |                             |                                     |                           |                               | START OPERATION  |  |  |  |  |  |  |
| 11110  | 20                                |                             |                                     |                           |                               | FINISH OPERATION   |  |  |  |  |  |  |
|  |                                   |                             |                                     |                           |                               | RELEASED AM 3:15   |  |  |  |  |  |  |
| and the second |                                   |                             |                                     |                           | 8                             | MILES FROM STATION TO WELL 25  |  |  |  |  |  |  |
| products, and/or supplies  | thorized to exist includes all of | ecute this contract as an a | agent of the cus<br>conditions appe | stomer. As such, the unde | ersigned ag<br>ack of this de | eed or merchandise is delivered).<br>rees and acknowledges that this contract for services, materials<br>ocument. No additional or substitute terms and/or conditions sha<br>SIGNED:<br>(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT |  |  |  |  |  |  |

| ITEM/PRICE<br>REF. NO.   | MATERIAL, EQUIPMENT AND SERVICE       | S USED UNIT                                  | QUANTITY | UNIT PRICE | \$ AMOUNT |
|--------------------------|---------------------------------------|--|----------|------------|-----------|
| CP 105                   | AA-7 cm+                              | ek.  | 200-     |            | 3 400 02  |
| CP105                    | SAA 2 Cat                             | ×  | 50 -     | -          | 850 00    |
| CRIDZ                    | CellEdve                              | 16   | 63       | 2          | 233 10    |
| 20111                    | 427                                   | 16   | 1141 -   | <          | 570 50    |
| 00112                    | CZR.                                  | 16   | 118      |            | 208 00    |
| CC 115                   | C 44                                  | 16   | 235      | *          | 1.210 25  |
| CC 201                   | G. LODITS                             | 16   | 1250-    | e a c      | 837 50    |
| CF 607                   | LATCH Auss Plug & BAFF/0              | 54 54  | 1        | /          | 400 00    |
| CF 1251                  | Nuter Fill Alobi shoe                 | 54   | 1 -      |            | 360 00    |
| CF. 1651                 | Tenbolizes                            | 51   | 5 -      | - n,       | 550 00    |
| PE 1901                  | paskit                                | -519   | 1 1      |            | 290 00    |
| 0 704                    | chary mox                             | 100  | 5 -      |            | 175 00    |
| CT 121                   | miles Hoph                            | - AC   | 500 -    |            | 790 00    |
| E 100 )                  | Depter and                            |  | 35       |            | 157 50    |
| E101 :                   | 4 Phy Egyt                            | pro la                                       | 20       |            | 525 00    |
| 7113                     | Bull Dary                             | TAI  | 411      |            | 1,028 13  |
| FJOS                     | Dept charge 4000-5000                 | 58   | 1        |            | 2,520 00  |
| CF 240                   | Blonding - mary                       | SK   | 250      | 2          | 350 UC    |
| C.E. 509                 | Hoy how for you that a I              | 91   | /        |            | 230 00    |
| स्त का इस अस्त व         | SCALLE J-FR.                          | · 23   | t-       | SUB TOTAL  | 175 00    |
| CHE                      | EMICAL / ACID DATA:                   | 10 m   |          |            | 15,337 98 |
|                          |                                       | SERVICE & EQUIPMENT                          |          | KON\$      |           |
|                          | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | MATERIALS                                    |          | KON \$     |           |
|                          |                                       |  | ,<br>,   | TOTAL      | 8.743 29  |
| a <sup>36</sup>          | 2                                     |  |          | The Jaka   |           |
| SERVICE<br>REPRESENTATIV |                                       | ATERIAL AND SERVICE<br>CUSTOMER AND RECEIVED | DBX 14   | 1-1        | а<br>1 а  |

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



## TREATMENT REPORT

| Customer                     | 21        | 2,17              | 1.2      | 1812            | )ALCO    | + L     | ease No.       | 3         |            |  | 2                  | 8        | Date              |             |            |  | 2            |   |  |  |
|------------------------------|-----------|-------------------|----------|-----------------|----------|---------|----------------|-----------|------------|--|--------------------|----------|-------------------|-------------|------------|--|--------------|---|--|--|
| Lease BE                     | ELL       | E.                |          |                 | <u></u>  | V       | Vell #         |           | 0          |  |                    |          | 0                 | 4-          | 06.        | -15  |              |   |  |  |
| Field Order                  |           | Statio            | n P      | ÊA TI           | K        | 5       | 8              |           | Casing     | 2  | Depth              | K        | County            |             |            | BER  |              | State   |  |  |
| Type Job<br>CNW 5'2 LONGST-1 |           |                   |          |                 |          |         |                | Formation |            |  |                    |          | Legal Description |             |            |  |              |   |  |  |
|                              |           | ATA               |          | 1               | 1        | TING    | DATA           |           | FLUID      | JSED   |                    |          | 7                 | <b>FREA</b> |            | TRES                                       |              |   |  |  |
| Casing Size                  | -         | Tubing Si         | ize      | Shots/F         | -t       | -       |                | Acio      | 1          | 10   | 1                  |          | RATE              | PRE         | - Internet | ISIF                                       | resident and | and the second |  |  |
| Depth 50                     | [         | Depth             |          | From            | 3.       | То      |                | Pre       | Pad        | л.   |                    | Max      |                   |             |            | 5 M  | in.          |   |  |  |
| Volume 7                     | N         | Volume            | 3        | From            |          | То      |                | Pad       | [          |  |                    | Min '    |                   |             |            | 10 N                                       | ∕lin.        |   |  |  |
| Max Press                    | 1         | Max Pres          | s        | From            |          | То      |                | Frac      | 0          |  | -                  | Avg      |                   |             |            | 15 N                                       | /in.         |   |  |  |
| Well Ponnect                 | ion /     | Annulus \         | Vol.     | From            | 41<br>45 | То      |                |           |            | 2  |                    | HHP Use  | d                 |             | - Arra     | Ann  | ulus P       | ressure   |  |  |
| Plug Depth /                 | F         | Packer D          | epth     | From            | _        | То      |                | Flus      | :h         |  |                    | Gas Volu | me                |             |            | Tota                                       | l Load       |   |  |  |
| Customer Re                  | pres      | entative          |          |                 |          | 9       | Station        | Mana      | iger<br>OA | 16 Ser   | 11                 |          | Trea              | ter P       | Cout       | 1.11.                                      | se n         |   |  |  |
| Service Units                | 27        | 900               | 33       | 708             | 2097     | 10      | 1982           | 6         | 19918      |  |                    |          | e                 |             | -          |  |              |   |  |  |
| Driver<br>Names              |           | (JE)              | 0        | (CIN C          |          |         | Ber            |           |            |  |                    |          | 1                 |             |            |  |              |   |  |  |
| Time                         | · C<br>Pr | casing<br>ressure | 1 1      | ubing<br>essure | Bbls     | . Pum   | ped            |           | Rate       |  |                    | te.      | a *               | Servi       | ice Log    |  |              |   |  |  |
| 7.30                         |           |                   | 108      |                 |          | ę.<br>P | -              |           |            | on   | loc                | 20       |                   |             |            | Si ang |              |   |  |  |
|                              |           |                   |          |                 | ×        |         |                |           |            |  |                    |          | I                 |             | 3          |  |              |   |  |  |
|                              |           |                   | 1        |                 |          |         |                |           |            | Run  | 54                 | 12 - 24  | 5 ess             |             |            |  | 10           |   |  |  |
| <u>36   1  </u>              | 10        | 4<br>5            | 1        |                 |          |         |                |           |            | 2 <u>4</u>   |                    |          |                   |             |            | A 15                                       |              | × )   |  |  |
| 1.00                         |           |                   | <u></u>  |                 |          | _       |                |           |            | CASI   | Ni                 | 021      | Borto             | n           |            | 8  |              | 1   |  |  |
| 1.10                         |           |                   | 6<br>11  |                 |          |         | 3              |           |            | Hoor   | K. Rig             | 1 CIRC   | 3.3               | DI U        | 22         |  |              | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -   |  |  |
| 2:00                         | _         |                   |          |                 |          |         |                |           | 3.5        |  | PACC               | 100 12   |                   |             |            |  |              |   |  |  |
|                              |           | 1                 | 1        |                 |          | 10      | 2              |           |            | A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR AND A CONTRA |                    | O Play   | ity               |             | ю.         |  | ð            | 18  |  |  |
|                              |           |                   |          |                 |          | 2       | -              |           |            | -SPA   | (n)                | X        |                   |             |            |  |              |   |  |  |
|                              |           |                   |          |                 |          | 41r     | ,              |           | 5          | niis   | Co.                | + 200    |                   | 20          | 2 64       | 10   | 15           | 19  |  |  |
|                              |           |                   |          |                 | 10       | 48      |                | 75        |            | Cnif<br>Ol   | n                  | ant.     | Sh.1              | day         | and.       | WAS  | 1-11         | Juc & Luis-   |  |  |
|                              |           |                   | 30<br>16 |                 | 5-<br>   | Ģ       | 33 <u></u>     |           | -          | lel e.   | 910                | Play     |                   |             | _          | -,   | a.<br>e.     | 3   |  |  |
|                              | 2         | 00                | E."      |                 | 3 20     | 1 -     |                |           | 6          | At   | Bes                | ρ        |                   |             |            |  |              |   |  |  |
| /                            |           |                   |          |                 |          | 65      |                |           | 1          | het.   | 7                  | 12 ,     |                   |             |            |  | 100          |   |  |  |
| 2:45                         | 18        | 50                |          |                 |          | 07      | 1/2            |           | 4          | 310  | $\frac{\omega}{1}$ | 444      |                   | a)          | 3          | 158<br>5                                   |              |   |  |  |
| - []                         | 1000      |                   |          |                 | /        | 2       |                |           | 2          | 1  | 1 au               | All w    | 10.1              |             |            | ~  |              |   |  |  |
|                              |           |                   |          |                 |          | 17      | 2 <sup>m</sup> |           |            | 01   | 7                  | 1        | -0 SR             | *a          |            |  |              |   |  |  |
|                              |           |                   |          | 8               |          |         |                | 23        | 6          | - men  |                    | JOBO     | -                 | 2/1         | 6          |  |              |   |  |  |
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|                              |           | and the second    |          |                 | ta -     |         |                |           |            | 2  |                    | E.       |                   | C           | 7          |  |              | 22 (1 ) (1 ) (1 ) (1 ) (1 ) (1 ) (1 ) (1  |  |  |
|                              |           |                   |          |                 | 3        |         |                |           | 17         |  | 1930               |          |                   |             |            |  |              | 2   |  |  |

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