KANSAS CORPORATION COMMISSION 1249088

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|-----------------------------|---------------------------------------|-------------|--------------|---------|--|----------------|-------------|---------------|------------|-------|---------------|
| Name: | | | | | Spot Descri | ption: | | | | | |
| Address 1: | | | | | | S | ec | _ Twp | _ S. R. | | E V |
| Address 2: | | | | | | | | | | | |
| City: | State: | Zip: | + | | | on: Lat: | | | | L W L | ine of Sectio |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: | | | | | | |
| Phone:() | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Nam | ə: | | | Well #: | | |
| Field Contact Person: | | | | | ••••• | check one) 🗌 | | | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | | | rage Permit #: | | | n . | | |
| | 1 | | | | | | | | | | |
| | Conductor | Surfa | ace | Pro | duction | Intermedi | ate | Liner | | Т | Fubing |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | | How Dete | rmined? | | | | | Date | e: | |
| Casing Squeeze(s): | tow | / | sacks of cem | ient, | to | (bottom) w / | | sacks of cem | ent. Dat | e: | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: Dunk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes 🗌 No | Depth of ca | sing leak(s): | | | |
| Type Completion: | | | | | | | | | | | |
| Packer Type: | | | , | | | | | (depth) | | | |
| Total Depth: | Plug Back Depth: | | | F | _ Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole I | nterval_ | to | pFee |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole I | nterval _ | to | oFee |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 10, 2015

Sharon Ward Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-065-22844-00-01 TREXLER 18 NE/4 Sec.15-09S-21W Graham County, Kansas

Dear Sharon Ward:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/10/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/10/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"