

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			API No. 15									
Name:					Spot Description:							
Address 1:					Sec Twp S. R East West							
Address 2:				Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:								
City:	State:	Zip:+										
Contact Person:												
Phone: ()				NE NW SE SW								
Type of Well: (Check one)				County:								
Water Supply Well		SWD Permit #:		Lease Na	ame:	Well #:_						
ENHR Permit #:	_	orage Permit #:	-, I	Date Well Completed:								
Is ACO-1 filed? Yes	—	ell log attached? Yes	No	The plugging proposal was approved on: (Date)								
Producing Formation(s): List				by:		(KCC Dis	t rict Agent's Name)					
Depth to	•	om: T.D		Plugging	Commenced:							
•	•	om: T.D		Plugging Completed:								
Depth to	o Top: Bott	om:T.D										
			I									
Show depth and thickness of		nations.										
Oil, Gas or Wate	r Records		Casing F	Record (Sur	face, Conductor & Prod	luction)						
Formation	Content	Casing	Size		Setting Depth	Pulled Out						
		ged, indicating where the muc f same depth placed from (bo		•		ods used in introducing	it into the hole. If					
Plugging Contractor License #: N.												
Address 1: Ad				2:								
City:				State:		Zip:	+					
Phone: ()				-								
Name of Party Responsible for	or Plugging Fees:											
State of	County,			, SS.								
					anloyee of Operator of	r Operator on abo	vo-described well					
(Print Name)					inproyee or Operator of	Detailed on about	re-uescribed well,					

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



TREATMENT REPORT

									Acid Stage N	D						
Date	3/13/2015	District	F.O.	by #0000	Type Treatment:				Sand Size	Poun	ds of Sand					
Company	DAYSTAR P	FTROI FLIM	F.O.	No. 40990	Bkdown			- Horacon Anna Anna Anna Anna Anna Anna Anna An		Marine de la Contraction de la						
	e & No. LAND	And the second s			_	Maria de Maria de Caracione	Bbl./Gal.			18-18-18-18-18-18-18-18-18-18-18-18-18-1						
Location	William Control of the Control of th		Field	and desired the second transfer and the second sec	Million District disamples of	CONTRACTOR OF THE PARTY OF THE	Bbl./Gal.		manufacture and the second	The state of the s	and the second section.					
County	MEADE	Andrew Communication of the Co	State KS								Margar Commission					
less consideration of			July No				***************************************		The second of th		······································					
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Formation			Perf.	Set atf	R.			to ****	ft.	No. ft.	0					
Formation		The second secon	Washington and The Control of the Co	distribution of the second of	from		ft	to	ft.	No. ft.	0					
	Charles - American - A			to	Actual Volume of Oil / Water to Load Hole: Bbl./Ga											
Formation	CONTRACTOR OF THE PARTY OF THE		Perf.	to .						erroconore e diventario						
Liner: Si	ze Type	& Wt.	Top at ft.	. Bottom at	. Pump Trucks. No	o. Used:	Std. 3	18 Sp.		Twin						
,	Cemented: Size & Wt.	Perforated	from	ft. to	. Auxiliary Equipment	-			327							
rubing:	***************************************		Swung at	The state of the s	. Personnel BRAND	ON JOE	AND SCOT	T			1000					
	Perforated	ITOM	ft. to	ft	. Auxiliary Tools				****							
					Plugging or Sealing N	/laterials:	Туре									
Open Hole	Size	T.D.	R. 1	.B. to ft	-	The same of the same	· · · · · ·		Gals.	Company of the Property of	lb					
	Representative		KELSO		Treater	and the same of the same		BRANDO	N							
TIME		SSURES	— Total Fluid Pumped			8	BAADVE				The second of the second					
a.m./p.m.	Tubing	Casing				Ki	MARKS									
10:00	MATERIAL SERVICE SERVI			ON LOCATION						AND HETCH AND	THE PERSON OF TH					
		·						Pd	Marketon (Marketon)	A4	Water Committee					
				PUMP 10 SKS G	EL AND 50 SKS	5 60/4	0 4% A	Γ 1750'	***************************************	-						
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TREATMENT REPORT

Acid &	Cemen	t 🕰							Ar	cid Stage No). 	***************************************
					Type Treatment	t: Amt.		Type Flu	ıid	Sand Size	Pounc	is of Sand
Date 3/16/2015 District F.O. No. 40991					Bkdown		bi./Gal.					
	DAYSTAR PET		alture situaciona di diciere e menitre a promoce	THE RESERVE OF THE PARTY OF THE							APAPATATATATATATATATATATATATATATATATATA	Samuel of the second se
Well Name	& No. LAND A	-1				Bl	bl./Gal					
Location Field						Bl	ol./Gal.					
County MEADE State KS					Flush	Bl	ol./Gal.	N. Control of the Con				
					Treated from			to			No. ft.	0
Casing:	Size	Type & Wt.		Set atft.	n						No. ft.	0
Formation:			Perf.		from		ft.	to		ft.	No. ft.	0
Formation:			Perf.	to	Actual Volume		COLUMN TO SERVICE SERV				National Section (Section)	Bbl./Gal.
Formation:	the the desired		Perf.	***************************************							(m) history with the factor with	
	e Type 8				Pump Trucks.	No. Used: S	td. 3'	18 4	Sn.		Twin	
		-			Auxiliary Equipr						25	CONTRACTOR OF THE PARTY OF THE
			Swung at	· Exercisarion de la constitución de la constitució	Personnel BRA						***	<u> </u>
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Company R	epresentative		KELSC)	Treater			20	ANDON			
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a.m./p.m.	Tubing	Casing	Total Fluid Pumped			RE	MARKS					
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