KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1249226

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

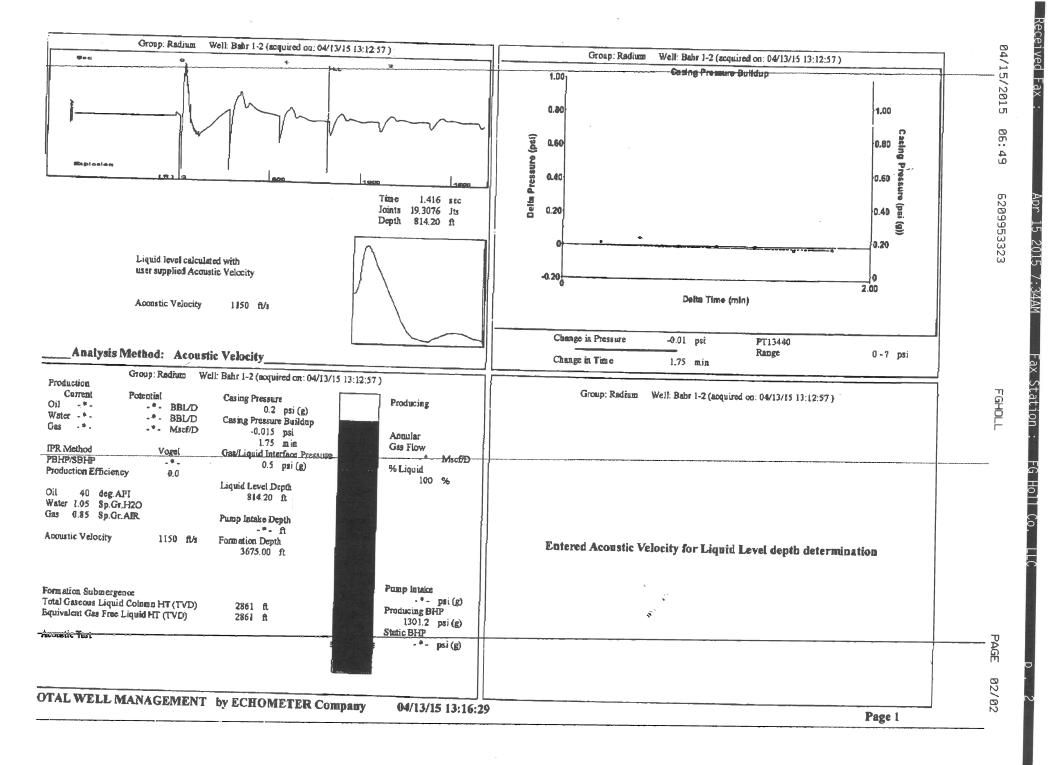
| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|------------------------------------|------------------------------|------------------|---------------|------------------------|--|----------------------------|--------|--|--|--|
| | | | | Spot Descr | Spot Description: | | | | | |
| | | | | | Sec. Twp. S. R. E W feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: | | | | | |
| | | | | | | | | | | |
| | | | | GPS Locati | | | | | | |
| | | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | | |
| | | | | Lease Nam | | | | | | |
| Field Contact Person: | | | | | | Dil Gas OG WSW Othe | | | | |
| Field Contact Person Phone | :() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | . , | | | | | Date Shut-In: | | | | |
| | | | | | | | | | | |
| | Conductor | Surfa | ce | Production | Intermedia | ate Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | _ How Deterr | mined? | | Date: _ | | | | |
| Casing Squeeze(s): | to w | / | sacks of ceme | nt, to | w / | sacks of cement. Date: _ | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Ho | e at | _ Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | | | | | |
| | | | | | | Port Collar: w / | | | | |
| Packer Type: | Size: _ | | | _ Inch Set at: | | _ Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | od: | | | | | |
| | | | | | | | | | | |
| Geological Date: | Formation Top Formation Base | | | Completion Information | | | | | | |
| Geological Date: Formation Name | Formatio | i iop i official | | | | | | | | |
| Ū. | | | Feet | Perforation Interval | to | Feet or Open Hole Interval | to Fe | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| State State <th< th=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.625.0550</td></th<> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 28, 2015

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-165-21851-00-00 BAHR 1-2 SE/4 Sec.02-19S-16W Rush County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/28/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/28/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"