

Employee of Operator or Operator on above-described well,

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed

All blanks must be Filled

# WELL PLUGGING RECORD

API No. 15 - \_\_\_\_\_ OPERATOR: License #: Spot Description: \_-\_\_- Sec. \_\_\_ Twp. \_\_\_ S. R. \_\_\_ East West Address 1: \_\_\_ Feet from North / South Line of Section Address 2: \_\_\_ \_\_\_\_\_ Feet from East / West Line of Section Contact Person: \_\_\_\_ Footages Calculated from Nearest Outside Section Corner: Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ NE NW SE SW Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic County: \_\_\_\_ Water Supply Well Other: SWD Permit #:\_ Lease Name: \_\_\_\_\_\_ Well #:\_\_\_\_\_ ENHR Permit #: \_\_\_\_\_ Gas Storage Permit #: \_\_\_\_ Date Well Completed: \_\_\_ Is ACO-1 filed? Yes No If not, is well log attached? Yes No The plugging proposal was approved on: \_\_\_\_ Producing Formation(s): List All (If needed attach another sheet) \_\_\_\_\_(KCC **District** Agent's Name) \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_ Plugging Commenced:\_\_\_\_\_ \_\_\_ T.D. \_\_\_ \_ Depth to Top: \_\_\_ Bottom: Plugging Completed: \_\_\_\_\_\_ Depth to Top: \_\_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Size Formation Content Casing Setting Depth Pulled Out Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. \_\_\_\_\_ Name: \_\_\_ Plugging Contractor License #: \_\_\_ Name of Party Responsible for Plugging Fees: \_\_\_\_ \_\_\_\_\_ County, \_\_\_\_\_\_ , ss.

Submitted Electronically

(Print Name)

the same are true and correct, so help me God.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

## W & W Production Company

1150 Highway 39

Chanute, Kansas 66720-5215

Mobile: 620-431-5970

Phone: Office/Home 620-431-4137

4/20 Invoice

DATE	INVOICE NO.	
4/7/2015	47468	

BILL TO	
Colt Energy	
C/O Rex Ashlock	
PO Box 388	
1112 Rhode Island Rd.	
Iola, Kansas 66749	

Woodhead Lease Well 40 Douglas County, Kansas

15045-20774

500.00	SERVICED	ITEM	DESCRIPTION	QTY	RATE	AMOUNT
Selec Tex (7.45%)	3/31/2015 Pump Truck		For plugging Ran 1" to T.D. 750' & Pump 28 sacks of Portland Cement to Surface.  136000  \( \rightarrow 15001267 - 895.77 \)		12.00	500.00T 336.00T
		ALLINOVED			\$59.77	

Fax#	Fed. I.D. 48-0843238	
620-431-3183	carolwimsett4@yahoo.com	