KANSAS CORPORATION COMMISSION 1250114

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                              |                  |                | API No. 15                                                                                                                                           |              |                             |           |  |  |
|-----------------------------|------------------------------|------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|-----------|--|--|
|                             |                              |                  |                | Spot Description:                                                                                                                                    |              |                             |           |  |  |
| Address 1:                  |                              |                  |                | · · · Sec Twp S. R 🗌 E 🗌 W                                                                                                                           |              |                             |           |  |  |
| Address 2:                  |                              |                  |                | feet from N / S Line of Section                                                                                                                      |              |                             |           |  |  |
| City:                       | State:                       | _ Zip:           | +              | feet from E / W Line of Section                                                                                                                      |              |                             |           |  |  |
| Contact Person:             |                              |                  |                | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84                                                                                         |              |                             |           |  |  |
|                             |                              |                  |                | County:Elevation: GL KB                                                                                                                              |              |                             |           |  |  |
| Contact Person Email:       |                              |                  |                | Lease Name:  Well #:    Well Type: (check one)  Oil  Gas  OG  WSW  Other:    SWD Permit #:  ENHR Permit #:  ENHR Permit #:  Enter State  Enter State |              |                             |           |  |  |
| Field Contact Person:       |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Field Contact Person Phon   | e:()                         |                  |                |                                                                                                                                                      |              |                             |           |  |  |
|                             | · · · · ·                    |                  |                |                                                                                                                                                      |              | Date Shut-In:               |           |  |  |
| <b></b>                     |                              | 1                |                | Spuu Date.                                                                                                                                           |              |                             |           |  |  |
|                             | Conductor                    | Surface          | Pro            | oduction                                                                                                                                             | Intermediate | e Liner                     | Tubing    |  |  |
| Size                        |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Setting Depth               |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Amount of Cement            |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Top of Cement               |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Bottom of Cement            |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Casing Fluid Level from Su  | rface:                       | Но               | ow Determined? |                                                                                                                                                      |              | [                           | Date:     |  |  |
| Casing Squeeze(s):          | to w                         | / sacks          | s of cement,   | to                                                                                                                                                   | w /          | sacks of cement. I          | Date:     |  |  |
| Do you have a valid Oil & G | ias Lease? 🗌 Yes 🏾           | No               |                |                                                                                                                                                      |              |                             |           |  |  |
| Depth and Type: Junk        | in Hole at                   | Tools in Hole at | Ca             | sing Leaks:                                                                                                                                          | Yes No D     | epth of casing leak(s):     |           |  |  |
|                             |                              |                  |                |                                                                                                                                                      |              | ort Collar: w /             |           |  |  |
| Packer Type:                |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
|                             |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Total Depth:                | Plug Ba                      | ack Depth:       | [              | Plug Back Meth                                                                                                                                       | od:          |                             |           |  |  |
| Geological Date:            |                              |                  |                |                                                                                                                                                      |              |                             |           |  |  |
| Formation Name              | Formation Top Formation Base |                  |                | Completion Information                                                                                                                               |              |                             |           |  |  |
|                             | ۸ <i>t</i> ·                 | to               | Feet Perfo     | ration Interval                                                                                                                                      | to           | _ Feet or Open Hole Interva | al toFeet |  |  |
| 1                           | Al                           |                  |                |                                                                                                                                                      |              | 1                           |           |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|-----------------------------------------------------------------------------------------------|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 21, 2015

Bruce Meyer BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-083-10007-00-00 Schraeder 2 NW/4 Sec.03-24S-24W Hodgeman County, Kansas

Dear Bruce Meyer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/29/2016.

Your exception application expires on 04/29/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/29/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**Michael Maier**