

Plugging Commenced:

Plugging Completed:

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD** 

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West                                   |
| Address 2:  | Feet from North / South Line of Section                  |
| City:   | Feet from East / West Line of Section                    |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic       | County:  |
| Water Supply Well         □ Other: □ SWD Permit #: □              | Lease Name: Well #:                                      |
| ENHR Permit #: Gas Storage Permit #:                              | Date Well Completed:                                     |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       | The plugging proposal was approved on: (Date)            |
| Producing Formation(s): List All (If needed attach another sheet) | by: (KCC District Agent's Name)                          |

Show depth and thickness of all water, oil and gas formations.

\_\_\_ Depth to Top: \_\_\_\_\_

Depth to Top: \_\_\_\_\_

Depth to Top: \_\_\_

| Oil, Gas o | or Water Records |        | Casing Record (Surface, Conductor & Production) |               |            |  |  |
|------------|------------------|--------|---|---------------|------------|--|--|
| Formation  | Content          | Casing | Size  | Setting Depth | Pulled Out |  |  |
|            |                  |        |   |               |            |  |  |
|            |                  |        |   |               |            |  |  |
|            |                  |        |   |               |            |  |  |
|            |                  |        |   |               |            |  |  |
|            |                  |        |   |               |            |  |  |

Bottom: \_\_\_\_\_ T.D. \_\_\_\_

Bottom: \_\_\_\_\_\_T.D. \_\_\_\_

\_\_\_\_\_ Bottom: \_\_\_\_\_\_ T.D. \_\_\_\_

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:              |         |         |         |                         |                     |                |  |
|---|---------|---------|---------|-------------------------|---------------------|----------------|--|
| Address 1:                                  |         | Address | 2:      |                         |                     |                |  |
| City:                                       |         |         | State:  |                         | Zip:                | +              |  |
| Phone: ( )                                  |         |         |         |                         |                     |                |  |
| Name of Party Responsible for Plugging Fees | 3:      |         |         |                         |                     |                |  |
| State of                                    | County, |         | _ , SS. |                         |                     |                |  |
|   |         |         |         | Employee of Operator or | Operator on above-o | lescribed well |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)



### CEMENTING LOG

STAGE NO.

|                   | R GAS SERV           |              |                           |                           | CEM               | AENT DATA: 🛫 🐧   |
|-------------------|----------------------|--------------|---------------------------|---------------------------|-------------------|--|
| 4/13/19           | District_/           | unlights     | Z Ticket                  |                           | Spac              | cer Type:  |
| moany Carlo       | a paske              |              | Rig                       | Allings                   | Amt               | tSks Yiekdft³/sk DansityP                                    |
| ase Acsiens       | 3° 3                 |              | Well t                    | レで                        |                   |  |
| ounty King was    | <u> </u>             |              | State                     |                           |                   | AD: Pump Time hrs. Type Chase A + 3%.                        |
| cation <u>Vir</u> | Zenda Ki             | <u> </u>     | Field.                    |                           |                   |  |
| ASING DATA:       | Conductor            | PTA          | Squ                       | eeze 🔲 Misc 🕻             | ] Ami             | Sks Yield 7: 157 Sk Delighty                                 |
| ASING DATA:       | Surface              |              |                           | ction 🔲 Liner [           | TAIL              | L. Pump Time nrs. Type                                       |
| 879               | Туре                 |              |                           | Collar                    |                   | Excess   |
| re                | _1ype                |              |                           |                           | Am                | nt Sks Yield P  ATER: Lead 5. 7 gals/sk Tail pais/sk Total B |
|                   |                      | : .          |                           |                           | WA                | ATER: Lead gals/sk Tail gals/sk Total B                      |
|                   |                      |              |                           |                           |                   | 548/545  |
| asing Depths: Top | }                    |              | Bottom                    | 107                       |                   | mp trucks used   |
|                   |                      |              |                           |                           | Buil              | ilk Equip.   |
| 2-135             | 5                    |              |                           |                           |                   |  |
|                   |                      |              |                           |                           |                   |  |
| xill Pipe: Size   | Z                    | Weight _     |                           | ollers                    | fr fin            | oat Equip: Manufacturer                                      |
| Open Hole; Size   | 1-3                  | T.D          | ft. P.t                   | 1. to                     | Sh                | hoe: Type Depth  |
| CAPACITY FACTOR   | RS:                  |              | 1 to 44 /044              | -                         | Flo               | oat: Type Depth  |
|                   | Bbls/Lin.ft          |              | Lin. 11./00/              | I                         |                   | entralizers: Quantity Plugs Top Btrn                         |
|                   | Bbls/Lin.ft          |              | Lint, rc/06<br>Lin ft /R5 |                           |                   | tage Collars   |
|                   | Bbls/Lin. ft         |              | Lin. ft/Bb                | I                         |                   |  |
| Annulus:          | Bols/Lin. IL         |              | Lin. ft./Bb               | L                         | Date:             | pacial equip Amt Bbis. Weight                                |
| Santa maiores - E | mm                   | trto.        |                           | ft. Amt                   |                   | Aud Type Weight  |
| Perforations: Fi  | 10(11                |              |                           |                           |                   |  |
| COMPANY REPRI     | ECENITATIVE          |              |                           |                           |                   | CEMENTER JOSON Things  |
| CUMPART REFR      |                      |              |                           |                           |                   |  |
| TIME              | PRESSU               | RES PSI      |                           | ID PUMPED DA              |                   | REMARKS  |
| AM/PM             | DRILL PIPE<br>CASING | ANNULUS      | TOTAL<br>FLUID            | Pumped Per<br>Time Period | RATE<br>Bols Min. |  |
|                   |                      |              |                           |                           |                   | On low Serly rigue safety                                    |
|                   |                      |              |                           |                           |                   | Wat on Water   |
| 945 AM            | 1500                 |              | 4361                      |                           | 72                | Perse test   |
| 950 A/4           | 450                  |              | BOKEL                     |                           |                   | Part 30 BBL Fire   |
| 1000 AM           | 275                  |              | 7% BBL                    |                           | 3/2               | 123  |
|                   | 175                  |              | 5 BBL                     | <u> </u>                  |                   | V coale  |
|                   |                      |              |                           | <u> </u>                  | 71                |  |
| 1045AA            | 520                  | <u> </u>     | 7588                      |                           | 4                 | Disples 909 (FOC 785)  |
|                   | 250                  | <u> </u>     | 3BBL                      | <del> </del>              |                   | P. W +0 448  |
|                   |                      | <u> </u>     | <del> </del>              |                           |                   |  |
|                   | <del> </del>         | <u> </u>     | 7341                      |                           | 4                 | Mix 2 Pump 160 ex Compt Show dige                            |
| HOSAL             | 700                  | <del>-</del> |                           |                           |                   | pir tram to custore from 448                                 |
|                   | _                    |              |                           |                           |                   |  |
|                   |                      | <del> </del> | <del>-  </del>            |                           |                   |  |
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| <u></u>           | <del> </del>         | -            |                           |                           |                   |  |
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|                   | 1                    |              | <u> </u>                  |                           | <u> </u>          |  |
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|                   |                      |              |                           | <del> </del>              |                   |  |
|                   |                      |              |                           |                           |                   |  |

MILLER PRINTERS, INC. - GAME SAND, KS

# ALLIED OIL & GAS SERVICES, LLC 065023 Federal Tax I.D. # 20-8651475

| SOUTHLAKE, TEXAS 76092 |  |               |  | SERVICE POINT:   |                             |                |               |  |  |  |
|------------------------|--|---------------|--|------------------|-----------------------------|----------------|---------------|--|--|--|
| DATE 4/13/15           | SEC.   | TWP.          | RANGE                                      | CALLED OUT       | ON LOCATION                 | JOB START      | JOB FINISH    |  |  |  |
| LEASE Macsenger        | WELL#  | 1-18          | LOCATION Z                                 | la KS East       | + LOTEPA                    | COUNTY         | STATE         |  |  |  |
| OLD OR NEW (C          |  | •             | La South July                              | · ,              | <del>k. j</del>             | 1 117          | 11-4          |  |  |  |
| CONTRACTOR             | Alliano  |               |  |                  | 21 1                        | _J<br>         |               |  |  |  |
|                        | HP   | С             |  | OWNER (          | Chrispake                   | Energy         |               |  |  |  |
| HOLE SIZE 7            | <u> </u>   | T.D           | . 1356                                     | CEMENT           |                             |                |               |  |  |  |
|                        | 24   |               |  | AMOUNT O         | RDERED 230                  | ) 5x C/=5+     | A + 3%cc      |  |  |  |
|                        |  |               | PIH  |                  |                             |                |               |  |  |  |
| TOOL                   | <del></del>  |               |  | <del></del>      |                             |                |               |  |  |  |
| PRES. MAX              |  |               |  | COMMON C         | 165 A 2305×                 | @ 17.90        | 4117.00       |  |  |  |
| MEAS, LINE             |  | SH            | OE JOINT                                   | _ POZMIX _       |                             | _ @            |               |  |  |  |
|                        | VCSG.  |               | <u> </u>                                   | GEL              |                             |                |               |  |  |  |
| <del></del>            |  |               | . ii .                                     | _ CHLORIDE       | 648 #s                      |                | 7/2.80        |  |  |  |
| DISPLACEMENT           |  |               |  | ASC              |                             | @              |               |  |  |  |
|                        | £Qί  | JIPMENT       | ·<br>· · · · · · · · · · · · · · · · · · · |                  |                             | @              |               |  |  |  |
| DID OD TOUCK           | CITA ATTAIC  |               | •  |                  |                             | _              |               |  |  |  |
| # CURISH T             |  |               |  |                  |                             |                |               |  |  |  |
| BULK TRUCK             |  |               | L DOM SF 1                                 |                  |                             | @              |               |  |  |  |
|                        | DRIVER   | Kindel        | Hotman                                     |                  |                             |                |               |  |  |  |
| BULK TRUCK             |  |               | *  | <del> </del>     |                             | @<br>@         |               |  |  |  |
| #                      | DRIVER   | , AP.         |  | HANDLING         | ··· -                       |                | <del> </del>  |  |  |  |
|                        | MILEAGE-   |               |  |                  |                             |                |               |  |  |  |
|                        |  |               |  |                  | SERVICE                     |                |               |  |  |  |
|                        |  |               |  | DEPTH OF J       |                             |                |               |  |  |  |
|                        |  |               |  |                  | CK CHARGE<br>CTAGE LV 33444 | 40610          | 145,20        |  |  |  |
|                        |  |               |  | MILEAGE          |                             |                | 759.10        |  |  |  |
|                        |  |               |  | — MANIFOLD       | )                           |                |               |  |  |  |
|                        |  |               |  | Handing          | 2414 CLG                    | <u> @ Z-48</u> | 598.67        |  |  |  |
| _                      | . 1  | ; <del></del> |  | Drayage          | 347.4 in mi                 | _@ <u>2.75</u> | 1010,35       |  |  |  |
| CHARGE TO:             | possibo  | ake E         | nevgy                                      | <del></del>      |                             |                | emment of the |  |  |  |
| STREET                 | <del></del>  |               |  | <del></del>      |                             | TOTAL          | 3278.3        |  |  |  |
| CITY                   | S7   | TATE          | ZIP  |                  | DY NO 6 ELON                |                | L7791 .       |  |  |  |
|                        |  |               |  | 111              | PLUG & FLOA                 | T ECOLUME:     | NI .<br>S     |  |  |  |
|                        |  |               |  | _//A             | J. 1                        |                |               |  |  |  |
|                        |  |               |  |                  | <i>q.</i> F                 |                |               |  |  |  |
| To: Allied Oil &       | Gas Serv   | :<br>ices LLC |  |                  |                             |                |               |  |  |  |
|                        |  | •             |  |                  |                             | @              |               |  |  |  |
| •                      | -  |               | ~  | <del></del>      |                             | @              |               |  |  |  |
| contractor to do       | work as is   | s listed. T   | he above work was                          | 3                |                             |                |               |  |  |  |
|                        |  | -             | _  |                  | •                           | TOTA           | <u> </u>      |  |  |  |
|                        |  |               |  | # 4 Y #00 PE 4 T | (If Any)                    |                |               |  |  |  |
| TERMS AND C            | ONDITIO  | DNS" liste    | d on the reverse sid                       | ic.              | 2 / 5                       | 8.17           | <u> </u>      |  |  |  |
|                        |  | أحد           |  | TOTAL CHA        | ARGES                       | ٥٠١ ر          |               |  |  |  |
| PRINTED NAME           | بدارين كملحو   | A Trans       |  | DISCOUNT         |                             | IF PA          | ID IN 30 DAYS |  |  |  |
|                        | معموض أأحو   | 10 1          |  | Net.             | 6874.90                     |                |               |  |  |  |
| SIGNATURE              |  | £ .1          |  |                  |                             |                |               |  |  |  |
|                        | ASING SIZE DEPTH OBLING SIZE DEPTH OBLING SIZE DEPTH OOL DEPTH SHOE JOINT EAS. LINE SHOE JOINT EMENT LEFT IN CSG.  ERFS.  ISPLACEMENT FOR DEPTH OF THE DEP |               | £ 11                                       | •                |                             |                |               |  |  |  |

INVOICE

## LOG-TECH OF KANSAS, INC. P.O. BOX 885

GREAT BEND, KANSAS 67530 (620) 792-2167

8454

| •   | (020) 192-2                                      | .107  | ľ                    | Date          | <u>~ %/~</u>  | 15     |  |
|---|--|---|----------------------|---------------|---------------|--------|--|
|   | · · · · · · · · · · · · · · · · · · ·            | .^  |                      |               |               |        |  |
| CHARGE TO: NORTH KE   |  | 10.   |                      |               |               |        |  |
| DDRESS  | CUCT   | OMED ORDE   | BNO A                | -F #          |               | · ·    |  |
| NA SOURCE NO<br>EASE AND WELL NO. Alessen   | WIR" HIJO  | UNIER ORDEI   | n NO. <u>-2-</u>     | <u> </u>      | <u> </u>      |        |  |
| EASE AND WELL NO. #1085009 NEAREST TOWN SPOT LOCATION #10 10 10 10 10 10 10 10 10 10 10 10 10 1 | ~ <b>U</b>                                       | NINTY :   |                      |               | AT2           | TE K   | 5  |
| TEAREST TOWN  | OC.  | 70N11   | TIMD                 | ره (          | EVNCE         |        |  |
| SPOT LOCATION   | OACING CIZE                                      | 611   | 1 VVF                | MEIG          | RANGE<br>HT   |        |  |
| MOTONEDIO T.D.  | CASING SIZE                                      | ECU   |                      | VVEIC         | /EI           | S 20   | , ,  |
| NOINEED A. S.A.   | LOG I  | EERATOR   | 13 1 B B B           |               | / L-L         |        |  |
|   |  |   |                      |               |               |        | Color (45.1)                                     |
| Des   | PERFORA  | TING  | AND THE PARTY OF THE |               | g Application |        |  |
| Des   | cription 4 3 4 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |   | Vo. Shots            | iom Depun     | То            | Amol   | int ·  |
|   | •  |   |                      |               |               |        |  |
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|   | μ <sup>2</sup>                                   |   |                      |               |               |        | ļ  |
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| Dunp Z salks Com  | 00 52 -114 ×                                     |   |                      | ्ताम <i>ड</i> |               | 120    | 00   |
|   |  |   |                      |               |               |        |  |
|   |  |   |                      |               |               |        |  |
| 新型性影響的時間等   |  |   |                      | 3, 3, 3, 4    |               |        |  |
|   | Description                                      |   |                      | Qu            | untity 🌣      | Y Mr   | rount?   |
| Service Charge  |  |   |                      | <u> </u>      | 1             | 1556   |  |
| 55" NT CIBP NO-   |  |   |                      |               |               | 1/50   | 100  |
| ·   |  |   |                      | -             |               | _      |  |
| PRICES SUBJECT TO CORRECTION BY   | BILLING DEPARTMENT                               | MACCOLOGIC CONTRACTOR |                      | 1             | ub Total      | 1 3 TS | <br>157  |
| RECEIVED THE ABOVE SERVICES ACCO<br>AND CONDITIONS SPECIFIED ON THE RI<br>WE HEREBY AGREE.      | DADING TO THE TERMS<br>EVERSE SIDE TO WHICH      | Code Ref.   |                      | , Tool h      |               |        |  |
| Mrs. Jan.   |  | ,,,   |                      |               |               |        |  |
| Customer Signature  | Date   |   |                      |               |               | 2273   | 3 00   |