

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### Kansas Corporation Commission Oil & Gas Conservation Division

### 1251410

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:   |                    |                     |  | API No. 15                                | 5  |                       |                         |  |  |  |
|--|--------------------|---------------------|--|---|--|-----------------------|-------------------------|--|--|--|
| Name:  |                    |                     |  | Spot Description:                         |  |                       |                         |  |  |  |
| Address 1:   |                    |                     |  |   | Sec  | Twp S. R              | East West               |  |  |  |
| Address 2: State: Zip: +                                       |                    |                     |  |   | Feet from North / South Line of Section  Feet from East / West Line of Section |                       |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
| Phone: ( )   |                    |                     |  |   | NE NW  | SE SW                 |                         |  |  |  |
| Type of Well: (Check one)                                      | Oil Well Gas Well  | OG D&A Catho        | dic                                      | County: _                                 |  |                       |                         |  |  |  |
| Water Supply Well C  | Other:             | SWD Permit #:       |  | Lease Name: Well #:  Date Well Completed: |  |                       |                         |  |  |  |
| ENHR Permit #:   | Gas Sto            | orage Permit #:     |  |   |  |                       |                         |  |  |  |
| Is ACO-1 filed? Yes  | No If not, is well | I log attached? Yes | No                                       | 1   |  | proved on:            |                         |  |  |  |
| Producing Formation(s): List A                                 |                    | r sheet)            |  | by:                                       |  | (KCC <b>D</b>         | istrict Agent's Name)   |  |  |  |
| Depth to   | •                  | m: T.D              |  | Plugging (                                | Commenced:   |                       |                         |  |  |  |
| Depth to   | Top: Botto         | m: T.D              |  | Plugging Completed:                       |  |                       |                         |  |  |  |
| Depth to   | Top: Botto         | m:T.D               |  |   | ·  |                       |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
| Show depth and thickness of a                                  |                    | ations.             |  |   |  |                       |                         |  |  |  |
| Oil, Gas or Water  |                    |                     | Casing Record (Surface, Conductor & Prod |   |  |                       | uction)                 |  |  |  |
| Formation  | Content            | Casing              | Size                                     |   | Setting Depth  | Pulled Out            |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
|  |                    |                     |  |   |  |                       |                         |  |  |  |
| Describe in detail the manner<br>cement or other plugs were us | . 00               |                     |  |   |  | ods used in introduci | ng it into the hole. If |  |  |  |
| Plugging Contractor License #:                                 |                    |                     |  | ss 2:                                     |  |                       |                         |  |  |  |
| City:  |                    |                     |  | _ State:                                  |  | Zip:                  | +                       |  |  |  |
| Phone: ( )   |                    |                     |  | _   |  |                       |                         |  |  |  |
| Name of Party Responsible fo                                   | or Plugging Fees:  |                     |  |   |  |                       |                         |  |  |  |
| State of   | County, _          |                     |  | , ss.                                     |  |                       |                         |  |  |  |
|  |                    |                     |  | Fm  | plovee of Operator of  | Operator on al        | ove-described well      |  |  |  |

Submitted Electronically

(Print Name)

the same are true and correct, so help me God.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



# FIELD ORDER Nº C 41042

### BOX 438 • HAYSVILLE, KANSAS 67060 316-524-1225

|   |   | 310-524-1225   | DATE  | 5  | 20   |  |  |
|---|---|--|---|--|--|--|--|
| <br>IS AUTHORI  | ZED BY:   | icysła Peda  |   |  |  |  |  |
|   |   | (NAME OF CUSTOME City  |   | State  |  |  |  |
|   |   |  |   |  |  |  |  |
|   | Lease <u>Ja</u>   | <u>s s c Well No. C - 3</u>  |   |  |  |  |  |
| Sec. Twp.<br>Range  |   | County Rice  |   | State  | ks   |  |  |
| not to be held I<br>mplied, and no<br>reatment is pay<br>our invoicing de   | iable for any dan<br>representations<br>/able. There will<br>epartment in acc | consideration hereof it is agreed that Copeland Acid Service in<br>nage that may accrue in connection with said service or trea<br>have been relied on, as to what may be the results or effect<br>be no discount allowed subsequent to such date. 6% interest<br>ordance with latest published price schedules.<br>himself to be duly authorized to sign this order for well owner. | tment. Copeland Acid Service ha<br>of the servicing or treating said w<br>st will be charged after 60 days. | s made no repr<br>ell. The consid            | esentation, expressed or<br>eration of said service or |  |  |
|   | JST BE SIGNED<br>IS COMMENCED   | Well Owner or Operator   | Ву  | Agent  |  |  |  |
| 0005  | OLIANITITY  |  |   | UNIT   |  |  |  |
| CODE  | QUANTITY  | DESCRIPTION  | <br>  | COST<br>Y 00/                                | AMOUNT (SO)  |  |  |
| 2   | 30  |  |   | 7.501  | 150, cc/   |  |  |
| 2   | 30  | milese picky   |   | <u>.                                    </u> |  |  |  |
| 2   | Li Sala   | Pump Charge- Plus  |   |  | 650,00   |  |  |
| 2   | 70  | Common   |   | 17,09  | \$40 °°°   |  |  |
| 2   | 7   | Coloin Chloride  | -   | 30,001                                       | 840.59<br>810,69                                       |  |  |
| 2   |   | 60/ 20/  |   | 10, a/                                       | 1 2 000 37   |  |  |
| 2   | 3   | 60/40 por 26 gc.   |   | 27.00/                                       | 1,200.07   |  |  |
|   |   |  |   |  |  |  |  |
| 2   | 700   | Bulk Charge  |   | 25/  | 750,°°7  |  |  |
| 2   | - i   | Bulk Truck Miles 2. 38 T x 30 - 766.   | 4Tm x 1,19  | 1.101  | 293,01   |  |  |
| Marin Control of the |   | Process License Fee on   | Gallons   |  |  |  |  |
|   |   |  | TOTAL BILLING   |  | 3,689.04   |  |  |
|   |   | material has been accepted and used; that the ction, supervision and control of the owner, ope   |   |  |  |  |  |
| Copeland  | i Representativ   | e Weto W   |   |  |  |  |  |
| Station_  | 5-8   |  | S-leve<br>Well Owner, Oper  | ator or Agent                                |  |  |  |
| Remarks   |   | NET 30 DAY   |   |  | , <u>, , , , , , , , , , , , , , , , , , </u>          |  |  |



#### TREATMENT REPORT

| Acid &                                       | & Cemen  | t 🖄  |  |  |  |   |  |  | Acid Stage I | lo.                          |             |  |
|--|--|--|--|--|--|---|--|--|--------------|------------------------------|-------------|--|
|  |  |  |  |  | Type Treatment:                        | Amt.                                    | ٦                                      | ype Fluid  | Sand Size    | Pound                        | ls of Sand  |  |
| Date 3/27/2015 District G.B. F.O. No. C41042 |  |  |  | Bkdown   |  |   |  |  |              |                              |             |  |
|  | Daystar Petr.  | 444  |  |  |  |   |  |  |              |                              |             |  |
| Well Name                                    | & No. Janssen  | ı C-3  |  |  |  |   |  |  |              |                              |             |  |
| Location                                     |  |  | Field  | · · · · · · · · · · · · · · · · · · ·                                  |  |   |  |  | ****         | ·····                        |             |  |
| County                                       | Rice   |  | State KS   |  | Flush                                  | Bbl./                                   | Gal.                                   |  | <u> </u>     |                              |             |  |
|  |  | One has been been seen to be a seen and the seen as the seen a   |  |  | Treated from                           |   |  |  |              | No. ft.                      | 0           |  |
| Casing:                                      | Size 4.5"  | Type & Wt.   |  | Set atft.  | 1                                      | 20000                                   |  |  |              | No. ft.                      | _           |  |
| Formation                                    |  |  | Perf.  | to   | from_                                  |   | ft. to                                 | Control of the Contro | ft.          | No. ft.                      | 0           |  |
| Formation                                    |  |  | Perf.  | to   | Actual Volume of O                     | il / Water to Lo                        | ad Hole:                               |  |              |                              | Bbl./Gal.   |  |
| Formation                                    | :  |  | Perf.  | to   |  |   |  |  |              |                              |             |  |
| Liner: Si                                    |  |  |  |  | Pump Trucks. N                         | No. Used: Std.                          | 320                                    |  |              | Twin                         |             |  |
| (  | Cemented: Yes  | Perforated fr  | om   | ····   | Auxiliary Equipmen                     |   |  |  | 17/308       |                              | ·····       |  |
| Tubing:                                      | Size & Wt.   | 2"   | Swung at   | UEA-T  | Personnel Natha                        |   | t                                      |  |              |                              | <del></del> |  |
|  | Perforated f   | rom  | ft. to   | ft.  | Auxiliary Tools                        |   |  |  |              |                              |             |  |
|  |  | And the second s | 200 12 Control 12 Cont |  | Plugging or Sealing                    | Materials:                              | уре                                    |  |              |                              |             |  |
| Open Hole                                    | Size   | T.D  | ft. P.   | B. toft.   |  |   |  | von philosopa makania dili kanan   | Ga           | s                            | lb.         |  |
|  |  |  |  |  |  |   |  |  | 147          |                              |             |  |
| Company                                      | Representative   |  | Steve I  | 3.   | Treater                                |   | ······································ | Nathai   | n W.         |                              |             |  |
| TIME   | PRES   | SSURES   | Total Fluid Pumped   |  |  | REM                                     | ARKS                                   |  |              |                              |             |  |
| a.m./p.m.                                    | Construction of the Constr | Casing   |  |  |  | Normalia (deposabilis de Militaria III) |  |  |              | eleksi timakayon minakan 199 |             |  |
| 11:30  | 2"   | 4.5"   |  | On Location.   | ······································ |   |  | ······································   | 440,         |                              |             |  |
|  |  |  |  |  |  |   |  |  |              |                              |             |  |
|  |  |  | Accession to the second |  |  |   |  |  |              |                              |             |  |
| 1:00   |  |  |  | Mix 35sks Comr   |  | at 950' \                               | Nait 1                                 | hor to 1   | ag plug.     |                              |             |  |
| 2:00   |  |  |  | Tag cement at 9  | 900'                                   |   |  |  |              |                              |             |  |
|  |  |  |  |  |  |   |  |  |              |                              |             |  |
| 2:15   |  |  |  | Mix 35sks Comr   | <u> non 3% C.C.</u>                    | at 600'                                 |  |  |              |                              |             |  |
|  |  |  |  |  |  |   |  |  |              |                              |             |  |
|  | `  |  |  | Mix 110sks at 210' Circulated cement to surface out casing and surface |  |   |  |  | irface.      |                              |             |  |
| 2:45   |  |  |  | Top off with 10s   | sks.                                   |   |  |  |              |                              |             |  |
|  |  |  |  |  |  |   | ×                                      |  |              |                              |             |  |
|  |  |  |  |  |  |   |  |  |              |                              |             |  |
|  |  |  |  | Thank You!   |  |   |  |  |              |                              |             |  |
|  |  |  |  | 1390   |  |   |  |  |              |                              |             |  |
|  |  |  |  | Nathan W.  |  |   |  |  |              |                              |             |  |
|  |  |  | 1  |  |  |   |  |  |              |                              |             |  |
|  |  |  |  |  | <u> </u>                               |   |  |  |              |                              |             |  |
|  | <del> </del>   |  |  |  |  |   | A                                      |  |              |                              |             |  |
| <u> </u>                                     | <del>                                     </del>   | <b>-</b>   |  |  |  | · · · · · · · · · · · · · · · · · · ·   | WW.                                    |  |              |                              |             |  |
| <b></b>                                      | <del>                                     </del>   |  | <b> </b>   |  |  |   | <u> </u>                               |  |              |                              |             |  |
| <b> </b>                                     |  | <del>                                     </del>   | 1  |  |  |   |  |  |              | ·                            | A. (0) 100  |  |
|  |  |  |  |  |  |   | ······································ | 37/74  |              |                              |             |  |
| <b></b>                                      |  |  |  |  |  |   |  |  |              |                              |             |  |
| L  | -  |  |  |  | Marine                                 |   |  |  |              |                              |             |  |
| <u></u>                                      | 1  |  | <del> </del>   | <del> </del>   | EV C. MANNE. C. MANNE.                 |   |  |  |              |                              |             |  |
|  |  |  |  | <u> </u>   |  |   |  | ·  |              |                              |             |  |