Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1251444

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:   | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   | Sec Twp S. R East West   |
| Address 2:   | Feet from North / South Line of Section  |
| City: State: Zip: +  | Feet from East / West Line of Section  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )   | NE NW SE SW  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic   Water Supply Well Other: SWD Permit #: | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Commenced: |
| Depth to Top: Bottom: T.D  | Plugging Completed:  |
|  |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:    |                                      | Name:   | _ Name:                  |                          |  |  |  |  |
|-----------------------------------|--------------------------------------|---|--------------------------|--------------------------|--|--|--|--|
| Address 1:                        |                                      | Address 2:  |                          |                          |  |  |  |  |
| City:                             |                                      | State:  | Zip:                     | +                        |  |  |  |  |
| Phone: ( )                        |                                      |   |                          |                          |  |  |  |  |
| Name of Party Responsible for Plu | igging Fees:                         |   |                          |                          |  |  |  |  |
| State of                          | County,                              | , SS.   |                          |                          |  |  |  |  |
|                                   | (Print Name)                         | Employee of Operate                                   | or or Operator on a      | above-described well,    |  |  |  |  |
| haing first duly sworn on ooth    | c: That I have knowledge of the fact | a statements, and matters barain contained, and the l | og of the above deceriby | ad wall is as filed, and |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically

## **GLOBAL CEMENTING, L.L.C.**

| REMIT TO 18048 170RD<br>RUSSELL, KS 67665                       |   |                                    | SERV            | VICE POINT: | ni, ùs - 40    | xie, US  |  |
|---|---|------------------------------------|-----------------|-------------|----------------|--|--|
| DATE 3-30-15 SEC. 11 ST   | RANGE 35  | CALLI                              | ED OUT          | ON LOCATION | JOB START      | JOB FINISH   |  |
| pewey .   | LOCATION  |                                    | 201             |             | Bowlins        | STATE  |  |
| OLD OR NEW (CIRCLE ONE)   |   |                                    | <del>2</del>    |             |                |  |  |
|   |   |                                    |                 |             | 1              |  |  |
| CONTRACTOR WW Prilling<br>TYPE OF JOB ROtary Plug               |   |                                    | OWNER           |             |                |  |  |
| HOLE SIZE T.D.  |   |                                    | CEMENT          |             | 1 1            |  |  |
| CASING SIZE DEF   | PTH   | AMOUNT ORDERED 24051 60 40 4 % gel |                 |             |                |  |  |
| TUBING SIZE DEF   |   |                                    | 1/4 # Flo       |             |                | <b>v</b>   |  |
| DRILL PIPE DEF  | and the second se |                                    |                 |             |                |  |  |
| TOOL DEF  |   |                                    |                 |             |                |  |  |
|   | NIMUM   |                                    | COMMON          |             | @              | · · · · · · · · · · · · · · · · · · ·  |  |
|   | DE JOINT  |                                    | POZMIX          |             | @              |  |  |
| CEMENT LEFT IN CSG.   |   |                                    |                 |             | @              |  |  |
| PERFS   |   |                                    | CHLORIDE        |             | 0              |  |  |
| DISPLACEMENT<br>EQUIPMENT                                       |   |                                    | ASC             |             | @              |  |  |
| EQUIFMENT   |   |                                    |                 |             | @              | The second s |  |
| PUMP TRUCK CEMENTER Heath                                       |   |                                    |                 |             | @              |  |  |
| # P1 HELPER Brandon   | - Nathan  |                                    |                 |             | @              | •  |  |
| BULK TRUCK  |   |                                    |                 |             | @              |  |  |
| # BI DRIVER Austin  |   |                                    |                 |             | @              |  |  |
| BULK TRUCK  |   |                                    |                 |             | @              |  |  |
| # DRIVER  |   |                                    |                 |             | @              |  |  |
|   |   |                                    | HANDLING        |             | @              | 1078 I   |  |
|   |   |                                    | MILEAGE         |             |                |  |  |
| REMARKS:<br>15+ Plug @ 2955 + 5057<br>2nd Plug @ 2160 ' = 10057 |   |                                    |                 | SEF         | RVICE          |  |  |
| 3.2 1149 @ 400 = 50   |   |                                    | DEPTH OF JOB    |             |                |  |  |
| Come out of hole and push with                                  | nor Alug - ton  |                                    |                 | HARGE       |                |  |  |
| all with lose   |   |                                    | EXTRA FOOTAG    | E           | @              | •  |  |
| Plug RH = 30 SY   |   |                                    | MILEAGE         |             | @              |  |  |
|   |   |                                    |                 |             | @              |  |  |
| A 11 11   |   |                                    |                 |             |                |  |  |
| CHARGE TO: Calbreatt  |   |                                    |                 |             | U              |  |  |
| STREET  |   |                                    |                 |             | TOTAL          |  |  |
|   |   |                                    |                 |             |                |  |  |
| CITY STATE ZIP  |   |                                    |                 | PLUG & FLO  | AT EQUIPMEN    | IT   |  |
|   | 1 10 P  |                                    |                 |             |                |  |  |
| Global Cementing, L.L.C.,                                       |   |                                    |                 |             | @              |  |  |
| You are hereby requested to rent cementing equipment and        |   |                                    | Dry hol         | e plug      |                |  |  |
| furnish cementer and helper(s) to assist ow                     |   |                                    |                 | 1           | @              |  |  |
| do work as is listed. The above work was done to satisfaction   |   |                                    |                 |             | •              |  |  |
| and supervision of owner agent or contract                      |   |                                    |                 |             | @              |  |  |
| understand the "GENERAL TERMS AN listed on the reverse side.    | D COMDITIONS  |                                    |                 |             | يرجيها الصرحان |  |  |
| instea on the reverse side.                                     |   |                                    |                 |             | TOTAL          |  |  |
| PRINTED NAME/LOGHER BLOG  | on  |                                    | SALES TAX (If A | ny)         |                |  |  |
| SIGNATURE DA HAR  | amer  |                                    |                 | 45 294      | 30             |  |  |
|   | 1 the Carrier   |                                    | DISCOUNT_       | 20%         |                | F PAID IN 30 DAYS  |  |
|   |   |                                    | Toto            | 1 9,70      | 1,44           |  |  |