Kansas Corporation Commission 1252432

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#  |                      |                             |            | API No. 15-   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|---|----------------------|-----------------------------|------------|---|--------------------|------------------|-------------|-----------------|--------------|---------------------------------|--|--|--|--|--|------------|-----|--------|
| OPERATOR: License#    Name:    Address 1:    Address 2:    City:  State:  Zip:  +    Contact Person:    Phone:()    Contact Person Email:     Field Contact Person Phone:() |                      |                             |            | API No. 15-    Spot Description:    Sec.  Twp S. R E W    feet from N / S Line of Section |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      |                             |            |   |                    |                  |             |                 |              | feet from E / W Line of Section |  |  |  |  |  |            |     |        |
|   |                      |                             |            |   |                    |                  |             |                 |              | GPS Location: Lat:              |  |  |  |  |  |            |     |        |
|   |                      |                             |            |   |                    |                  |             | Spud Date:      |              |                                 |  |  |  |  |  | Date Shut- | ln: |        |
|   |                      |                             |            |   | Conductor          | Surface          | Pro         | oduction        | Intermediate |                                 |  |  |  |  |  | Liner      |     | Tubing |
|   |                      |                             |            | Size  |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      |                             |            | Setting Depth   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      |                             |            | Amount of Cement  |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      |                             |            | Top of Cement   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      |                             |            | Bottom of Cement  |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| Depth and Type:   | I ALT. II Depth      | of: DV Tool:(depth)         | w / _      | sack  | s of cement Port   | Collar:(depth)   |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| otal Depth:   | Plug Back Depth:     |                             |            | Plug Back Method:   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| Geological Date:  |                      |                             |            |   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| Formation Name  | Formation            | Top Formation Base          |            |   | Completio          | n Information    |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| l   | At:                  | to Feet                     | t Perfo    | oration Interval to Feet or Open Hole Interval to Fee                                     |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| 2   | At:                  | to Feet                     | t Perfo    | oration Interval  | to F               | eet or Open Hole | Interval    | toFeet          |              |                                 |  |  |  |  |  |            |     |        |
| INDED DENIALTY OF DED   | IIIDV I LIEDEDV ATTI | ECT TUAT TUE INCODMA        | ATION CO   | NTAINED LIEF  | EIN IS TOLLE AND O | ODDECT TO THE E  | DEST OF MV  | KNOWI EDGE      |              |                                 |  |  |  |  |  |            |     |        |
|   |                      | Submitt                     | ted Ele    | ectronicall   | y                  |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      |                             |            |   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:         | R<br>                       | Results:   |   | Date Plugged:      | Date Repaired:   | Date Put Ba | ack in Service: |              |                                 |  |  |  |  |  |            |     |        |
| Review Completed by:  |                      |                             | Comr       | ments:  |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
| TA Approved: Yes  | Denied Date:         |                             |            |   |                    |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   |                      | Mail to the App             | propriate  | KCC Conserv   | ation Office:      |                  |             |                 |              |                                 |  |  |  |  |  |            |     |        |
|   | KCC Dist             | rict Office #1 - 210 E. Fro | ntview. Su | ite A. Dodae C  | tv. KS 67801       |                  | Phon        | e 620.225.8888  |              |                                 |  |  |  |  |  |            |     |        |

| Name trade trace trace to the last and find the proof that the last  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| No.    | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| 100 to 10 | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Size that the first part of the part of the the the part of the pa | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 27, 2015

Rob Howell OCFIW Oil Company, Inc. PO BOX 756 HARTINGTON, NE 68739-0756

Re: Temporary Abandonment API 15-113-21006-00-00 LACKEY A 4 SW/4 Sec.05-21S-05W McPherson County, Kansas

## Dear Rob Howell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/27/2016.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/27/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"