Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#  |   |                     |                                  | API No. 15   |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|---|---|---------------------|----------------------------------|--|--|--------------------|-------------|--------------------------------|--|---------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|
| Name:   |   |                     |                                  | Spot Description:  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  | Sec Twp S. R 🗌 E 🔲 W                                     |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  | feet from N / S Line of Section                          |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  | feet from L E / L W Line of Section                      |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  | GPS Location: Lat:                                       |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  |  |  |                    |             |                                |  | Field Contact Person Phone: ( ) |  |  |  |  | SWD Permit #: ENHR Permit #: |  |  |  |  |  |
|   |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   | Conductor   | Surface             | Pro                              | duction  | Intermediate   | Liner              |             | Tubing                         |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Size  |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Setting Depth   |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Amount of Cement  |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Top of Cement  Bottom of Cement   |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Bottom of Cement  |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:  Junk in  Type Completion:  ALT.  Packer Type:  ALT.  Total Depth:  Geological Date:  Formation Name  1. | as Lease? Yes  n Hole at (depth)  I ALT. II Depth o Size: Plug Bac  Formation At: At: | No Tools in Hole at | Ca<br>w / _<br>Inch<br><br>Perfo | sing Leaks: sack: Set at: Plug Back Meth ration Interval | Yes No Depth s of cement Port C Fee od: Completion to Fee to Fee | of casing leak(s): | _ w /       | sack of cement to Feet to Feet |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   | Submitt             | ed Ele                           | ctronicall   | у  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:  | Results:            |                                  |  | Date Plugged:  | Date Repaired:     | Date Put Ba | ack in Service:                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| Review Completed by:  |   |                     | Comm                             | nents:   |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
| TA Approved: Yes  | Denied Date:  |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   |                     |                                  |  |  |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |
|   |   | Mail to the App     | ropriate I                       | KCC Conserv  | vation Office:   |                    |             |                                |  |                                 |  |  |  |  |                              |  |  |  |  |  |

| Name today takes now one one one one back manage made one that have   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
| 1000   1000 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| See   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 27, 2015

Rob Howell OCFIW Oil Company, Inc. PO BOX 756 HARTINGTON, NE 68739-0756

Re: Temporary Abandonment API 15-113-21005-00-00 LACKEY B 3 SE/4 Sec.06-21S-05W McPherson County, Kansas

## Dear Rob Howell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/27/2016.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/27/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"