Form CP-111 June 2011 Form must be Typed Form must be signed

#### TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                           |                       |                     |            | API No. 15Spot Description:                            |                     |                   |             |        |                 |                                 |     |  |  |  |
|--|-----------------------|---------------------|------------|--|---------------------|-------------------|-------------|--------|-----------------|---------------------------------|-----|--|--|--|
|  |                       |                     |            |  |                     |                   |             |        |                 | Address 1:                      |     |  |  |  |
| Address 2:                                   |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| City:  |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
|  |                       |                     |            |  |                     |                   |             |        |                 | County: Elevation: GL           |     |  |  |  |
|  |                       |                     |            | Lease Name:  |                     |                   |             |        |                 |                                 |     |  |  |  |
|  |                       |                     |            |  |                     |                   |             |        |                 | Field Contact Person Phone: ( ) |     |  |  |  |
|  |                       |                     |            |  |                     |                   |             |        | orage Permit #: |                                 | In: |  |  |  |
|  |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
|  | Conductor             | Surface             | Pro        | oduction   | Intermediate        | Liner             |             | Tubing |                 |                                 |     |  |  |  |
| Size   |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Setting Depth                                |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Amount of Cement                             |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Top of Cement  Bottom of Cement              |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Bottom of Cement                             |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Casing Fluid Level from Surf                 | face:                 | How De              | etermined? |  |                     |                   | Date:       |        |                 |                                 |     |  |  |  |
| Casing Squeeze(s):                           | to w /                | sacks of ce         | ement, _   | to   | W /                 | sacks of cem      | ent. Date:_ |        |                 |                                 |     |  |  |  |
| Do you have a valid Oil & Ga                 |                       |                     |            | (100)  | (bottom)            |                   |             |        |                 |                                 |     |  |  |  |
|  |                       |                     | _          |  | J                   |                   |             |        |                 |                                 |     |  |  |  |
| Depth and Type:  Junk in                     |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Type Completion: ALT.                        | I ALT. II Depth of    | of: DV Tool:(depth) | w / _      | sack   | s of cement Port C  | Collar:           | w /         | sack o | f cement        |                                 |     |  |  |  |
| Packer Type:                                 | Size:                 |                     | Inch       | Set at:  | Fee                 | t                 |             |        |                 |                                 |     |  |  |  |
| Total Depth:                                 | Plug Bad              | ck Depth:           |            | Plug Back Meth   | nod:                |                   |             |        |                 |                                 |     |  |  |  |
| Geological Date:                             |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Formation Name                               | Formation             | Top Formation Base  |            |  | Completion          | Information       |             |        |                 |                                 |     |  |  |  |
| 1  | At:                   | to Fee              | t Perfo    | ration Interval  | to Fe               | et or Open Hole I | nterval     | to     | Feet            |                                 |     |  |  |  |
| 2  | At:                   | to Fee              | t Perfo    | ration Interval  | to Fe               | et or Open Hole I | nterval     | to     | Feet            |                                 |     |  |  |  |
| LINDED BENALTY OF BED                        | HIDVILLEDEDY ATTE     | CETTILAT THE INCORM | ATION CO   | NITAINED HEE   | DEIN IS TRUE AND CO |                   | DEST OF MY  | KNOWLE | DOE             |                                 |     |  |  |  |
|  |                       |                     |            |  |                     |                   | ,           |        |                 |                                 |     |  |  |  |
|  |                       | Submitt             | ted Ele    | ctronicall   | У                   |                   |             |        |                 |                                 |     |  |  |  |
|  |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: Results: |                     | Results:   | Date Plugged: Date Repaired: Date Put Back in Service: |                     |                   |             | rice:  |                 |                                 |     |  |  |  |
| Review Completed by:                         |                       |                     | Comn       | nents:   |                     |                   |             |        |                 |                                 |     |  |  |  |
| TA Approved: Yes                             | Denied Date:          |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
| L  |                       |                     |            |  |                     |                   |             |        |                 |                                 |     |  |  |  |
|  |                       | Mail to the App     | oropriate  | KCC Conserv  | vation Office:      |                   |             |        |                 |                                 |     |  |  |  |

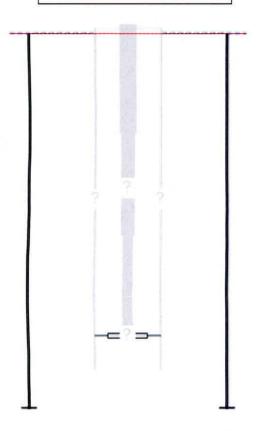
| Notes been from the total gas foots and made that the total  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |



#### Aldrich B#2 04/26/2015 10:07:31AM



#### Producing Shot Manual Input

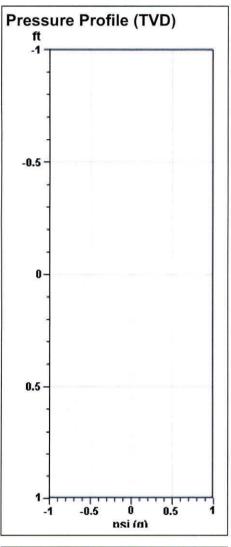


#### **Manually Entered Production**

Liquid Level \*.\* ft
Percent Liquid 100.00%

### Static Bottomhole Pressure \*.\* psi (g) @ \*.\* ft

Static Liquid Level 3006 ft
Oil Column Height \*.\* ft
Water Column Height

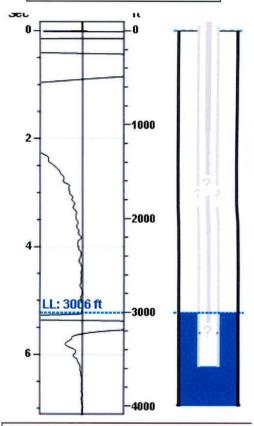


## Well Test Oil \*.\* BBL/D Water \*.\* BBL/D

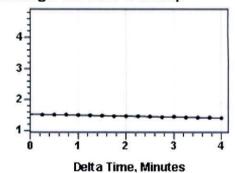
#### Comments and Recommendations

well is TA - Acoustic Test

#### Static Shot 04/26/2015 10:07:31AM



#### Casing Pressure Buildup



# Casing Pressure 1.5 psi (g) Buildup -0.1 psi (g) Buildup Time 4 min 0 sec Gas Gravity

#### **Casing Pressure**

Pressure 1.5 psi (g)

#### **Annular Gas Flow**

Gas Flow \*.\* Mscf/D

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 28, 2015

Mindy Wooten Trek AEC, LLC 155 N MARKET STE 710 WICHITA, KS 67202-1821

Re: Temporary Abandonment API 15-145-00814-00-00 ALDRICH B 2 NE/4 Sec.05-23S-17W Pawnee County, Kansas

#### Dear Mindy Wooten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/28/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/28/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Alberg"