Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1252226

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   | SecTwpS. R 🔲 East 🗌 West   |
| Address 2:   | Feet from North / South Line of Section  |
| City: State: Zip:+   | Feet from East / West Line of Section  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ()  | □NE □NW □SE □SW  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:  |
| Name:  | (e.g. xx.xxxxxx) (e.gxxx.xxxxxx)   |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84   |
| Purchaser:   | County:  |
| Designate Type of Completion:  | Lease Name: Well #:  |
| New Well Re-Entry Workover   | Field Name:  |
| ☐ Oil       ☐ WSW       ☐ SHOW         ☐ Gas       ☐ D&A       ☐ ENHR       ☐ SIGW         ☐ OG       ☐ GSW       ☐ Temp. Abd.         ☐ CM (Coal Bed Methane)       ☐ Cathodic       ☐ Other (Core, Expl., etc.):         If Workover/Re-entry: Old Well Info as follows:         Operator: | Producing Formation:  Elevation: Ground: Kelly Bushing: Feet  Total Vertical Depth: Plug Back Total Depth: Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: sx cmt. |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Plug Back Conv. to GSW Conv. to Producer  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Commingled         Permit #:   | Chloride content: ppm Fluid volume: bbls  Dewatering method used:  Location of fluid disposal if hauled offsite:  Operator Name:   |
| GSW Permit #:  | Lease Name:  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Permit #:  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested   |  |  |  |  |  |  |  |  |  |
| Date:                       |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:  |  |  |  |  |  |  |  |  |  |
| Wireline Log Received       |  |  |  |  |  |  |  |  |  |
| Geologist Report Received   |  |  |  |  |  |  |  |  |  |
| UIC Distribution            |  |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date: |  |  |  |  |  |  |  |  |  |

| 1252226 |
|---------|
|---------|

| Operator Name:   |                             |   | Lease Name:             |                                 |  | _ Well #:  |                               |  |  |
|--|-----------------------------|---|-------------------------|---------------------------------|--|--|-------------------------------|--|--|
| Sec Twp  | S. R [                      | East West                                   | County:                 |                                 |  |  |                               |  |  |
| INSTRUCTIONS: Show open and closed, flowing and flow rates if gas to s                     | g and shut-in pressur       | es, whether shut-in p                       | ressure reached st      | atic level, hydrosta            | atic pressures, bot                        |  |                               |  |  |
| Final Radioactivity Log, files must be submitted   |                             |   |                         |                                 | ailed to kcc-well-lo                       | ogs@kcc.ks.go  | v. Digital electronic log     |  |  |
| Drill Stem Tests Taken<br>(Attach Additional Sh  | eets)                       | Yes No                                      |                         |                                 | on (Top), Depth a                          |  | Sample                        |  |  |
| Samples Sent to Geolog   | gical Survey                | Yes No                                      | Na                      | me                              |  | Тор  | Datum                         |  |  |
| Cores Taken<br>Electric Log Run  |                             | ☐ Yes ☐ No<br>☐ Yes ☐ No                    |                         |                                 |  |  |                               |  |  |
| List All E. Logs Run:  |                             |   |                         |                                 |  |  |                               |  |  |
|  |                             | CASIN                                       | G RECORD                | New Used                        |  |  |                               |  |  |
|  |                             |   | t-conductor, surface, i |                                 | tion, etc.                                 |  | ,                             |  |  |
| Purpose of String  | Size Hole<br>Drilled        | Size Casing<br>Set (In O.D.)                | Weight<br>Lbs. / Ft.    | Setting<br>Depth                | Type of<br>Cement                          | # Sacks<br>Used  | Type and Percent<br>Additives |  |  |
|  |                             |   |                         |                                 |  |  |                               |  |  |
|  |                             | ADDITIONA                                   | AL CEMENTING / SO       | NIEEZE BECORD                   |  |  |                               |  |  |
| Purpose:   | Depth                       | Type of Cement                              | # Sacks Used            | COLLECT TILOUTED                |  | Percent Additives                                      | :                             |  |  |
| Perforate Protect Casing Plug Back TD  | Top Bottom                  | Type of Goment                              | iii Suono Soca          | 1,950 a.u. 1 5155.117 aa.u. 155 |  |  |                               |  |  |
| Plug Off Zone  |                             |   |                         |                                 |  |  |                               |  |  |
| Did you perform a hydraulic<br>Does the volume of the tota<br>Was the hydraulic fracturing | al base fluid of the hydrau | ulic fracturing treatment                   |                         | ıs? Yes                         | No (If No, sk                              | rip questions 2 and a cip question 3) I out Page Three |                               |  |  |
| Shots Per Foot   |                             | NRECORD - Bridge Plotage of Each Interval P |                         |                                 | cture, Shot, Cemen<br>mount and Kind of Ma |  | Depth                         |  |  |
|  |                             |   |                         |                                 |  |  |                               |  |  |
|  |                             |   |                         |                                 |  |  |                               |  |  |
|  |                             |   |                         |                                 |  |  |                               |  |  |
| TUBING RECORD:   | Size:                       | Set At:                                     | Packer At:              | Liner Run:                      | Yes No                                     |  |                               |  |  |
| Date of First, Resumed Pr  | roduction, SWD or ENHF      | R. Producing Mo                             | ethod: Pumping          | Gas Lift (                      | Other (Explain)                            |  |                               |  |  |
| Estimated Production<br>Per 24 Hours   | Oil Bb                      | ls. Gas                                     | Mcf W                   | ater E                          | Bbls.                                      | Gas-Oil Ratio  | Gravity                       |  |  |
| DISPOSITION  | I OF GAS:                   |   | METHOD OF COMP          | LETION:                         |  | PRODUCTION   | ON INTERVAL:                  |  |  |
| Vented Sold  | Used on Lease               | Open Hole                                   |                         |                                 | mmingled                                   |  |                               |  |  |
| (If vented, Subm   | it ACO-18.)                 | Other (Specify)                             | (Subir                  | (3ul                            | AOO-4)                                     |  |                               |  |  |

| Form      | ACO1 - Well Completion                                |
|-----------|---|
| Operator  | Larson Engineering, Inc. dba Larson Operating Company |
| Well Name | Meeker 1 OWWO   |
| Doc ID    | 1252226   |

# Perforations

| Shots Per Foot | Perforation Record                        | Material Record    | Depth   |
|----------------|---|--------------------|---|
| 4              | 4567-70, 4572-78,<br>4410-14              | 250 gal 15% RWR-1  | 4567-70, 4572-78  |
|                |   | 250 gal 15% RWR-1  | 4410-14   |
| 4              | 4385-87                                   | 250 gal 15% RWR-1  | 4385-87   |
| 4              | 4207-10                                   | 250 gal 15% RWR-1  | 4207-10   |
| 4              | 4554-57, 4366-71,<br>4373.5-75.5, 4210-14 | 400 gal 15% RWR-1  | 4554-57, 4567-70,<br>4572-78  |
|                |   | 400 gal 15% RWR-1  | 4366-71,4385-<br>87,4373.5-75, 4410-<br>14  |
|                |   | 400 gal 15% RWR-1  | 4207-14   |
|                |   | 1000 gal 15% RWR-1 | 4567-70,4572-78,<br>4554-57   |
|                |   | 1000 gal 15% RWR-1 | 4410-14, 4385-87,<br>4366-71, 4373.5-75.5   |
|                |   | 1000 gal 15% RWR-1 | 4207-14   |
|                |   | 3500 gal 15% MCA   | 4567-70, 4572-78,<br>4554-57, 4410-14,<br>4385-87, 4366-71,<br>4373.5-75.5, 4207-14 |

| Form      | ACO1 - Well Completion                                |
|-----------|---|
| Operator  | Larson Engineering, Inc. dba Larson Operating Company |
| Well Name | Meeker 1 OWWO   |
| Doc ID    | 1252226   |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement | Type and<br>Percent<br>Additives          |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|---|
| Production           | 7.875                | 4.5                   | 11.6   | 4670             | EA-2              | 7#/sk<br>gilsonite,<br>1/4#/sk<br>flocele |
|                      |                      |                       |        |                  |                   |   |
|                      |                      |                       |        |                  |                   |   |
|                      |                      |                       |        |                  |                   |   |



| CHAF | RGE TO: LARSON ENGINEERING | _ |
|------|----------------------------|---|
| İ    | STATE, ZIP CODE            | _ |

TICKET 28431

| Seri   | vices,            |  | CITY, STATE         | ZIP CC    | DE   |                           |   |   |             |              |            | PAGI          | E<br>1          | OF         | =               |
|--|-------------------|--|---------------------|-----------|--|---------------------------|---|---|-------------|--------------|------------|---------------|-----------------|------------|-----------------|
| SERVICE LOCATIONS 1. 2.                        | Y. KS.            | WELL TYPE                              | ACTOR               | es        | KER & 1 DWWC<br>TWELL SERV<br>TEGORY JOBPL | RIG NAME/NO.              | VIA   | DELIVERED TO                                |             | ı, Ks.       | ORI        | DER NO.       | <u>-</u>        | NER        |                 |
| 4.<br>REFERRAL LOCATION                        | ·                 | INVOICE INSTRUCTION                    |                     | <u>Æ(</u> | ELOPMENTI CE                               | EMENT PORT CO             | CLAR  | <u> </u>                                    |             |              | 1          | 4W,SI         | JU7             | <i>"</i> 0 |                 |
| PRICE<br>REFERENCE                             |                   | Y REFERENCE/<br>NUMBER L               | ACCOUNTS<br>OC ACCT | NG<br>DF  |  | DESCRIPTION               |   | QTY,  | U/M         | QTY.         | U/M        | UNIT<br>PRICE |                 | AMOUNT     |                 |
| 575  |                   |  |                     |           | MILEAGE # 1/5                              |                           |   | 40  | MIL         |              |            | 5             | 8               | 200        | )<br>  <u>ھ</u> |
| <u>576D</u>                                    |                   |  | -                   | +         | Pump CHA                                   | arge                      |   | 15  | 288         |              |            | 1257          | (8              | 1252       | <b>P</b>        |
| 276  |                   |  |                     |           | FLOCELE                                    |                           |   | 105   | 165         |              |            | a             | <u>35</u>       | 1410       | 35              |
| 290  |                   |  |                     |           | D-AIR                                      |                           |   | 2/2   | gar         |              |            | 42            | B               | 105        | 100             |
| 330  |                   |  |                     |           | SMD CE                                     | MENT                      |   | 250   | ISX         | 15           | 75         |               |                 | 3937       | iso             |
| 581  |                   |  |                     |           |  | ERVICE CHARG              | óE  | 325   |             |              |            |               | 50              | 487        | 50              |
| <u>583                                    </u> | <u></u>           |  |                     | <u> Т</u> | DRAYAGE                                    |                           |   | 32335                                       | 165 Ce      | 46.7         | TM         |               | <sup>1</sup> 75 | 485        | 103             |
| the terms and con                              | ditions on the re | eby acknowledges<br>everse side hereof | vhich includ        | e,        | REMIT PAY                                  | MENT TO:                  | OUR EQUIPMEN<br>WITHOUT BREAT<br>WE UNDERSTOO               | KDOWN?                                      | AGREE       | DECIDED      | AGREE      | PAGE TOTA     | L.              | 6611       | 28              |
| LIMITED WARR                                   |                   | T, RELEASE, INDI<br>ns.                | EMINIT, ar          |           | OWNET OF D                                 | V//050 INO                | MET YOUR NEED   | DS?   |             | ļ            |            |               |                 |            | 1               |
| MUST BE SIGNED BY CU<br>START OF WORK OR DE    | JSTOMER OR CUST   | OMER'S AGENT PRIOR                     | 10                  | -         | SWIFT SER<br>P.O. BO                       |                           | PERFORMED WI<br>WE OPERATED<br>AND PERFORME<br>CALCULATIONS | THOUT DELAY?                                | -           | <u> </u>     |            | 1 TAX 0       | 7               | 299        | 150             |
| x  |                   |  |                     |           | NESS CITY                                  | , KS 67560                | SATISFACTORIL<br>ARE YOU SATIS                              | Y?  |             | J            | <u> </u>   | 7.15/         | 0               | 279        | 100             |
| DATE SIGNED TIME SIGNED 1645 P.M.              |                   |  |                     |           | 785-798-2300                               |                           |   | ☐ YES ☐ NO CUSTOMER DID NOT WISH TO RESPOND |             |              |            | TOTAL         |                 | 6910       | 178             |
| SWIFT OPERATOR                                 | fesu I            | CUSTOMER A                             |                     | OF MA     |  | The customer hereby ackno | wledges receipt of  | the materials ar                            | id services | listed on th | is ticket. |               |                 | Thank I    | You!            |

JOB LOG

SWIFT Services, Inc.

DATE 1 MARIS PAGE NO

| CHART THE METE OCCURNE MEDITION OF PRESSURE PRES | CUSTOMER<br>LARSON | J ENGIA | HEERING                | WELL NO. |          |   | MEEK     | ER#10  | NO. 28431                |             |
|--|--------------------|---------|------------------------|----------|----------|---|----------|--|--------------------------|-------------|
| 1500   DN LOCATION     1510   TEST HELD     1514   DPEN FORT COLLAR     1516   4   138   480   MIX 250 SX SMD     3   712   300   DISPLACE CEMENT     CIRCLESTE 20 SX TO PIT     1555   1000   CLOSE PORT (DELAR-TEST-HELD     RUN STTS.     1605   4   20   400   REVERSE CLEAN     11611   LUASH TRUCK     11645   THANKS B   115  | CHART<br>NO.       | TIME    | TIME RATE VOLUME PUMPS |          |          |   |          | E (PSI)  | T                        | ·           |
| PORT COLLAR @ 29110   1510   1524   138   480   mix 250sx 5mD   mix 250sx 5m   |                    | 1500    |                        |          |          |   |          |  | ON LOCATION              |             |
| 1510   1000 TEST HELD   1514   0PEN FORT COHAR   1516 4 138 \ 400   mix 25()sx <md (ement)="" (ohar-test-held="" 1000="" 1555="" 20sx="" 2<="" chose="" circulate="" displace="" pit="" port="" run="" stys.="" td="" to=""  =""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></md>   |                    |         |                        |          |          |   |          |  |                          |             |
| 1514   138   480   mix 250 Sx SmD   3 7½   300   Displace Cement   Circulate 20 Sx To Pit     1555   1000   CLOSE PORT (DUAR-TEST-HELD     1605 4 20   400   RENERSE CLEAN     1611   LASH TRUCK     1645   THANKS & 115   | <del></del>        |         |                        |          |          | _ |          |  | PORT LOWARE 2010         |             |
| 1514   138   480   mix 250 Sx SmD   3 7½   300   Displace Cement   Circulate 20 Sx To Pit     1555   1000   CLOSE PORT (DUAR-TEST-HELD     1605 4 20   400   RENERSE CLEAN     1611   LASH TRUCK     1645   THANKS & 115   |                    |         |                        |          |          |   |          |  |                          |             |
| 1516 4 138 \ 300   MIX 2505x SMD   DISPLACE (FMENT)   CIRCULATE 205x TO PIT     1555   1000   CLOSE PORT (DUAR-TEST-HELD)     1605 4 20   400 REVERSE CLEAN     1611   WASHATRUCK     16415   THANKS B 115   | <del></del>        | 1510    |                        |          | <u> </u> | 7 | ļ        | \ <u>\</u>                                       | TEST HELD                |             |
| 1516 4 138 \ 300   MIX 2505x SMD   DISPLACE (FMENT)   CIRCULATE 205x TO PIT     1555   1000   CLOSE PORT (DUAR-TEST-HELD)     1605 4 20   400 REVERSE CLEAN     1611   WASHATRUCK     16415   THANKS B 115   |                    |         |                        |          | ļ<br>    |   |          | <b></b>  |                          |             |
| JOS 4 20 WASHTRUCK  JUSTS  JOS DISPLACE (EMENT CIRCULATE 20 SX TO PIT  LISSS  LOSE BRT (DUAR-TEST- HELD  RUN S JTS.  LIGOS 4 20 WASH TRUCK  JUSTS  JOS COMPLETE.   |                    | 1514    |                        | _        |          | ļ |          |  | OPEN FORT COLLAR         |             |
| JOS 4 20 WASHTRUCK  JUSTS  JOS DISPLACE (EMENT CIRCULATE 20 SX TO PIT  LISSS  LOSE BRT (DUAR-TEST- HELD  RUN S JTS.  LIGOS 4 20 WASH TRUCK  JUSTS  JOS COMPLETE.   |                    | 1511    | , ,                    | 120      |          |   | 1100     | <del> </del>                                     | 070                      |             |
| CIRCULATE 20SX TO PIT  1555  1000  CLOSE PORT (DUAR-TEST-HELD  Run SITS.  1005 4 20 400 REVERSE CLEAN  11611  UNASHITRUCK  THANKS B 115  |                    | 15/6.   |                        |          | 7        |   |          |  |                          |             |
| 1555 V 1000 CLOSE PORT COLLAR-TEST-HELD  RUN SITTS.  1605 4 20 400 REVERSE CLEAN  11611 WASHTRUCK  THANKS # 115  |                    |         | ر                      | 112      | 7        |   | 300      |  | APALLATE PROJECT D.T.    |             |
| THANKS B 115   |                    |         |                        |          | ļ        |   |          | <del>                                     </del> | CHOUSE AUSX 18711        |             |
| 11005 4 20 400 REVERSE CLEAN  11011 WASHTRUCK  THANKS B 115  |                    | 1555    |                        |          | 7        |   | 1000     |  | CLOSE PORT COLLAR-TEST-H | ELO         |
| 11011 WASHTRUCK  11015 JOB COMPLETE  THANKS B 115  |                    |         | -                      |          |          |   |          |  | RWSJTS.                  |             |
| 11845 JOB COMPLETE.  THANKS B 115  |                    | 1605    | 4                      | 20       | ,        | 5 | _        | 400  | REVERSE CLEAN            |             |
| 11845 JOB COMPLETE.  THANKS B 115  |                    | 161     |                        |          |          |   |          |  | WASHTRUCK                |             |
| THANKS B 115   | -                  |         |                        |          |          |   |          |  |                          |             |
|  |                    | 1615    |                        |          |          |   |          |  | JOB COMPLETE.            |             |
|  |                    |         |                        |          |          |   |          |  |                          |             |
|  |                    |         |                        |          |          |   |          |  | THANKS B 115             |             |
| SASON DAUE COLE (RAIG  |                    |         |                        |          |          |   | <u> </u> |  |                          |             |
|  |                    |         |                        |          |          |   |          | <u> </u>   | JASON DAVE COLE CRAIG    | ···-        |
|  |                    |         |                        |          |          |   |          |  |                          |             |
|  |                    |         |                        |          |          |   | <u> </u> |  |                          |             |
|  |                    |         |                        |          | -        |   |          | -  |                          | <del></del> |
|  |                    |         |                        |          |          |   |          | ,  |                          |             |
|  |                    |         |                        |          |          |   |          | -  |                          |             |
|  |                    |         |                        |          |          |   |          |  |                          |             |
|  |                    |         |                        |          |          |   |          |  |                          |             |
|  |                    |         |                        |          |          |   |          |  |                          |             |
|  |                    |         |                        |          |          |   |          |  |                          |             |



| CHARGE TO:     | LARSON ENGINEERING |  |
|----------------|--------------------|--|
| ADDRESS        |                    |  |
| CITY, STATE, 2 | ZIP CODE           |  |

**TICKET** 28294

| Services, Inc.  |                                       |           |                    |            | , SINIE, DI GODE   |                                |  |                     |                    |               | 1             | <u> </u>     | )<br>)         |
|---|---------------------------------------|-----------|--------------------|------------|--|--------------------------------|--|---------------------|--------------------|---------------|---------------|--------------|----------------|
| SERVICE LOCATIONS V.<br>1. NESS. 5<br>2.  | TICKET TYPE CON                       | TRACT     | OR DR              | <u>Nee</u> | N6 R16#3 RIG NAME/NO.  | STATE<br>KS.<br>SHIPPED<br>VIA | DIGHTON, KS. DATE OWNER  DIGHTON, KS. PAGE TOTAL  OTY. UM QTY. UM PRICE  AMOUNT  PRICE  AMOUNT  PRICE  AMOUNT  PRICE  AMOUNT  AMOUNT  PRICE  PAGE TOTAL  SAP4  SO  NOWN?  SUBJOIN  TAX  PRICE  TAX  PRICE  TAX  PRICE  TAX  PRICE  TOTAL  PRICE  PRI |                     |                    |               |               |              |                |
| 4.<br>REFERRAL LOCATION   | WELL TYPE  O 1 L  INVOICE INSTRUCTION | ONS       | 1''-               |            | ELOPMENT JOB PURPOSE<br>ELOPMENT 4 3 LONGSTRING.                                 |                                | WELL PERMIT NO.  |                     |                    | well tocation | <u>T</u>      | το           |                |
| PRICE<br>REFERENCE  | SECONDARY REFERENCE/<br>PART NUMBER   | roc       | ACCOUNTING<br>ACCT | DF         | DESCRIPTION  |                                | QTY. U/  | M QTY.              | U/M                |               | 18-8          | AMOUNT       |                |
| <i>575</i>  |                                       |           |                    | -          | MILEAGE 1/5  |                                |  |                     | ]<br><del> </del>  | 5             |               | 10           | 1927           |
| 578   |                                       |           |                    |            | Pump CHARGE  |                                | 740  | 3                   | <del> </del>       | 1250          |               | 1250         |                |
| 280   |                                       |           |                    |            | FLOCHECK 21  |                                | 500 9  | 144                 |                    | 1 (2          | ) ;           | 1500         | 1              |
| 221   |                                       |           |                    |            | LIQUID KCL   |                                |  | 2                   |                    | 25            |               | 50           | 1              |
| 290   | · · · · · · · · · · · · · · · · · · · |           |                    | <u> </u>   | D-AIR  |                                | <del></del>  |                     | <u> </u>           | 40            |               | 97           | !              |
| 419   |                                       |           |                    |            | ROTATING HEAD RENTAL   |                                | 1/20   | B                   | <br>               | 200           | ) (26)<br>    | 200          |                |
|   |                                       |           |                    |            |  |                                |  |                     | <br>               |               | <br>          |              | <br> <br> <br> |
| <b>LEGAL TERMS:</b> Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, |                                       |           |                    |            | REMIT PAYMENT TO: OUR EQUIPME WITHOUT BRE  |                                | T PERFORMED<br>KDOWN?  |                     | N- DIS<br>DEO AGRI | PAGE TOTAL /  |               | 3284<br>5294 | <u> </u>       |
| but are not limited to, <b>PAYMENT</b> , <b>RELEASE</b> , <b>INDEMNITY</b> , and <b>LIMITED WARRANTY</b> provisions.              |                                       |           |                    |            | SWIFT SERVICES, INC.  P.O. BOX 466  NESS CITY KS 67560  METYOUR SEPERFORM WE OPP |                                | DUR NEEDS?<br>RVICE WAS  |                     |                    | subto         | tol           | 8578         | 150            |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORKOR DEVIVERY OF GOODS   |                                       |           |                    |            |  |                                | O THE EQUIPMENT<br>MED JOB<br>S<br>ILY?  |                     |                    | Lane          | <i>E7</i>     |              |                |
| DATE SIGNED   |                                       | <i>\5</i> | [] A.M.            |            | 785-798-2300   | □ cus                          | TOMER DID NOT W  | ☐ NO<br>SH TO RESPO |                    |               | <i> </i><br>- | 9048         | 145            |
|   | CUSTOME                               | RACC      | EPTANCE            | OF MA      | TERIALS AND SERVICES The customer hereby acknowledges re                         | eceipt of t                    | he materials and se  | ervices listed o    | on this ticke      | et.           |               |              |                |

SWIFT OPERATOR & Walth

APPROVAL

Thank You!

# SWIFT

PO Box 466

### TICKET CONTINUATION

No. 28294

CONTINUATION TOTAL

Ness City, KS 67560 LARSON ENGINEERING. MEEKER # 100000 DATE MAR15 Off: 785-798-2300 **ACCOUNTING** UNIT PRICE PRICE REFERENCE SECONDARY REFERENCE/ DESCRIPTION TIME AMOUNT ... PART NUMBER ÐF ₫/M LOC ACCT 276 FLOCELE 3010 CALSEAL HALAD-322 GILSOUTE 12 2143 75 STANDARD EA-2 325 175 isy SERVICE CHARGE CUBIC FEET. 75°sx MILEAGE TOTA 9 1550 LOADEDAMLES 391.0

| OMER          | ON ENG      | WCO.          | WELL NO.              | <u> </u>      |                | LEASE   | 11-5   | JOB TY能 TICKET NO. N. /1 A                    | 01       |
|---------------|-------------|---------------|-----------------------|---------------|----------------|---------|--------|---|----------|
| AILS!         | -γ          |               | 7                     | PUN           | 201            | PRESSUR |        | 1000 TELONGSTRING. TICKET NO. 282             | <u>4</u> |
| 10.           | TIME        | RATE<br>(BPM) | VOLUME<br>(BBL) (GAL) | T             | C              | TUBING  | CASING | DESCRIPTION OF OPERATION AND MATERIALS        |          |
|               | ORDIO       | <del></del>   | <u> </u>              |               |                |         |        | ONLOCATION                                    |          |
|               |             |               |                       |               |                |         |        |   |          |
|               |             | ···           |                       |               |                |         |        | HDE 4672 SETE 4670                            |          |
|               |             |               |                       |               |                |         |        | HDE 4672 SETE 4670<br>SHOEST, 44.19 - 42-11.6 | Ħ        |
|               |             | _             |                       |               |                |         |        | PORT COLLAR @2109                             |          |
|               |             |               |                       |               |                |         |        |   |          |
|               | 0130        | •             |                       |               |                |         |        | BROP BALL CIRCULATES                          |          |
|               |             |               |                       |               |                |         |        | 3,000,000                                     |          |
|               | 0231        | وا            | 15                    |               | 7              | -       | 400    | Pump 15 Bbl KCL                               |          |
|               | <u> </u>    | 6             | 12                    |               | /              | ·       | 410    | Para SON OF ELDENGER 21                       |          |
|               |             | <u> </u>      | 5                     |               |                |         | 1/20   | Pump 500 gaz FLOCHECK 21<br>Pump 5 Blof KCL   |          |
|               |             | <u> </u>      |                       |               | 1              |         | 400    | 1-WAP 3 1244 MCC                              |          |
|               | <b>337</b>  |               | 7                     | <del></del> - | -              |         |        | PLUG RH-305x                                  |          |
| -             | 0007        |               | - / -                 |               |                |         |        | 1246 KH 203X                                  |          |
|               | 11122       | 4             | 7 (                   |               |                |         |        |   | —        |
|               | 0241        | 7             | 35                    |               | 7              |         |        | m1x 175 sx EA-2                               |          |
|               | -2 0/2 2    |               |                       |               |                |         | -      |   |          |
|               | 0252        |               |                       |               |                |         |        | WASH OUT Pump & LINES                         |          |
|               | 2= 1        |               |                       | <del></del>   |                |         |        |   |          |
| <u> </u>      | 257         | <u>(k</u>     |                       |               | 7              |         |        | START DISPLACING PLUG.                        |          |
|               |             |               |                       |               |                |         |        |   |          |
|               | 0311        | Ø             | 71                    |               | 1              |         | 1600   | PLUG DOWN-LATCH PLUG IN                       |          |
| _             |             |               |                       | _             |                |         |        |   |          |
| _             | 0313        |               |                       |               |                |         |        | RELEASE PSI-DRY                               |          |
|               |             | . •           | , , , ,               |               |                |         |        |   |          |
| $\rightarrow$ |             |               |                       |               |                |         |        |   |          |
|               | 03/5        | -<br>         |                       |               |                |         |        | WASHTRUCK                                     |          |
|               |             | -             | *                     | ]             |                |         |        |   |          |
|               |             |               |                       |               |                |         |        |   |          |
|               | 345         |               |                       |               |                |         |        | JOB COMPLETE                                  |          |
|               |             |               |                       |               |                |         |        |   |          |
|               |             |               |                       |               |                |         |        |   |          |
|               |             |               |                       |               |                |         |        | THANKS # 115                                  |          |
|               |             |               |                       |               | 1              |         |        |   |          |
| _             |             |               |                       |               | $\neg \dagger$ |         |        | JASON DAUE POLE ISAAC                         |          |
| *             |             | · · ·         | ·                     |               | $\dashv$       |         |        | STORY STORY OF THE                            |          |
| _             |             |               |                       | $\dashv$      |                |         |        |   |          |
| -+            | <del></del> |               |                       |               | $\dashv$       |         |        |   |          |