

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1718 11946 A

| | PHESSURE PUIVIPII | NO & VVIRELINE 2. | 78-Z7 | | | | DATE | TICKET NO | | | | |
|-------------------------------|--------------------------|--|---|---------|--|---|--------------------------|-------------------|---|-----------------|--|--|
| DATE OF 4-6-15 DISTRICT Pratt | | | | | NEW MY OLD PROD □INJ □ WDW □ CUSTOMER ORDER NO.: | | | | | | | |
| CUSTOMER LD Prilling, in (| | | | | LEASE MAHCH WELL NO. | | | | | | | |
| ADDRESS | | | | | COUNTY LANE STATE 45 | | | | | | | |
| CITY | | STATE | SERVICE CREW MATTAL, Mcg/Aw, KAISW, Caibsot | | | | | | | | | |
| AUTHORIZED I | ВҮ | | | | JOB TYPE: | | | 2 stage ld | ng 51/11 | <u>l</u> g | | |
| | | | | | | | MENT# HRS TRUCK CALLED 4 | | | | | |
| 19901 | 5 1,5 | | | | | | ARRIVED AT | | TE # 810 | | | |
| 19860 | | | | | | | START OPE | RATION | £84/ | 33 | | |
| 11990 | > .25 | | - | | | | FINISH OPE | 26:17 | | | | |
| 19867 | 2 .5 | | | | | | RELEASED | AM 7:00 | | | | |
| 1100 | | | | | | | MILES FROM | M STATION TO WE | | | | |
| become a part of t | his contract without the | and only those terms and he written consent of an or TERIAL, EQUIPMENT | flicer of Basic Ene | ergy Se | rvices LP. | | IGNED: X | ER, OPERATOR, COI | | AGENT) | | |
| REF. NO. | <u> </u> | Mi | | | | 54 | 150 | | 2,550 | <u> </u> | | |
| CP 105 | | the cmt | | | | | † = | | 5,400 | 00 | | |
| CP 103 | | oz | | | | 54 5× | 300 30 | | 360 | | | |
| | 00/90/ | | | | | 70. | , , , | | 1 | | | |
| CC 102 | Cellorin | Ke | | | | 16 | 113 | | 418 | 10 | | |
| CC 109 | CAlcium | | | | | Iь | 844 | | 888 | 30 | | |
| CC 111 | 591+ | 1 + 4 ¹ | | | 4.5 | 16 | 816 | | 408 | 00 | | |
| CC 113 | sypsum | | | | | 16 | 705 | | 528 | 76 | | |
| CC 129 | F14-322 | | | | · . | 10 | 113 | | 847 | 50 | | |
| CC 201 | gilsonine | | | | | 15 | 9 ປປ | | 603 | ပပ | | |
| 66 1111 | A | 48-E 4-U. | | | | eA | | Mark sex | 6.100 | 00 | | |
| CK 601 | IATUS BAG | e cont colla | | | | CA | 1 | *** | 850 | | | |
| CR 1251 | AUTO FILL | | | | | en | , | and the first | 360 | | | |
| CE 1651 | 1-4/Boli | reserve sign | | | | 211 | 7 | | 770 | | | |
| CP 1901 | BASKET | | | | | en | 2 | | 580 | စ | | |
| | | | | | | | | | - copyright | | | |
| cc 151 | Mud FI | ush | | | | 341. | 1,000 | | 1,500 | ച | | |
| | | | | | | | | | | 100000 | | |
| | FAMOAL / ACID DOT | · . | ī | | | | | SUB TOTA | L | 144 145, 117 | | |
| CH . | EMICAL / ACID DATA | \ : | | CEE | WICE & FOUR | DMENT | 0/できり | X ON \$ | | | | |
| | | | | | RVICE & EQUI FERIALS | *************************************** | | | | | | |
| | | | | | | | 74.70 | K ON \$ TOTA | L | | | |
| <u></u> | | | . | | | | | L | | | | |
| • | | | ** | | | | | | | | | |

SERVICE

SERVICE REPRESENTATIVE MIKE MATTER

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY X ALL

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET

1718 **1194**

CONTINUATION OF

DATE TICKET NO.___

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

| DATE OF L | DISTRICT | NEW N | VELL P | ROD []INJ | ☐ WDW | | JSTOMER RDER NO.: | | | | | | | | |
|-------------------------------|-------------|--------------------------|--|------------------|-------------|---|--------------------------------------|-------------------|------------------------------------|----------|---------------------------------------|----------------|--|--|--|
| CUSTOMER LD Drilling, inc | | | | | | LEASE MAUCH WELL NO. 1-2 | | | | | | | | | |
| ADDRESS | | | | | | COUNTY LARC STATE US | | | | | | | | | |
| CITY STATE | | | | | | SERVICE CREW | | | | | | | | | |
| AUTHORIZED B | | JOB TYPE: CWW LOWESTRENG | | | | | | | | | | | | | |
| EQUIPMENT | EQUIPMENT# | JIPMENT# | HRS | TRUCK CALI | LED | DAT | E AM TIM | 16 | | | | | | | |
| | | | | | | | | ARRIVED AT JOB AM | | | | | | | |
| | <u> </u> | - | | | | | | START OPE | AM PM | | | | | | |
| | | | | | | | | FINISH OPE | | AM PM | | | | | |
| | | | | | | | | RELEASED | AM PM | | | | | | |
| | | | | | | | | MILES FROM | I STATION TO V | VELL | • | | | | |
| become a part of th | is contract | withou | of and only those terms and it the written consent of an off | licer of Basic E | nergy Se | rvices LP. | | IGNED:X Lu | AL (E) ER, OPERATOR, C UNIT PRICE | CONTI | | SENT) | | | |
| E 100 | 1, u. | | | VIAD OFITAIN | 3.a. L./ | Mi | 100 | 0,41,1,14,0,1 | _ | 450 | 00 | | | | |
| ELOI | 1de 4 v | | e. miles | | | | ni | 300 | | | 2,250 | 00 | | | |
| E 113 | buly del | | 717 | 2245 | : | - 1 | 5,612 | 50 | | | | | | | |
| CE 205 delth charge 4001-5000 | | | | | | | 444 | ١ | 1 11 | | 2,520 | 9) | | | |
| ce 240 | blen | | mix charge | | | | 513 | 480 | | | 672 | טט | | | |
| C = 504 | Muy | | 179.he- | | | | 700 | 1 | | | 2.50 | a ú | | | |
| 5 803 | 540 | v vo. | 7 6/ | | | | e4 | | | | 175 | 00 | | | |
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| | | | | i · | | | | | SUB TO | TAL | 34,093 | 15 | | | |
| CHEMICAL / ACID DATA: | | | | | | BAICE & EOLID | MENT | %TA | | | | 1-1 | | | |
| | | | | | | ERVICE & EQUIPMENT %TAX ON \$ ATERIALS %TAX ON \$ | | | | | | 27.44.1 | | | |
| | | | | | <u> </u> | | | | TO. | TAL | 22 1/2 | z to | | | |
| | | | | | | Disco | J4 47 | 10 TOT | n k | 14 | 2 4/160 | 2 3 | | | |
| SERVICE | ,c ΛΛ | .Y. | Marral | THE ABOVE | E MATE | RIAL AND SER | VICE | ./ | 111 10 | l | | - 1 - 4 | | | |
| REPRESENTATI | vec | TIGHTAL | OUNCHER | סויט זם | TOMER AND M | LOCIVEL | ORDERED BY CUSTOMER AND RECEIVED BY: | | | | | | | | |



TREATMENT REPORT

| ener | gy se | ervic | e S, L.P. | | | | | | | | | |
|---|--------------------|--------------------|------------------|-------------------|-----------|-------------|------------|------------|---------------------------------------|------------------|--|--|
| Customer LD Orilling, inc Lease No. Date | | | | | | | | | | | | |
| | 144ch | | Well# | vveii# 1 – Z | | | | 4-6-15 | | | | |
| Field Order | # Station | Prat | <u> </u> | Casing | Depth | 4587 | County L | Ane | | State K S | | |
| Type Job C | nw | 51/2 | 2 5+45. 1 | ong String | Formation | | | Legal De | scription | 4.27 | | |
| | E DATA | PERI | FORATING DATA | G DATA FLUID USED | | | | | RESUME | • | | |
| Casing Size | Tubing Size | ze Shots/F | t | Afeid / | 50 SK) | 44-2 R | ATE PRES | SSBien | ISIP | | | |
| Depth 458 | 7 Depth | From | То | Dro Dod | 00 5Ks | Max | 320 | c /4 | 5 Min. | | | |
| Volume Volume From | | | То | Pod | 30 sx | Min 6 | 10 Min. | | | | | |
| Max Press | Max Pres | s From | То | Frac | | Avg | | | 15 Min. | 15 Min. | | |
| Well Connecti | on Annulus V | ol. From | То | DUTOOL | -1967 | HHP Used | | | Annulus Pre | ssure | | |
| Plug Depth | Packer De | epth From | То | Flush \\\\. | 3 | Gas Volume | | | Total Load | | | |
| Customer Re | presentative | | Statio | on Manager Ke | via Gol | Diey | Treater M | ike r | <u> भ काम व (</u> | | | |
| Service Units | 37586 | | 77686 199 | ي ه | 19903 | 19860 | | 1996 | 0/19867 | 2 | | |
| Driver Names | MHOTAL | | Magran | <u> </u> | KAIS | · · | | 91 | bson | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | | | Servi | ce Log | | | | |
| 5:12 | , | | , | | on la | OCANISA | SAFTE | y me | eering | | | |
| | | | | (| | | | | | 6000 18+68 | | |
| | | | |) | 7418042 | 240 01 | 2,5, | 8, 11,1 | 4,17,6 | 7 # DV-68, | | |
| 3:45 | | <u> </u> | | | csng , | on born | rung-Bak | SUET- | 18,68 | DV-68, | | |
| 3:50 | 7 | | 8 | <u>)</u> | HOUY ' | To csn | 5/Bre1 | u co | c. w. 1 | Rig 1967 | | |
| 4.33 | 200 | | 24 | 5 | Pump | <u>♥ 21</u> | 4 661 | Mub | Fluss | | | |
| 4737 | ১৩০ | | 3 | | Pumi | 5 | 661 | WAN | <i>> (</i> | | | |
| 4:34 | 200 | | 41 | 5 | Mix | 150 | | AA-2 | | | | |
| 4145 | _ | | 4 | 3 | WASS | Pump | + Line | Drot | Plug | | | |
| 4249 | 200 | | | 6 | STAIT | WATER | 0131140 | · Mons | - | | | |
| 4:57 | 200 | <u> </u> | 70 | 6 | STAIT | | | Mon | <i>,</i> | | | |
| 5: 00 | 300 | | 80 | 5.5 | LIFT P | | | | | | | |
| 5:02 | 400 | | 101 | 3 | SIOW R | | | | | | | |
| 5:08 | 1500 | \longrightarrow | 1]1.3 | | Plug D | | | + h | · · · · · · · · · · · · · · · · · · · | | | |
| 5:10 | | | 7 | | Pluy R | | | | | | | |
| 5110 | | | | | DIOP C | | | | • | | | |
| 5:25 | | | 1 (10 | | | | | | 1C4 | 700 PSI | | |
| 5:33 | | | 148 | .5 | | | A ~ cc | | | | | |
| 6:04 | • | | 4 | 3 | WASH | Pu m1 + | Line, | DIST | ring | 661 0 PET | | |
| 6:07 | 300 | \longrightarrow | | 6 | STAM (| OBPIACE P | 1 eN[| CIR | <u>C. 25</u> | <u>bb </u> | | |
| 6114 | | | 3 8 | 3 - | Slow 1 | ur | | <u>ean</u> | BWY TE | 2 rF(| | |
| 6:17 | 1500 |) | 48 | | Plus asm | m, reli | ease o + b | ~ (P | JU 5 | Complian | | |

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383

THOUN BY MIKE MATTAL, MILLE MIKE Taylor Printing, Inc. 620-672-3656

L. D. DRILLING, INC.

7 SW 26th Avenue GREAT BEND, KS 67530

| ONEAT BEIND, NO 07000 | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------|-------------|------|--------|------|------------|------|--------|---------------------------------|--------|--|--|--|--|--|--|--|--|--|--|
| Customer Order | | | | | | | | | | | | | | | | | | | | |
| Lease Date | | | | | | | | | | | | | | | | | | | | |
| Description of Pipe | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Amount | | | | | | | | | | | | | | | | | | | | |
| Jts. | Ft. | Ins. | Ft. | Ins. | Ft. | Ins. | Ft. | Ins. | Ft. | Ins. | | | | | | | | | | |
| 1 | 20 | 09 | 43 | 27 | 42 | 83 | 43 | 28 | | 7.8 | | | | | | | | | | |
| 2 | 32 | 92 | 43 | 36 | 43 | 49 | 43 | 27 | | | | | | | | | | | | |
| 3 | 20 | 22 | 3.8 | 76 | 42 | 59 | 41 | 59 | | | | | | | | | | | | |
| 4 | 7,9 | 31 | 43 | 28 | 39 | 10 6 | 41 | 96 | | | | | | | | | | | | |
| 5 | 42 | 3/ | 43 | 33 | 40 | 060 | 43 | 27 | | | | | | | | | | | | |
| 6 | 3/ | 39 | 40 | 1.9 | 43 | 25 | .43 | 27 | | | | | | | | | | | | |
| 7 | 21 | 43 | 43 | 29 | 39 | 98 | 33 | 51 | | | | | | | | | | | | |
| 8 | 29 | 91 | 43 | 37 | 4/2 | - marriage | 30 | 78 | | | | | | | | | | | | |
| 9 | 30 | 76 | 40 | 25 | 38 | 4.00 | 43 | 24 | 4 3 | | | | | | | | | | | |
| 10 | 28 | 88 | 43 | 38 | 43 | 30 | 43 | 37 | 1- | - | | | | | | | | | | |
| 11 | 30 | 54 | 43 | 36 | 28 | 63 | 40 | 78 | | | | | | | | | | | | |
| 12 | 32 | 26 | 43 | 35 | 43 | 33 | 41 | 84 | | | | | | | | | | | | |
| 13 | 30 | 56 | 40 | 14 | 43 | 32 | 43 | 32 | | | | | | | | | | | | |
| 14 | 30 | 61 | 38 | 19 | 4: | 20 | 43 | 25" | | | | | | | | | | | | |
| 15 | 30 | 29 | 43 | 34 | 40 | 07 | 41 | 92 | | | | | | | | | | | | |
| 16 | 30 | 81: | 38 | 82 | 3/1 | 24 | 42 | 80 | | | | | | | | | | | | |
| 17 | 42 | 01 | 43 | 36 | 4/ | 66 | 4.2 | 90 | | | | | | | | | | | | |
| 18 | 71 | 22 | 43 | 35 | 1: 2 | 35 | 38 | 57 | | | | | | | | | | | | |
| 19 | 77 | 79 | 43 | 37 | 4,2 | 00 | 41 | 03 | 1.50 | 1 2 10 | | | | | | | | | | |
| 20 | 31 | 79 | 43 | W 17 F | 41 | 87 | | | | | | | | | | | | | | |
| 21 | - 302 | 10 | 43 | 36 | 90 | 17 | 43 | 34 | 1 1 | | | | | | | | | | | |
| 22 | 32 | 26 | 43 | 38 | 35 | 02 | 43 | 96 | | | | | | | | | | | | |
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| 24 | 300 | 73 | | 1d. | 42 | 65 | -42 | 7 Z | -041 | | | | | | | | | | | |
| 25 | 301 | - | 43 | - | 42 | 27 | 40 | 824 | | TO LET | | | | | | | | | | |
| 26 | 173 | and another | 42 | 36 | 43 | 27 | 14.1 | 78- | - OUI | - | | | | | | | | | | |
| 27 | 1 70 | 9 48 | 42 | | 4.3 | 26 | 42 | 54 | -out | | | | | | | | | | | |
| 29 | 42 | 24 | 43 | 43. | .42 | 02 | 8 | 68 | - 45 | | | | | | | | | | | |
| 30 | 1 | 3 33 | 39 | 25 | 41 | 95 | 13 | 72 | | | | | | | | | | | | |
| Total | 1016 | 4 | 1268 | 1 1 -0 | 1244 | 155 | 1186 | 58 | | | | | | | | | | | | |
| | 11/0/4 | - / | 11.4 | | | | | | | | | | | | | | | | | |
| ТО | TAL PIECE | ES | LEN | NGTH | | FEET 💆 | 17.1 | INCHES | TOTAL PIECES LENGTH FEET INCHES | | | | | | | | | | | |

RECEIVED BY ______ TALLIED BY _____

TD-4589' SET 5/2 AT 4587' DU 7006 AT 1967 TOP OF \$68 CEWT. Z-5-8-11-14-17-67 BASKET - BOTTOM 18, BOTTOM 68 FLONT SHOE, LATCH BAFFLE IN 30'SHOE ST. Kotton SPACE NEB), 66/ 400 175/66/-MWD 24 hby pupilirush 5 bd Hrs 41 bb) CMT 14.8 WASH LEWE DROP PUE 111.3 - DISP Rue pown 70661-K20 41,3 bbl - MMD Rue RAT HOLE DPBN DU TOOL JOF STACE 148 65/-A COW 11.6# WASA LOWE DROP PUL 48 661-DISP RUG BOWN NEED 225 40/ #20